# TOWN OF PLATTEVILLE, COLORADO NOTICE AND AGENDA OF REGULAR MEETING

NOTICE OF REGULAR MEETING of the Platteville Board of Trustees will be held on Tuesday, May 20, 2025, at 7:00 pm at 400 Grand Avenue, Platteville, CO.

- 1. CALL TO ORDER
- 2. MOMENT OF SILENCE
- 3. PLEDGE OF ALLEGIANCE
- 4. ROLL CALL

Mayor:

Mike Cowper

Mayor Pro-Tem:

Nick Ralston

Trustees:

Larry Clark, Larry Hatcher, Hope Morris, Melissa Archambo, Steve Nelson

Staff Present:

Troy Renken, Town Manager; Danette Schlegel, Town Clerk/Treasurer

#### 5. APPROVAL OF THE AGENDA

#### 6. AUDIENCE PARTICIPATION (Public Comment Items not on the agenda)

Trustees welcome you here and thank you for your time and concerns. If you wish to address the Board of Trustees, this is the time set on the agenda for you to do so. When you are recognized, please step to the podium, state your name and address, then address the Trustees. Your comments will be limited to <a href="https://doi.org/10.100/j.nimites.">https://doi.org/10.100/j.nimites.</a> Board Members may not respond to your comments this evening, rather they may take your comments and suggestions under advisement and your questions may be directed to the appropriate staff person for follow-up. Thank you!

#### 7. APPROVAL OF THE CONSENT AGENDA

The Consent Agenda contains items that can be approved without discussion. Any Board Member may request removal of any item they do not want to consider without discussion or wish to vote no on, without jeopardizing the approval of other items on the Consent Agenda. Items removed from Consent will be placed under Action Items in the order they appear on the agenda. (This should be done prior to the motion to approve the agenda.)

- A. May 6, 2025 Meeting Minutes
- B. April Paid Bills
- C. April Financial Statements

#### 8. PRESENTATIONS AND DISCUSSIONS

Lorine Weber, Senior Citizen Award

# 9. ACTION ITEMS

- A. Police Station Design Presentation
- B. Weld Real Metropolitan District IGA
- C. Chip Seal Proposals

- D. Police Week Proclamation
- E. Public Works Week Proclamation
- F. Municipal Clerks' Week Proclamation
- G. Library Week Proclamation
- H. DOLA Main Street Program Letter of Interest
- I. Pioneer Museum Roof Repair Bids
- J. Business Grant Application Dr. Justin Green

# 10. REPORTS

- A. Library
- B. Recreation & Seniors
- C. Police
- D. Public Works
- E. Town Manager
- F. Mayor

# 11. ADJOURNMENT

# TOWN OF PLATTEVILLE, COLORADO BOARD OF TRUSTEES MEETING MINUTES

Regular meeting of the Platteville Board of Trustees will be held on Tuesday, May 6, 2025 at 400 Grand Avenue, Platteville, CO.

Mayor Cowper called the meeting to order at 7:00 pm

### CALL TO ORDER

### MOMENT OF SILENCE

# PLEDGE OF ALLEGIANCE

#### ROLL CALL

Mayor: Mayor Cowper Mayor Pro Tem: Nick Ralston

Trustees: Larry Clark, Steve Nelson, Larry Hatcher, Hope Morris, Melissa Archambo

Absent: Hope Morris

Staff Present: Troy Renken, Town Manager; Danette Schlegel, Town Clerk/Treasurer

## APPROVAL OF THE AGENDA

Trustee Nelson moved to approve the agenda as presented. Trustee Hatcher seconded the motion. All members in favor.

# AUDIENCE PARTICIPATION (Public Comment Items not on the agenda)

### PRESENTATIONS & DISCUSSIONS

Economic Development Opportunities-postponed

#### APPROVAL OF THE CONSENT AGENDA

Trustee Nelson moved to approve the consent agenda. Trustee Hatcher seconded the motion. All members in favor.

### **ACTION ITEMS**

#### **Budget Amendment 2024**

The Town's annual financial audit will be completed in the next few weeks and the 2024 budget needs to be amended due to several funds going over budgeted expenditures. Trustee Nelson moved to approve Resolution No. 2025-07, A RESOLUTION OF THE BOARD OF TRUSTEES OF THE TOWN OF PLATTEVILLE AMENDING THE TOWN'S 2024 BUDGET. Trustee Hatcher seconded the motion. All members in favor.

#### **DUO MFA Project Summary**

In recent months the Town's email and computer network have been under attack as someone outside the network continues trying to obtain account and financial information. The proposal is to install what's called a DUO MFA (multi-factor authentication) system for employees to use to access the computer network and especially Microsoft Outlook (emails). Trustee Nelson moved to approve the proposal from Connecting Point to implement the DUO MFA password security system on the Town's computer network. Mayor Pro Tem Ralston seconded the motion. All members in favor.

## Northern Water Temporary Use Permit - TFP Nutrition

Northern Water has requested the approval of the Temporary Use Permit for TFP Nutrition (450 N. Front Street) to purchase and dedicate 24 units of CBT water to the Town for use at their future dog food manufacturing facility. Trustee Nelson moved to approve the Temporary Use Permit to allow the dedication of 24 units of Colorado Big Thompson (CBT) water to the Town of Platteville by TFP Nutrition for use on the property located at 450 N. Front Street. Mayor Pro Tem Ralston seconded the motion. All members in favor.

### Division Blvd Manhole Rehabilitation

There are several manholes along Division Blvd. currently having issues with the concrete base and inverts deteriorating. This deterioration is causing the solids to back up in the manholes which can cause issues with the collection system functioning as designed. Trustee Nelson moved to approve the proposal from Concrete Conservation LLC in the amount of \$36,450.00, authorizing the Public Works Director the authority to spend up to \$50,000 as needed for contingency reasons, and to enter into an agreement with Concrete Conservation LLC to complete the manhole rehabilitation work along Division Blvd. Trustee Archambo seconded the motion. All members in favor.

| members in favor.                                    |                                 |  |
|--|---------------------------------|--|
| Reports Town Manager Mayor                           |                                 |  |
| <u>ADJOURNMENT</u>                                   |                                 |  |
| Having no further business before the Board, the mee | ting was adjourned at 8:05 P.M. |  |
|  |                                 |  |
| Attest: Danette Schlegel, Town Clerk/Treasurer       | Michael Cowper, Mayor           |  |

Town of Platteville

# Paid Invoice Report Payment due dates: 4/1/2025 - 4/30/2025

Page: 1 May 13, 2025 08:11AM

Report Criteria:

Summary report type printed

| Summary report type prin   | ited              |   |                          |                   |                  |                 |                          |
|----------------------------|-------------------|---|--------------------------|-------------------|------------------|-----------------|--------------------------|
| Name                       | Invoice<br>Number | Description                                     | Invoice<br>Date          | Invoice<br>Amount | Check<br>Amount  | Check<br>Number | Check<br>Issue Date      |
| Rivers Equipment           | 1750632           | Streets - Equipment Mainte                      | 04/01/2025               | 228.23            | 228.23           | 62760           | 04/30/2025               |
| Total 2:                   |                   |   | ,                        | 228.23            | 228.23           |                 |                          |
| damson Police Products     | INV432100         | PD - Equipment M&R                              | 04/02/2025               | 225.00            | 225.00           | 62712           | 04/11/2025               |
| Total 5:                   |                   |   |                          | 225.00            | 225.00           |                 |                          |
| mazon                      | 202504            | Admin - Supplies                                | 04/01/2025               | 1,407.10          | 1,407.10         | 25042501        | 04/25/2025               |
| Total 10:                  |                   |   |                          | 1,407.10          | 1,407.10         |                 |                          |
| -1 Heating & Air Condition |                   | B&G - Buildings M&R                             | 04/24/2025               | 2,367.50          | 2,367.50         | 62761           | 04/30/2025               |
|                            | 24078<br>24079    | B&G - Buildings M&R<br>Museum Building Maintena | 04/18/2025<br>04/18/2025 | 243.00<br>201.00  | 243.00<br>201.00 | 62761<br>62761  | 04/30/2025<br>04/30/2025 |
| Total 15:                  |                   |   |                          | 2,811.50          | 2,811.50         |                 |                          |
| reen & Associates LLC      | 3299              | Water   | 04/09/2025               | 2,750.00          | 2,750.00         | 62723           | 04/11/2025               |
| Total 24:                  |                   |   |                          | 2,750.00          | 2,750.00         |                 |                          |
| raya's Cleaning Service    | 336               | Janitorial Services                             | 04/06/2025               | 1,060.00          | 1,060.00         | 62720           | 04/11/2025               |
|                            | 337               | Janitorial Services                             | 04/20/2025               | 930.00            | 930.00           | 62757           | 04/25/2025               |
| Total 29:                  |                   |   |                          | 1,990.00          | 1,990.00         |                 |                          |
| chael D Stewart            | 202504            | Judicial Services                               | 04/01/2025               | 600.00            | 600.00           | 62693           | 04/04/2025               |
| Total 33:                  |                   |   |                          | 600.00            | 600.00           |                 |                          |
| asco LLC                   | 13340             | Crack Seal                                      | 04/01/2025               | 30,172.50         | 30,172.50        | 62686           | 04/04/2025               |
| Total 36:                  |                   |   |                          | 30,172.50         | 30,172.50        |                 |                          |
| ronica Chavez              | 16885             | Janitorial Services                             | 04/10/2025               | 474.96            | 474.96           | 62797           | 04/30/2025               |
| Total 37:                  |                   |   |                          | 474.96            | 474.96           |                 |                          |
| TMOS Energy                | 202504-1          |   | 04/15/2025               | 90.06             | 90.06            | 62756           | 04/25/2025               |
|                            | 202504-2          | 1403 Main St - Utilities                        | 04/15/2025               | 41.89             | 41.89            | 62756           | 04/25/2025               |
|                            | 202504-3          | 502 Marion Ave - Utilities                      | 04/15/2025               | 180.20            | 180.20           | 62756           | 04/25/2025               |
|                            | 202504-4          | 504 Marion Ave - Utilities                      | 04/15/2025               | 191.40            | 191.40           | 62756           | 04/25/2025               |
|                            | 202504-5          | 11866 County Rd 32.5 - Uti                      | 04/15/2025               | 208.29            | 208.29           | 62756           | 04/25/2025               |
|                            | 202504-6          | 400 Grand Ave Shop - Utilit                     | 04/16/2025               | 192.52            | 192.52           | 62756           | 04/25/2025               |
|                            | 202504-7          | 400 Grand Ave - Utilities                       | 04/16/2025               | 317.17            | 317.17           | 62756           | 04/25/2025               |
|                            | 202504-8          | 508 Reynolds Ave - Utilities                    | 04/16/2025               | 336.43            | 336.43           | 62756           | 04/25/2025               |
| Total 46:                  |                   |   |                          | 1,557.96          | 1,557.96         | -               |                          |
| ratton's Office Equipment  | 83258             | PLA - Copier                                    | 04/04/2025               | 26.67             | 26.67            | 62766           | 04/30/2025               |
| Total 50:                  |                   |   |                          | 26.67             | 26.67            | :<br>-:         |                          |
|                            |                   |   |                          |                   |                  |                 |                          |

|                                |                   | Payment of                | lue dates: 4/1/2         | 2025 - 4/30/2025  |                            |                 |                     | May 13, 2025 08:11. |
|--------------------------------|-------------------|---------------------------|--------------------------|-------------------|----------------------------|-----------------|---------------------|---------------------|
| Name                           | Invoice<br>Number | Description               | Invoice<br>Date          | Invoice<br>Amount | Check<br>Amount            | Check<br>Number | Check<br>Issue Date |                     |
| Caselle Inc                    | 139988            | Contract Support and Main | 04/01/2025               | 1,487.00          | 1,487.00                   | 62717           | 04/11/2025          |                     |
| Total 59:                      |                   |                           |                          | 1,487.00          | 1,487.00                   |                 |                     |                     |
| Cengage Learning Inc           | 87057605          | Large Print - PLA         | 04/01/2025               | 30.74             | 30.74                      | 62768           | 04/30/2025          |                     |
|                                | 87077519          | Large Print - PLA         | 04/01/2025               | 94.50             | 94.50                      | 62768           | 04/30/2025          |                     |
| Total 61:                      |                   |                           |                          | 125.24            | 125.24                     |                 |                     |                     |
| Central Weld County Water      | 202504-1          | Water - 100 Division      | 04/01/2025               | 27.12             | 27.12                      | 62680           | 04/04/2025          |                     |
|                                | 202504-2          | Water Usage               | 04/01/2025               | 46,073.92         | 46,073.92                  | 62680           | 04/04/2025          |                     |
| Total 65:                      |                   |                           | r <u>u</u>               | 46,101.04         | 46,101.04                  |                 |                     |                     |
| CenturyLink                    | 202504-1          | 605B                      | 04/01/2025               | 263.56            | 263.56                     | 62681           | 04/04/2025          |                     |
|                                |                   | 766B 50%                  | 04/01/2025               | 175.61            | 175.61                     | 62681           | 04/04/2025          |                     |
|                                | 202504-3          |                           | 04/01/2025               | 97.87             | 97.87                      | 62681           | 04/04/2025          |                     |
|                                | 202504-4          |                           | 04/01/2025               | 233,28            | 233.28                     | 62681           | 04/04/2025          |                     |
|                                | 202504-5          | 693B                      | 04/01/2025               | 89.70             | 89.70                      | 62681           | 04/04/2025          |                     |
| Total 66:                      |                   |                           | -                        | 860.02            | 860.02                     |                 |                     |                     |
| CenturyLink QCC                | 728853540         | Telephone - 50%           | 04/01/2025               | 6.64              | 6.64                       | 62682           | 04/04/2025          |                     |
| Total 67:                      |                   |                           |                          | 6.64              | 6.64                       |                 |                     |                     |
| Chase Ink                      | 202504            | Citizen Advisory Committe | 04/01/2025               | 9,016.10          | 9,016.10                   | 25040452        | 04/04/2025          |                     |
| Total 68:                      |                   |                           |                          | 9,016.10          | 9,016.10                   |                 |                     |                     |
| CIRSA                          | INV1001032        | 2025 VAMP                 | 04/01/2025               | 17.36             | 17.36                      | 62738           | 04/18/2025          |                     |
|                                | INV1001424        | Insurance (Except WC) - Q | 04/01/2025               | 34,582.90         | 34,582.90                  | 62684           | 04/04/2025          |                     |
|                                | INV1001506        | Bond - R. Renken          | 04/01/2025               | 100.00            | 100.00                     | 62684           | 04/04/2025          |                     |
|                                | WINV100031        | Insurance Wokmans Comp    | 04/01/2025               | 12,063,37         | 12,063.37                  | 62684           | 04/04/2025          |                     |
| Total 76:                      |                   |                           |                          | 46,763.63         | 46,763.63                  |                 |                     |                     |
| SAFEbuilt LLC                  | 1553163           | Building Permits          | 04/01/2025               | 10,136.86         | 10,136.86                  | 62703           | 04/04/2025          |                     |
| Total 79:                      |                   |                           |                          | 10,136.86         | 10,136.86                  |                 |                     |                     |
| Utility Notification Center of | 225031116         | Sewer Locates 50%         | 04/01/2025               | 121.27            | 121.27                     | 62707           | 04/04/2025          |                     |
| Total 80:                      |                   |                           |                          | 121.27            | 121.27                     |                 |                     |                     |
| Connecting Point               | CW144795          | Admin - Computer Consulti | 04/09/2025               | 2,535.00          | 2,535.00                   | 25041847        | 04/18/2025          |                     |
|                                | CW144948          | Admin - Computer Consulti | 04/16/2025               | 8,162.60          | 8,162.60                   | 25041847        | 04/18/2025          |                     |
| Total 82:                      |                   |                           |                          | 10,697.60         | 10,697.60                  |                 |                     |                     |
| Home Depot Credit Service      | 202504            | Cemetery - Grounds M&R    | 04/01/2025               | 404.75            | 404.75                     | 25041101        | 04/11/2025          |                     |
| Total 83:                      |                   |                           |                          | 404.75            | 404.75                     |                 |                     |                     |
|                                |                   |                           |                          |                   | 100.00                     | 62704           | 04/04/2025          |                     |
| Service Uniform Rental         | 612155            | B&G 12.88%                | 03/04/2025               | 120.28            | 120.28                     | 02/04           | 04/04/2023          |                     |
| Service Uniform Rental         |                   | B&G 12.88%<br>B&G 12.88%  | 03/04/2025<br>03/11/2025 | 120,28<br>120,28  | 120.28<br>120.28<br>120.28 | 62704<br>62704  | 04/04/2025          |                     |

| Total 84:<br>JVA Inc.<br>Total 86: | 619015<br>22550<br>23119  | B&G 12.88%                              | 03/25/2025               | 126.78               |                    |                |                          |
|------------------------------------|---------------------------|---|--------------------------|----------------------|--------------------|----------------|--------------------------|
| JVA Inc.                           |                           |   |                          |                      | 126.78             | 62704          | 04/04/2025               |
|                                    |                           |   |                          | 487.62               | 487.62             |                |                          |
| Total 86:                          | 23119                     | Sewer - Engineer Services               | 04/01/2025               | 322.00               | 322.00             | 62692          | 04/04/2025               |
| Total 86:                          |                           | Sewer - Engineer Services               | 04/01/2025               | 1,374.00             | 1,374.00           | 62784          | 04/30/2025               |
|                                    |                           |   |                          | 1,696.00             | 1,696.00           |                |                          |
| LaSalle Oil Company                |                           | PW - Fuel                               | 04/09/2025               | 698.06               | 698.06             | 62726          | 04/11/2025               |
|                                    | 198466                    | PW - Fuel                               | 04/23/2025               | 611.80               | 611.80             | 62786          | 04/30/2025               |
| Total 87:                          |                           |   |                          | 1,309.86             | 1,309.86           |                |                          |
| EPS Group                          | 1135-009-15               | Engineering Services                    | 04/04/2025               | 2,050.00             | 2,050.00           | 62722          | 04/11/2025               |
|                                    | 1135-012-8                | Library Parking Addition                | 04/01/2025               | 868.62               | 868.62             | 62778          | 04/30/2025               |
|                                    | 1135-012-9                | Library Parking Addition                | 04/04/2025               | 1,862.50             | 1,862.50           | 62741          | 04/18/2025               |
|                                    | 1135-013-3                | CDBG Park ADA Enhance                   | 04/04/2025               | 904.50               | 904.50<br>3,099.50 | 62722<br>62722 | 04/11/2025<br>04/11/2025 |
|                                    | 1135-825-3<br>1135-924-14 | Streets, Roads TFP Nutrition - Billback | 04/04/2025<br>04/04/2025 | 3,099.50<br>1,133.00 | 1,133.00           | 62722          | 04/11/2025               |
|                                    | 1133-924-14               | TE NUMBER                               | 04/04/2023               |                      |                    | 02/22          | 04/1//2020               |
| Total 88:                          |                           |   | ,                        | 9,918.12             | 9,918.12           |                |                          |
| Freatment Technology               | 194094                    | Sewer - Supplies                        | 04/22/2025               | 150.70               | 150.70             | 62794          | 04/30/2025               |
| Total 92:                          |                           |   |                          | 150.70               | 150.70             |                |                          |
| Wear Parts & Equipment C           | 63827                     | Streets - Equipment Mainte              | 04/18/2025               | 524.79               | 524.79             | 62798          | 04/30/2025               |
| Total 95:                          |                           |   | ,                        | 524.79               | 524.79             |                |                          |
| Spok Inc                           | J0385061P                 | Sewer - Pager (50%)                     | 04/01/2025               | 10.54                | 10.54              | 62733          | 04/11/2025               |
| Total 99:                          |                           |   | 3                        | 10.54                | 10.54              |                |                          |
| WEX Bank                           | 103848221                 | PD - Fuel                               | 04/01/2025               | 2,638.04             | 2,638.04           | 25040453       | 04/04/2025               |
| Total 103:                         |                           |   |                          | 2,638.04             | 2,638.04           |                |                          |
| Hoffmann Parker Wilson &           | 202504                    | Legislative/Executive                   | 04/01/2025               | 5,598.00             | 5,598.00           | 62724          | 04/11/2025               |
| Total 107:                         |                           |   |                          | 5,598.00             | 5,598.00           |                |                          |
| NAPA Auto Parts                    | 974108                    | PW - Supplies                           | 04/01/2025               | 85.69                | 85.69              | 62696          | 04/04/2025               |
| Total 109:                         |                           |   |                          | 85.69                | 85.69              |                |                          |
| Town of Gilcrest                   | 16896                     | NAN Utilities                           | 04/10/2025               | 111.09               | 111.09             | 62752          | 04/18/2025               |
| Total 111:                         |                           |   |                          | 111.09               | 111.09             |                |                          |
| DBC Irrigation Supply              | S5793711.00               | Parks - Ground Maintenan                | 04/01/2025               | 182.34               | 182.34             | 62687          | 04/04/2025               |
| 2                                  | S5793711.00               | Parks - Ground Maintenan                | 04/01/2025               | 25.57                | 25.57              | 62687          | 04/04/2025               |
|                                    | S5811362.00               | Parks - Ground Maintenan                | 04/08/2025               | 147.24               | 147.24             | 62773          | 04/30/2025               |
|                                    | \$5824390.00              | Parks - Ground Maintenan                | 04/10/2025               | 105.35               | 105.35             | 62773          | 04/30/2025               |
|                                    | S5838466.00               | Ballfield Maintenance                   | 04/18/2025               | 1,734.78             | 1,734.78           | 62773          | 04/30/2025               |

|                            | Invoice                 |                               | Invoice                  | Invoice          | Check            | Check                | Check                    |
|----------------------------|-------------------------|-------------------------------|--------------------------|------------------|------------------|----------------------|--------------------------|
| Name                       | Number                  | Description                   | Date                     | Amount           | Amount           | Number               | Issue Date               |
|                            |                         |                               |                          |                  |                  |                      |                          |
| Total 112:                 |                         |                               |                          | 2,195.28         | 2,195.28         |                      |                          |
| DictoGuard Security Alarm  |                         | PLA - Quarterly Alarm Moni    | 04/01/2025               | 315.00           | 315.00           | 62776                | 04/30/2025               |
|                            | 108939                  | PLA - Quarterly Alarm Moni    | 04/01/2025               | 105.00           | 105.00           | 62690                | 04/04/2025               |
| Total 113:                 |                         |                               |                          | 420.00           | 420.00           |                      |                          |
| Agfinity Inc               | H85845                  | Parks - Grounds M&R           | 04/09/2025               | 8,220.00         | 8,220.00         | 62713                | 04/11/2025               |
| Total 114:                 |                         |                               |                          | 8,220.00         | 8,220.00         |                      |                          |
| Xcel Energy                | 919067717               |                               | 04/01/2025               | 167.91           | 167.91           |                      | 04/11/2025               |
|                            | 919119767               | Rock Lot                      | 04/01/2025               | 44.70            | 44.70            |                      | 04/11/2025               |
|                            | 919126214               | 100 N Division Pump           | 04/01/2025               | 13.40            | 13.40            | 25041103             | 04/11/2025               |
|                            | 919523183               | WWTF                          | 04/01/2025               | 4,185.88         |                  | 25041103             | 04/11/2025               |
|                            | 920015446               | Sewer                         | 04/01/2025               | 610.45           |                  | 25041103             | 04/11/2025               |
|                            | 921112548               | Street Lights                 | 04/01/2025               | 4,532.65         |                  | 25042507             | 04/25/2025               |
|                            | 921114088<br>922463.635 | Sprinklers<br>Library         | 04/01/2025<br>04/09/2025 | 3.58<br>38.11    | 3.58<br>38.11    | 25042507<br>25041848 | 04/25/2025<br>04/18/2025 |
|                            | 922403,033              | Library                       | 04/03/2023               |                  |                  | 23041040             | 04/10/2023               |
| Total 121:                 |                         |                               |                          | 9,596.68         | 9,596.68         |                      |                          |
| CEC Solar 1128 LLC         | CO-17-307A-             | Solar Lease                   | 04/01/2025               | 1,883.76         | 1,883.76         | 25040451             | 04/04/2025               |
|                            | CO-17-307A-             | Solar Lease                   | 04/21/2025               | 3,185.50         | 3,185.50         | 25043002             | 04/30/2025               |
| Total 123:                 |                         |                               |                          | 5,069.26         | 5,069.26         |                      |                          |
| Verizon                    | 6110647646              | Police                        | 04/10/2025               | 848.25           | 848.25           | 25042505             | 04/25/2025               |
|                            | 6110647647              | Sewer                         | 04/10/2025               | 477.90           | 477.90           | Multiple             | 04/25/2025               |
|                            | 6110647648              | B&G                           | 04/10/2025               | 692.78           | 692.78           | 25042505             | 04/25/2025               |
| Total 128:                 |                         |                               |                          | 2,018.93         | 2,018.93         |                      |                          |
| Colorado Analytical Labora | 250317009               | Sewer - Testing               | 04/01/2025               | 129.60           | 129.60           | 62685                | 04/04/2025               |
|                            | 250327012               | Sewer - Testing               | 04/02/2025               | 119.70           | 119.70           | 62685                | 04/04/2025               |
|                            | 250403035               | Sewer - Testing               | 04/11/2025               | 107.10           | 107.10           | 62739                | 04/18/2025               |
|                            | 250403040               | Water Testing                 | 04/10/2025               | 61.20            | 61.20            | 62739<br>62739       | 04/18/2025               |
|                            | 250403053               | Water Testing                 | 04/14/2025               | 198.00           | 198.00<br>344.70 | 0.00                 | 04/18/2025<br>04/18/2025 |
|                            |                         | Sewer - Testing Water Testing | 04/11/2025<br>04/14/2025 | 344.70<br>198.00 | 198.00           | 62739<br>62739       | 04/18/2025               |
|                            |                         | Sewer - Testing               | 04/17/2025               | 119.70           | 119.70           | 62770                | 04/30/2025               |
|                            |                         | Sewer - Testing               | 04/23/2025               | 119.70           | 119.70           | 62770                | 04/30/2025               |
| Total 132:                 |                         |                               |                          | 1,397.70         | 1,397.70         | •                    |                          |
| Weld County Dept of Public | E250167                 | Water - Testing               | 04/21/2025               | 135.00           | 135.00           | 62799                | 04/30/2025               |
| Total 136:                 |                         |                               |                          | 135.00           | 135.00           |                      |                          |
| Revelation Steel LLC       | 350504                  | Streets - Equipment Mainte    | 04/08/2025               | 136.85           | 136.85           | 62731                | 04/11/2025               |
| , , o void ilon otobi ELO  |                         | PW - Supplies                 | 04/08/2025               | 12.24            | 12.24            | 62731                | 04/11/2025               |
|                            |                         | Streets - Equipment Mainte    | 04/10/2025               | 191.46           | 191.46           | 62748                | 04/18/2025               |
|                            |                         | Streets - M&R Equipment       | 04/14/2025               | 2.00             | 2.00             | 62748                | 04/18/2025               |
| Total 137:                 |                         |                               |                          | 342.55           | 342.55           | _                    |                          |

| Name                        | Invoice<br>Number | Description  | Invoice<br>Date | Invoice<br>Amount | Check<br>Amount | Check<br>Number | Check<br>Issue Date |
|-----------------------------|-------------------|--|-----------------|-------------------|-----------------|-----------------|---------------------|
| meriflex                    | 4660522           | Flex Claims Activity   | 04/01/2025      | 361.56            | 361.56          | 25040450        | 04/04/2025          |
|                             |                   | Flex Claims Activity   | 04/11/2025      | 471,11            | 471.11          | 25041846        | 04/18/2025          |
|                             | 4679306           | Flex Claims Activity   | 04/18/2025      | 30.54             | 30.54           | 25042502        | 04/25/2025          |
|                             | 4683036           | Flex Claims Activity   | 04/25/2025      | 106,90            | 106.90          | 25043001        | 04/30/2025          |
|                             |                   | Admin Fees   | 04/02/2025      | 60.00             |                 | 25041846        | 04/18/2025          |
| Total 138:                  |                   |  |                 | 1,030.11          | 1,030.11        |                 |                     |
| edi Services LLC            | 191247            | Cemetery - Sanitation  | 04/01/2025      | 240.00            | 240.00          | 62730           | 04/11/2025          |
|                             | 191248            | Riverview Park - Sanitation  | 04/01/2025      | 240,00            | 240.00          | 62730           | 04/11/2025          |
|                             | 191249            | Lincoln Park - Sanitation  | 04/01/2025      | 240.00            | 240.00          | 62730           | 04/11/2025          |
| Total 139:                  |                   |  |                 | 720.00            | 720.00          |                 |                     |
| igh Plains Library District | 644               | PLA - Circulation Materials  | 04/15/2025      | 388.14            | 388.14          | 62743           | 04/18/2025          |
| Total 153:                  |                   |  |                 | 388.14            | 388.14          |                 |                     |
| ostmaster                   | 16838             | Library - Postage  | 04/01/2025      | 350.00            | 350.00          | 62747           | 04/18/2025          |
| Total 158:                  |                   |  | ,               | 350.00            | 350.00          |                 |                     |
| wank Movie Licensing US     | 3923423           | Library - Movie License  | 04/06/2025      | 468.00            | 468.00          | 62793           | 04/30/2025          |
| Total 161:                  |                   |  |                 | 468.00            | 468.00          |                 |                     |
| ES Pipeline Maintenance     | 2739              | Sewer - Cleaning   | 04/01/2025      | 1,100.00          | 1,100.00        | 62689           | 04/04/2025          |
|                             | 2758              | Sewer - System M&R   | 04/01/2025      | 1,100.00          | 1,100.00        | 62719           | 04/11/2025          |
| Total 168:                  |                   |  |                 | 2,200.00          | 2,200.00        |                 |                     |
| SABlueBook                  | INV0067451        | Sewer Small Equipment  | 04/07/2025      | 1,683.73          | 1,683.73        | 62753           | 04/18/2025          |
|                             | INV0068315        | Sewer - Small Equipment/   | 04/16/2025      | 113.85            | 113.85          | 62795           | 04/30/2025          |
| Total 178:                  |                   |  |                 | 1,797.58          | 1,797.58        |                 |                     |
| fe Stories Child & Family   | 11-966            | PD - Quarterly Billing   | 04/11/2025      | 226.00            | 226.00          | 62787           | 04/30/2025          |
| Total 187:                  |                   |  |                 | 226.00            | 226.00          | ·               |                     |
| latteville Veterans Memori  | 202504            | Fort Vasquez Consignment   | 04/01/2025      | 85.00             | 85.00           | 62701           | 04/04/2025          |
| Total 189:                  |                   |  |                 | 85.00             | 85.00           | ĸ               |                     |
| ore & Main LP               | W544440           | Water - System M&R   | 04/14/2025      | 1,151.84          | 1,151.84        | 62740           | 04/18/2025          |
|                             | W806078           | Water - System M&R   | 04/28/2025      | 128.93            | 128.93          | 62771           | 04/30/2025          |
|                             | W828358           | Water - System M&R   | 04/28/2025      | 382.15            | 382.15          | 62771           | 04/30/2025          |
| Total 193:                  |                   |  |                 | 1,662.92          | 1,662.92        |                 |                     |
| iamond Lake Book Co         | 63581             | PLA Library - Books  | 04/01/2025      | 160.33            | 160.33          | 62775           | 04/30/2025          |
|                             | 65297             | PLA Library - Books  | 04/01/2025      | 186.62            | 186.62          | 62775           | 04/30/2025          |
| Total 194:                  |                   |  |                 | 346.95            | 346.95          |                 |                     |
|                             |                   | The same was to be a same as a | 04/04/0005      | 74.70             | 74.70           | 60700           | 04/04/2026          |
| /arehouse Supply Inc.       | 100982            | PW - Supplies  | 04/01/2025      | 71.70             | 71.70           | 62709           | 04/04/2025          |

| Name                          | Invoice<br>Number | Description   | Invoice<br>Date | Invoice<br>Amount | Check<br>Amount | Check<br>Number | Check<br>Issue Date |
|-------------------------------|-------------------|---|-----------------|-------------------|-----------------|-----------------|---------------------|
| Total 216:                    |                   |   |                 | 113.46            | 113.46          |                 |                     |
| Northern Water                | 7058              | Cancellation of TU Permits  | 04/01/2025      | 536.50            | 536.50          | 62697           | 04/04/2025          |
| Total 222:                    |                   |   |                 | 536.50            | 536.50          |                 |                     |
| My Office Etc. Inc.           | 308452-0          | PLA - Supplies  | 04/09/2025      | 246.42            | 246.42          | 62790           | 04/30/2025          |
|                               | 308514-0          | Admin - Paper   | 04/11/2025      | 288.44            | 288.44          | 62745           | 04/18/2025          |
|                               | 308569-0          | PLA - Supplies  | 04/16/2025      | 25.66             | 25.66           | 62790           | 04/30/2025          |
| Total 229:                    |                   |   |                 | 560.52            | 560.52          |                 |                     |
| SouthWest Disposal            | 0140844-IN        | Parks - Sanitation  | 04/01/2025      | 554.00            | 554.00          | 62705           | 04/04/2025          |
| Total 235:                    |                   |   |                 | 554.00            | 554.00          |                 |                     |
| Grainger                      | 9462797649        | Streets - Maint of Condition  | 04/04/2025      | 201.57            | 201.57          | 62781           | 04/30/2025          |
| <b>_</b>                      | 9463286246        | Streets - Equipment R&M   | 04/04/2025      | 13.37             | 13.37           | 62781           | 04/30/2025          |
| Total 247:                    |                   |   |                 | 214.94            | 214.94          |                 |                     |
| Lookout Books                 | ARL2300034        | PLA - Children's Books  | 04/01/2025      | 305,55            | 305.55          | 62789           | 04/30/2025          |
| Total 262:                    |                   |   |                 | 305.55            | 305.55          |                 |                     |
| Weld County Clerk and Re      | 202504            | Replenish Balance   | 04/01/2025      | 1,000.00          | 1,000.00        | 62710           | 04/04/2025          |
| Total 287:                    |                   |   |                 | 1,000.00          | 1,000.00        |                 |                     |
| Kinsco LLC                    | 110587            | PD - Uniforms   | 04/17/2025      | 198.00            | 198.00          | 62785           | 04/30/2025          |
|                               | 110882-0          | PD - Uniforms   | 04/17/2025      | 5.00              | 5.00            | 62785           | 04/30/2025          |
| Total 297:                    |                   |   |                 | 203.00            | 203.00          |                 |                     |
| Platteville Historical Societ | 202504            | Fort Vasquez Consignment  | 04/01/2025      | 35.50             | 35.50           | 62699           | 04/04/2025          |
| Total 342:                    |                   |   |                 | 35.50             | 35.50           |                 |                     |
| Miscellaneous Vendor          | 16839             | Reimursement - Infra Red  | 04/17/2025      | 798.00            | 798.00          | 62788           | 04/30/2025          |
| viiscellarieous veriuoi       | 20250326          | Jury Trial Reimbursement  | 04/01/2025      | 25.00             | 25.00           | 62694           | 04/04/2025          |
|                               | 202504            | TO A STATE OF THE PARTY OF THE | 04/01/2025      | 55.15             | 55.15           | 62711           | 04/04/2025          |
|                               | 20250402          | Fort Vasquez Consignment  | 04/02/2025      | 350.00            | 350.00          | 62718           | 04/11/2025          |
|                               | 20250415          | Annual State FBLS Leader  | 04/15/2025      | 435.00            | 435,00          | 62754           | 04/18/2025          |
|                               | 20250424          |   | 04/24/2025      | 2,500.00          | 2,500.00        | 62759           | 04/25/2025          |
|                               |                   | Atmos Gas Leak - Shelter/   | 04/28/2025      | 87.30             | 87.30           | 62772           | 04/30/2025          |
|                               | 20250428-2        | Reimursement  | 04/28/2025      | 450.00            | 450.00          | 62767           | 04/30/2025          |
| Total 385:                    |                   |   |                 | 4,700.45          | 4,700.45        |                 |                     |
| A Grand Self Storage          | 16889             | Library - Storage Unit  | 04/10/2025      | 65.00             | 65.00           | 62734           | 04/18/2025          |
| Total 393:                    |                   |   |                 | 65.00             | 65.00           |                 |                     |
| Ferguson Waterworks #111      | 1599583           | Water - System Maint  | 04/16/2025      | 410.80            | 410.80          | 62780           | 04/30/2025          |

| Invoice Invoice Check Check Check |            |                            |                          |                  |                  |                |                          |  |  |
|-----------------------------------|------------|----------------------------|--------------------------|------------------|------------------|----------------|--------------------------|--|--|
| Name                              | Number     | Description                | Date                     | Amount           | Amount           | Number         | Issue Date               |  |  |
| Total 412:                        |            |                            |                          | 410.80           | 410.80           |                |                          |  |  |
| Rousselle Enterprises Inc         | 8499       | Cremation Vaults           | 04/01/2025               | 1,208.00         | 1,208.00         | 62702          | 04/04/2025               |  |  |
| Total 428:                        |            |                            |                          | 1,208.00         | 1,208.00         |                |                          |  |  |
| All Copy Products                 | 38805982   | New Folder/Inserter        | 04/01/2025               | 488.81           | 488.81           | 62676          | 04/04/2025               |  |  |
| Total 450:                        |            |                            | ,                        | 488.81           | 488.81           |                |                          |  |  |
| Blackstone Publishing             |            | Audiobooks<br>Audiobooks   | 04/08/2025<br>04/23/2025 | 177.49<br>110.44 | 177.49<br>110.44 | 62765<br>62765 | 04/30/2025<br>04/30/2025 |  |  |
| Total 453:                        |            |                            |                          | 287.93           | 287.93           |                |                          |  |  |
| Beacon Athletics LLC              | 0376393    | Batting Cages              | 04/09/2025               | 17,174.00        | 17,174.00        | 62715          | 04/11/2025               |  |  |
| Total 455:                        |            |                            | ,                        | 17,174.00        | 17,174.00        |                |                          |  |  |
| Gojo Sports of Greeley Inc        | 4549       | Uniforms- Rec              | 04/18/2025               | 495.68           | 495.68           | 62758          | 04/25/2025               |  |  |
| Total 511:                        |            |                            |                          | 495.68           | 495.68           |                |                          |  |  |
| Protect Youth Sports              | 1269344    | REC - Background Checks    | 04/01/2025               | 335.60           | 335.60           | 25041102       | 04/11/2025               |  |  |
| Total 514:                        |            |                            |                          | 335.60           | 335.60           |                |                          |  |  |
| ndian Peaks Girls Softball        | 202504     | 8u Softball League Fee for | 04/09/2025               | 290.00           | 290.00           | 62725          | 04/11/2025               |  |  |
| Total 516:                        |            |                            |                          | 290.00           | 290.00           |                |                          |  |  |
| Ausmus Law Firm PC                | 9379       | Court Attorney             | 04/07/2025               | 600.00           | 600.00           | 62714          | 04/11/2025               |  |  |
| Total 551:                        |            |                            |                          | 600.00           | 600.00           |                |                          |  |  |
| eft Hand Language Soluti          | 1129       | Court Interpreter Services | 04/16/2025               | 270.00           | 270.00           | 25042504       | 04/25/2025               |  |  |
| Total 563:                        |            |                            |                          | 270.00           | 270.00           |                |                          |  |  |
| Mountain Mobile                   | INV111743  | Genset                     | 04/01/2025               | 47,875.00        | 47,875.00        | 62695          | 04/04/2025               |  |  |
| Total 574:                        |            |                            |                          | 47,875.00        | 47,875.00        |                |                          |  |  |
| CWRPDA                            | 202504     | Interest                   | 04/24/2025               | 137,564.11       | 137,564.11       | 25042503       | 04/25/2025               |  |  |
| Total 663:                        |            |                            |                          | 137,564.11       | 137,564.11       |                |                          |  |  |
| Aqua Engineering                  | 31705      | Aqua Engineering           | 04/28/2025               | 150.00           | 150.00           | 62762          | 04/30/2025               |  |  |
| Total 684:                        |            |                            |                          | 150.00           | 150.00           |                |                          |  |  |
| East West Books                   | ARN2400028 | PLA Library - Books        | 04/01/2025               | 609,88           | 609.88           | 62777          | 04/30/2025               |  |  |
| Total 711:                        |            |                            |                          | 609.88           | 609.88           |                |                          |  |  |
| Denali Water Solutions LL         | INV1042685 | Sewer - Sludge Hauling     | 04/03/2025               | 3,581.50         | 3,581.50         | 62688          | 04/04/2025               |  |  |

|                             |  | raymont   |  | 2025 - 4/30/202          |                          |                         |  |
|-----------------------------|--|---|--|--------------------------|--------------------------|-------------------------|--|
| Name                        | Invoice<br>Number                      | Description   | Invoice<br>Date                        | Invoice<br>Amount        | Check<br>Amount          | Check<br>Number         | Check<br>Issue Date                    |
|                             | INV1059206                             | Sewer - Sludge Hauling  | 04/24/2025                             | 2,148.90                 | 2,148.90                 | 62774                   | 04/30/2025                             |
| Total 719:                  |  |   |  | 5,730.40                 | 5,730.40                 |                         |  |
| Garage Door Service         | 47000                                  | B&G - Building M&R  | 04/10/2025                             | 3,700.00                 | 3,700.00                 | 62742                   | 04/18/2025                             |
| Total 728:                  |  |   |  | 3,700.00                 | 3,700.00                 |                         |  |
| CINTAS                      | 5246304605<br>5264676502<br>5265134905 | Sewer - Supplies<br>Water - First Aid Cabinet S<br>Town Hall - Supplies | 04/01/2025<br>04/15/2025<br>04/17/2025 | 28.35<br>58.57<br>541.10 | 28.35<br>58.57<br>541.10 | 62683<br>62737<br>62769 | 04/04/2025<br>04/18/2025<br>04/30/2025 |
| Total 732:                  |  |   |  | 628.02                   | 628.02                   |                         |  |
| Verastegui Services LLC     | 11096                                  | NAN - Spring Clean Up   | 04/01/2025                             | 410.00                   | 410.00                   | 62796                   | 04/30/2025                             |
| Total 735:                  |  |   |  | 410.00                   | 410.00                   |                         |  |
| Arcadia Publishing          | 25483820                               | Ft Vasquez - Books  | 04/10/2025                             | 362.36                   | 362.36                   | 62735                   | 04/18/2025                             |
| Total 741:                  |  |   |  | 362.36                   | 362.36                   |                         |  |
| Ram Waste Systems Inc.      | 8395881V32                             | Monthly Trash Collection  | 04/01/2025                             | 15,656.02                | 15,656.02                | 62729                   | 04/11/2025                             |
| Total 747:                  |  |   |  | 15,656.02                | 15,656.02                |                         |  |
| Platteville Senior Citizens | 202504                                 | Fort Vasquez - Consignme  | 04/01/2025                             | 106.00                   | 106.00                   | 62700                   | 04/04/2025                             |
| Total 750:                  |  |   |  | 106.00                   | 106.00                   |                         |  |
| Tim's Bees                  | 202504                                 | Fort Vasquez - Consignme  | 04/01/2025                             | 90.00                    | 90.00                    | 62706                   | 04/04/2025                             |
| Total 752:                  |  |   |  | 90.00                    | 90.00                    |                         |  |
| Hilltop Broadband           | 6522-202504                            | PLA Internet  | 04/05/2025                             | 266.40                   | 266.40                   | 62744                   | 04/18/2025                             |
| Total 769:                  |  |   |  | 266.40                   | 266.40                   |                         |  |
| MPLC                        | 504455566                              | Community Center Movie L  | 04/01/2025                             | 851.13                   | 851.13                   | 62727                   | 04/11/2025                             |
| Total 807:                  |  |   |  | 851.13                   | 851.13                   |                         |  |
| NOCO Humane                 | 1022                                   | PD - Animal Shelter/Contro  | 04/11/2025                             | 1,040.00                 | 1,040.00                 | 62746                   | 04/18/2025                             |
| Total 809:                  |  |   |  | 1,040.00                 | 1,040.00                 |                         |  |
| Ewing Irrigation Products I | 25670989                               | Water - System M&R  | 04/21/2025                             | 665.91                   | 665.91                   | 62779                   | 04/30/2025                             |
| Total 811:                  |  |   |  | 665.91                   | 665.91                   |                         |  |
| On Target Marketing         | 1251                                   | Library - Newsletter  | 04/01/2025                             | 459.00                   | 459.00                   | 62791                   | 04/30/2025                             |
| Total 830:                  |  |   |  | 459.00                   | 459.00                   |                         |  |
| Cassandra Bland             | 202504                                 | Fort Vasquez Consignment  | 04/01/2025                             | 109.00                   | 109.00                   | 62679                   | 04/04/2025                             |

| 4                         |                            | Payment due dates: 4/1/2025 - 4/30/2025                   |  |                                  |                                  |                         |  |  |  |
|---------------------------|----------------------------|---|--|----------------------------------|----------------------------------|-------------------------|--|--|--|
| Name                      | Invoice<br>Number          | Description   | Invoice<br>Date                        | Invoice<br>Amount                | Check<br>Amount                  | Check<br>Number         | Check<br>Issue Date                    |  |  |
| Total 832:                |                            |   |  | 109.00                           | 109.00                           |                         |  |  |  |
| Verizon Connect Fleet USA | 3820000682                 | PW - Vehicle Locates                                      | 04/01/2025                             | 80.55                            | 80.55                            | 62708                   | 04/04/2025                             |  |  |
| Total 833:                |                            |   |  | 80.55                            | 80.55                            |                         |  |  |  |
| Shift Dynamics            | 1001521                    | Seniors - Vehicle M&R                                     | 04/16/2025                             | 173.78                           | 173.78                           | 62749                   | 04/18/2025                             |  |  |
| Total 836:                |                            |   |  | 173.78                           | 173.78                           |                         |  |  |  |
| Ayres Associates Inc.     | 221637<br>221638<br>222247 | Administration Centennial Estate - Billbac Administration | 04/01/2025<br>04/01/2025<br>04/12/2025 | 4,186.00<br>2,803.50<br>1,689.50 | 4,186.00<br>2,803.50<br>1,689.50 | 62677<br>62677<br>62764 | 04/04/2025<br>04/04/2025<br>04/30/2025 |  |  |
|                           | 222249                     | Bella Farms Commerce Ce                                   | 04/12/2025                             | 2,551.00                         | 2,551.00                         | 62764                   | 04/30/2025                             |  |  |
| Total 850:                |                            |   |  | 11,230.00                        | 11,230.00                        |                         |  |  |  |
| Green Girl Recycling      | 119007                     | Library - Recycling                                       | 04/01/2025                             | 70.00                            | 70.00                            | 62782                   | 04/30/2025                             |  |  |
| Total 854:                |                            |   |  | 70.00                            | 70.00                            |                         |  |  |  |
| Rebecca Ruff              | 4                          | Janitorial Services                                       | 04/21/2025                             | 882.00                           | 882.00                           | 62792                   | 04/30/2025                             |  |  |
| Total 859:                |                            |   |  | 882.00                           | 882.00                           |                         |  |  |  |
| BBC Research & Consultin  | 25006-001                  | Non-residential Developme                                 | 04/01/2025                             | 3,525.00                         | 3,525.00                         | 62736                   | 04/18/2025                             |  |  |
| Total 860:                |                            |   |  | 3,525.00                         | 3,525.00                         |                         |  |  |  |
| BrightView Landscape Dev  | 9310150                    | Mizpah Cemetery Expansi                                   | 04/01/2025                             | 302,647.20                       | 302,647.20                       | 62678                   | 04/04/2025                             |  |  |
| Total 868:                |                            |   |  | 302,647.20                       | 302,647.20                       |                         |  |  |  |
| Infusion Architects       | 1 2                        | Platteville PD Feasibility<br>Police Station Design       | 04/01/2025<br>04/26/2025               | 1,600.00<br>8,000.00             | 1,600.00<br>8,000.00             | 62691<br>62783          | 04/04/2025<br>04/30/2025               |  |  |
| Total 869:                |                            |   |  | 9,600.00                         | 9,600.00                         |                         |  |  |  |
| Pioneer Athletics         | INV-242559<br>INV-243196   | Field Paint<br>Field Paint                                | 04/01/2025<br>04/01/2025               | 647.37<br>407.25                 | 647.37<br>407.25                 | 62698<br>62728          | 04/04/2025<br>04/11/2025               |  |  |
| Total 870:                |                            |   |  | 1,054.62                         | 1,054.62                         |                         |  |  |  |
| Eaton Area Parks & Recre  | 102                        | 14u Soccer League Fees                                    | 04/02/2025                             | 450.00                           | 450.00                           | 62721                   | 04/11/2025                             |  |  |
| Total 871:                |                            |   |  | 450.00                           | 450.00                           |                         |  |  |  |
| Belinda Quiroz            | 20250402                   | Fort Vasquez Consignment                                  | 04/02/2025                             | 18.00                            | 18.00                            | 62716                   | 04/11/2025                             |  |  |
| Total 872:                |                            |   |  | 18.00                            | 18.00                            |                         |  |  |  |
| Sons of Concrete, LLC     | 1289<br>1292               | Sidewalk Maintenance<br>Sidewalk Maintenance              | 04/04/2025<br>04/11/2025               | 21,800.00                        | 21,800.00                        | 62732<br>62750          | 04/11/2025<br>04/18/2025               |  |  |
| Total 873:                |                            |   |  | 23,800.00                        | 23,800.00                        |                         |  |  |  |
|                           |                            |   |  |                                  |                                  |                         |  |  |  |

| Town of Platteville | Paid Invoice Report                     | Page: 10             |
|---------------------|---|----------------------|
|                     | Payment due dates: 4/1/2025 - 4/30/2025 | May 13, 2025 08:11AM |

| Name                 | Invoice<br>Number | Description                | Invoice<br>Date | Invoice<br>Amount | Check<br>Amount | Check<br>Number | Check<br>Issue Date |
|----------------------|-------------------|----------------------------|-----------------|-------------------|-----------------|-----------------|---------------------|
| Substrata LLC        | 1913              | Sewer Engineering - Platte | 04/15/2025      | 4,350.00          | 4,350.00        | 62751           | 04/18/2025          |
| Total 874:           |                   |                            |                 | 4,350.00          | 4,350.00        |                 |                     |
| Arbor Valley Nursery | SO86639           | Arbor Day Tree City Tree   | 04/14/2025      | 540.75            | 540.75          | 62763           | 04/30/2025          |
| Total 875:           |                   |                            |                 | 540.75            | 540.75          |                 |                     |
| Grand Totals:        |                   |                            |                 | 833,709.49        | 833,709.49      |                 |                     |

Report Criteria:

Summary report type printed

#### TOWN OF PATTEVILLE COMBINED CASH INVESTMENT APRIL 30, 2025

#### COMBINED CASH ACCOUNTS

| 999-0000-111000 | BANK OF COLORADO CHECKING                           |   | 1,252,063.25  |
|-----------------|---|---|---------------|
| 999-0000-112000 | 3 - COMMUNITY BANKS - REC ACCT                      |   | 189,071.51    |
| 999-0000-112050 | 2- COMMUNITY BANKS - DEPOSIT                        |   | 198,578.75    |
| 999-0000-113500 | XPRESS DEPOSIT ACCOUNT                              |   | 237,638.49    |
|                 | TOTAL COMBINED CASH                                 |   | 1,877,352.00  |
| 999-0000-100010 | ALLOCATED CASH TO OTHER FUNDS                       | ( | 1,877,352.00) |
|                 | TOTAL UNALLOCATED CASH                              |   | .00           |
|                 | TOTAL UNALLOCATED CASH                              |   | .00           |
|                 |   |   |               |
|                 | CASH ALLOCATION RECONCILIATION                      |   |               |
| 100             | ALLOCATION TO GENERAL FUND                          |   | 794,379.58    |
| 210             | ALLOCATION TO LIBRARY FUND                          | ( | 33,673.83)    |
| 220             | ALLOCATION TO CEMETERY FUND                         |   | 44,232.16     |
| 230             | ALLOCATION TO CONSERVATION TRUST FUND               |   | 78,342.00     |
| 280             | ALLOCATION TO LAW ENFORCEMENT TRAINING/EQUIP        |   | 140,489.08    |
| 290             | ALLOCATION TO HARVEST DAZE FUND                     | ( | 1,985.10)     |
| 310             | ALLOCATION TO CAPITAL IMPROVEMENT FUND              |   | 494,755.01    |
| 510             | ALLOCATION TO SEWER FUND                            |   | 65,373.52     |
| 520             | ALLOCATION TO WATER FUND                            |   | 295,439.58    |
|                 | TOTAL ALLOCATIONS TO OTHER FUNDS                    |   | 1,877,352.00  |
|                 | ALLOCATION FROM COMBINED CASH FUND -999-0000-100010 |   | 1,877,352.00) |
|                 |   |   |               |
|                 | ZERO PROOF IF ALLOCATIONS BALANCE                   |   | .00           |

#### TOWN OF PATTEVILLE BALANCE SHEET APRIL 30, 2025

|                 | ASSETS                                       |            |              |              |
|-----------------|--|------------|--------------|--------------|
| 100-0000-100010 | ALLOCATED CHECKING/CASH GF                   |            | 794,379.58   |              |
|                 | CASH-WELD COUNTY TREASURER                   |            | 339,958,50   |              |
|                 | COLOTRUST-GENERAL                            |            | 1,633,646.30 |              |
|                 | COLOTRUST-DOWNTOWN REVITALIZAT               |            | 1,169,769.41 |              |
| 100-0000-106182 | COLOTRUST-POLICE STATION RESER               |            | 1,138,971.91 |              |
| 100-0000-106190 | COLOTRUST-DEVELOPMENT ESCROW                 |            | 19,709.75    |              |
| 100-0000-106191 | COLOTRUST-POLICE EVIDENCE                    |            | 1,551.35     |              |
| 100-0000-180000 | A/R BILLING                                  |            | 26,032.15    |              |
| 100-0000-180100 | A/R - COURT                                  |            | 27,591.23    |              |
| 100-0000-181000 | PROPERTY TAX RECEIVABLE                      |            | 966,409.00   |              |
| 100-0000-182000 | A/R OTHER                                    |            | 23,534.77    |              |
| 100-0000-183000 | DUE FROM OTHER GOVERNMENT                    |            | 346,015.94   |              |
| 100-0000-184000 | NSF CHECKS                                   |            | 540.15       |              |
| 100-0000-187000 | PREPAID EXPENSES                             |            | 10,606.79    |              |
|                 | TOTAL ASSETS                                 |            |              | 6,498,716.83 |
|                 | LIABILITIES AND EQUITY                       |            |              |              |
|                 | LIABILITIES                                  |            |              |              |
| 100-0000-200070 | POLICE EVIDENCE MONEY PAYABLE                |            | 1,509.74     |              |
| 100-0000-200070 | PAYROLL PAYABLE                              |            | 38,450.67    |              |
|                 | ACCRUED WAGES                                |            | 43,418.89    |              |
|                 | EMPLOYEE BENEFITS PAYABLE                    |            | 8,969.92     |              |
|                 | FIT/FICA/MED WITHOLDING                      |            | 6,751.59     |              |
|                 | SIT WITHOLDING                               |            | 9,235.00     |              |
|                 | FICA/MEDICARE PAYABLE                        |            | 2,460.34     |              |
| 100-0000-211550 | UNEMPLOYMENT TAX PAYABLE                     |            | 494.39       |              |
| 100-0000-211654 | 401K PAYABLE                                 |            | 944.73       |              |
| 100-0000-211657 | PERA PAYABLE                                 |            | 21,021.01    |              |
| 100-0000-250000 | DEFERRED REVENUE-PROPERTY TAX                |            | 966,409.00   |              |
|                 | TOTAL LIABILITIES                            |            |              | 1,099,665.28 |
|                 | FUND EQUITY                                  |            |              |              |
| 100-0000-300000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD | 810,825.69 | 4,588,225.86 |              |
|                 | TOTAL FUND EQUITY                            |            |              | 5,399,051.55 |
|                 | TOTAL LIABILITIES AND EQUITY                 |            | _            | 6,498,716.83 |

|                 |                               | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEARNED      | PCNT   |
|-----------------|-------------------------------|---------------|--------------|--------------|---------------|--------|
|                 |                               |               |              |              |               |        |
|                 | TAX REVENUES                  |               |              |              |               |        |
| 100-0000-411000 | GENERAL PROPERTY TAXES        | 325,114.69    | 657,084.15   | 966,408,51   | 309,324,36    | 68.0   |
| 100-0000-411001 | INTEREST ON DELINQUENT TAXES  | .00           | 2.39         | 1,000.00     | 997.61        | .2     |
| 100-0000-413000 | SPECIFIC OWNERSHIP TAX        | 3,644.62      | 14,358.13    | 45,000.00    | 30,641.87     | 31.9   |
| 100-0000-414000 | SALES TAX                     | 127,014.01    | 626,012.12   | 1,500,000.00 | 873,987.88    | 41.7   |
| 100-0000-414100 | VEHICLE SALES TAX             | 1,371.59      | 1,720.74     | 17,500.00    | 15,779.26     | 9.8    |
| 100-0000-415002 | ELECTRIC TAX                  | 5,853.47      | 18,304.95    | 70,000.00    | 51,695.05     | 26.2   |
| 100-0000-415003 | GAS TAX                       | 24,842.79     | 36,051.54    | 90,000.00    | 53,948.46     | 40.1   |
| 100-0000-415004 | COMMUNICATIONS TAX            | 1,375.65      | 2,021.92     | 4,000.00     | 1,978.08      | 50.6   |
| 100-0000-415009 | OCCUPATION TAX                | 1.33          | 41.58        | 140.00       | 98.42         | 29.7   |
| 100-0000-416000 | EXEMPT FUEL TAX               | 985.61        | 1,938.58     | 3,000.00     | 1,061.42      | 64.6   |
|                 | TOTAL TAX REVENUES            | 490,203.76    | 1,357,536.10 | 2,697,048.51 | 1,339,512.41  | 50.3   |
|                 | LICENSES AND PERMITS          |               |              |              |               |        |
| 100-0000-422000 | ANIMAL LICENSE                | 60.00         | 1,190.00     | 2,000.00     | 810.00        | 59.5   |
| 100-0000-423000 | BUSINESS/SALES TAX/CONTRACTOR | 333.00        | 1,653.00     | 3,800.00     | 2,147.00      | 43.5   |
| 100-0000-424000 | LIQUOR LICENSE                | 75.00         | 225.00       | 250.00       | 25.00         | 90.0   |
| 100-0000-425000 | EXCAVATION PERMIT             | .00           | 189.50       | .00          | ( 189.50)     | .0     |
| 100-0000-426000 | BUILDING PERMIT               | 1,580.00      | 90,855.34    | 100,000.00   | 9,144.66      | 90.9   |
| 100-0000-426005 | SCHOOL DISTRICT IMPACT FEE    | .00           | .00          | 4,743.00     | 4,743.00      | .0     |
| 100-0000-426006 | FIRE DISTRICT IMPACT FEE      | .00           | 132,825.00   | 6,798.00     | ( 126,027.00) | 1953.9 |
| 100-0000-427000 | SPECIAL USE PERMITS           | 8,000.00      | 22,000.00    | .00          | ( 22,000.00)  | .0     |
|                 | TOTAL LICENSES AND PERMITS    | 10,048.00     | 248,937.84   | 117,591.00   | ( 131,346.84) | 211.7  |
|                 | OTHER TAX REVENUE             |               |              |              |               |        |
| 100-0000-431000 | COUNTY ROAD AND BRIDGE        | 1,806.63      | 7,226.52     | 34,815.00    | 27,588.48     | 20.8   |
| 100-0000-432000 | CIGARETTE TAX                 | 228.21        | 1,356.19     | 5,000.00     | 3,643.81      | 27.1   |
| 100-0000-433000 | HIGHWAY USERS TAX             | 14,013.34     | 58,894.73    | 156,817.00   | 97,922.27     | 37.6   |
| 100-0000-434000 | OIL AND GAS SEVERANCE TAX     | .00           | .00          | 100,000.00   | 100,000.00    | .0     |
| 100-0000-436000 | MOTOR VEHICLE ROAD TAX        | 1,617.14      | 6,400.12     | 21,000.00    | 14,599.88     | 30.5   |
| 100-0000-437000 | MINERAL LEASE                 | .00           | .00          | 35,000.00    | 35,000.00     | .0     |
|                 | TOTAL OTHER TAX REVENUE       | 17,665.32     | 73,877.56    | 352,632.00   | 278,754.44    | 21.0   |

|                  |                                | PERIOD ACTUAL | YTD ACTUAL   | BUDGET                                  | UNEARNED     | PCNT  |
|------------------|--------------------------------|---------------|--------------|---|--------------|-------|
|                  | TOWN REVENUE                   |               |              |   |              |       |
| 100-0000-441000  | ADMINISTRATIVE FEE             | 21,233.58     | 84,934.33    | 254,801,35                              | 169,867.02   | 33.3  |
| 100-0000-444000  | BALL FIELD/PARK RENTAL FEE     | 105.00        | 405.00       | 1,500.00                                | 1,095.00     | 27.0  |
| 100-0000-444500  | RECREATION FEES/DONATIONS      | 3,083.27      | 16,561.93    | 50,750.00                               | 34,188.07    | 32.6  |
| 100-0000-444501  | CONCESSION SALES               | .00           | .00          | 4,000.00                                | 4,000.00     | .0    |
| 100-0000-444520  | FORT VASQUEZ / WELCOME CENTER  | 1,557.00      | 4,281.01     | 7,000.00                                | 2,718.99     | 61.2  |
| 100-0000-445000  | REFUSE COLLECTION              | 17,253.51     | 68,998.17    | 200,000.00                              | 131,001.83   | 34.5  |
| 100-0000-445100  | CLEANUP DAYS                   | 41.26         | 61.61        | 6,500.00                                | 6,438.39     | 1.0   |
| 100-0000-445100  | STREET LIGHTS                  | 3,791.19      | 15,152.56    | 45,000.00                               | 29,847.44    | 33.7  |
| 100-0000-446001  | COMMUNITY CENTER RENTAL        | 1,437.00      | 5,972.50     | 9,000.00                                | 3,027.50     | 66.4  |
| 100-0000-447500  | ZONING, SUBDIVISION, ANNEXATIO | 8,774.93      | 8,774.93     | 5,000.00                                | ( 3,774.93)  | 175.5 |
| 100-0000-447 000 | ZONING, GOBBIVICION, ANNEXATIO |               |              |   |              |       |
|                  | TOTAL TOWN REVENUE             | 57,276.74     | 205,142.04   | 583,551.35                              | 378,409.31   | 35.2  |
|                  | POLICE REVENUE                 |               |              |   |              |       |
|                  | MICO POLICE SEED               | 252.25        | 4 254 75     | 4 000 00                                | 2 645 25     | 22.0  |
| 100-0000-451000  | MISC POLICE FEES               | 252.25        | 1,354.75     | 4,000.00                                | 2,645.25     | 33.9  |
| 100-0000-451001  | RESTITUTION                    | 350.97        | 315.39       | 500.00                                  | 184.61       | 63.1  |
| 100-0000-451100  | COURT COSTS                    | 300.00        | 1,980.00     | 8,000.00                                | 6,020.00     | 24.8  |
| 100-0000-452000  | FINES                          | 11,093.56     | 49,462.27    | 150,000.00                              | 100,537.73   | 33.0  |
|                  | TOTAL POLICE REVENUE           | 11,996.78     | 53,112.41    | 162,500.00                              | 109,387.59   | 32.7  |
|                  | MISCELLANEOUS                  |               |              |   |              |       |
| 100-0000-511001  | DEVELOPMENT REIMBURSEMENT      | 16,089,94     | 20,028.69    | 880,000.00                              | 859,971.31   | 2.3   |
| 100-0000-511450  | GILCREST LAW ENFORCEMENT SERVI | .00           | 31,573.29    | 127,263.60                              | 95,690.31    | 24.8  |
| 100-0000-511501  | SRO SERVICES                   | .00           | 46,643.43    | 137,950.00                              | 91,306.57    | 33.8  |
| 100-0000-511301  | EARNINGS ON INVESTMENTS        | 14,288.93     | 57,511.64    | 100,000.00                              | 42,488.36    | 57.5  |
| 100-0000-512000  | MISC REVENUE - LIBRARY         | .00           | .00          | 5,000.00                                | 5,000.00     | .0    |
| 100-0000-512002  | UTILITY BILL PENALTIES/INTERES | .00           | .00          | 5,000.00                                | 5,000.00     | .0    |
| 100-0000-514500  | ROYALTIES                      | 6,999.32      | 29,301.20    | 100,000.00                              | 70,698.80    | 29.3  |
| 100-0000-519000  | CONVENIENCE FEES               | 233.00        | 917.00       | 2,000.00                                | 1,083.00     | 45.9  |
| 100-0000-519000  | MISC. REVENUE-SENIOR ORGANIZAT | 2,722.00      | 4,892.00     | 18,000.00                               | 13,108.00    | 27.2  |
| 100-0000-519003  | MISC REVENUE - POLICE          | .00           | 26.00        | 1,000.00                                | 974.00       | 2.6   |
| 100-0000-519100  | MISC REVENUE - GENERAL         | .01           | 3,790.01     | 15,000.00                               | 11,209.99    | 25.3  |
|                  | TOTAL MISCELLANEOUS            | 40,333.20     | 194,683.26   | 1,391,213.60                            | 1,196,530.34 | 14.0  |
|                  | TO THE MIGOELETINE GOOD        |               | 101,000.20   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |              |       |
|                  | GRANT REVENUE                  |               |              |   |              |       |
| 100-0000-520300  | GRANT REVENUE                  | 1,450.00      | 4,750.00     | 20,000.00                               | 15,250.00    | 23.8  |
| 100-0000-522040  | UNITED WAY-RECREATION          | 7,500.00      | 7,500.00     | 4,600.00                                | ( 2,900.00)  | 163.0 |
|                  | TOTAL GRANT REVENUE            | 8,950.00      | 12,250.00    | 24,600.00                               | 12,350.00    | 49.8  |
|                  |                                |               |              |   | 0.400        |       |
|                  | TOTAL FUND REVENUE             | 636,473.80    | 2,145,539.21 | 5,329,136.46                            | 3,183,597.25 | 40.3  |

|                                    |  | PERIOD ACTUAL | YTD ACTUAL    | BUDGET           | UNEXPENDED         | PCNT         |
|------------------------------------|--|---------------|---------------|------------------|--------------------|--------------|
|                                    |  |               |               |                  |                    |              |
| 100-0000-680000                    | IMPACT FEE PASSTHROUGH                 | .00           | .00           | 11,541.00        | 11,541.00          | .0           |
|                                    | TOTAL DEPARTMENT 0000                  | .00           | .00           | 11,541.00        | 11,541.00          |              |
|                                    | LEGISLATIVE                            |               |               |                  |                    |              |
|                                    |  |               | 4.050.00      | 4 200 00         | 3,150.00           | 25.0         |
| 100-0110-616000                    | MAYOR SALARY                           | .00           | 1,050.00      | 4,200.00         |                    |              |
| 100-0110-617000                    | TRUSTEE/PC SALARY                      | .00           | 1,620.00      | 7,000.00         | 5,380.00<br>126.32 | 23.1<br>25.7 |
| 100-0110-618000                    | PAYROLL TAXES                          | .00           | 43.68         | 170.00<br>975.00 | 633.58             | 35.0         |
| 100-0110-618002                    | PERA                                   | .00           | 341.42<br>.00 | 2,800.00         | 2,800.00           | .0           |
| 100-0110-651700                    | CODIFICATION                           | .00           | 3,328.00      | 3,491.00         | 163.00             | 95.3         |
| 100-0110-653000                    | DUES/SUBSCRIPTIONS                     | .00<br>.00    | 741.84        | 1,500.00         | 758,16             | 49.5         |
| 100-0110-653300<br>100-0110-654400 | PUBLISHING<br>SUPPLIES/SMALL EQUIPMENT | .00           | .00           | 150.00           | 150.00             | .0           |
|                                    | CITIZEN ADVISORY COMMITTEES            | .00<br>761.05 | 761.05        | 7,000.00         | 6,238.95           | 10.9         |
| 100-0110-660010<br>100-0110-671000 | TRAVEL/TRAINING/MEETINGS               | .00           | .00           | 3,000.00         | 3,000.00           | .0           |
|                                    | COMMUNITY DONATIONS                    | 435.00        | 785.00        | 3,000.00         | 2,215.00           | 26.2         |
| 100-0110-701600                    | ELECTION EXPENSES                      | .00           | .00           | 2,000.00         | 2,000.00           | .0           |
| 100-0110-701700<br>100-0110-702900 | MISC PROFESSIONAL FEES                 | 270.00        | 1,580.00      | .00              |                    | .0           |
| 100-0110-702900                    | MISC PROFESSIONAL FEES                 |               | 1,000.00      |                  | ( 1,000.00)        |              |
|                                    | TOTAL LEGISLATIVE                      | 1,466.05      | 10,250.99     | 35,286.00        | 25,035.01          | 29.1         |
|                                    |  |               |               |                  |                    |              |
|                                    | ADMIN                                  |               |               |                  |                    |              |
| 100-0140-613000                    | CONTRACT ACCOUNTANT                    | 1,833.16      | 8,249.48      | 23,000.00        | 14,750.52          | 35.9         |
| 100-0140-615000                    | JUDICIAL SERVICES                      | 600.00        | 2,400.00      | 7,200.00         | 4,800.00           | 33.3         |
| 100-0140-652300                    | COPIER/POSTAGE METER                   | .00           | 7,056.08      | 24,000.00        | 16,943.92          | 29.4         |
| 100-0140-653000                    | DUES/SUBSCRIPTIONS                     | 28.15         | 56.30         | 1,951.00         | 1,894.70           | 2.9          |
| 100-0140-653900                    | INSURANCE/BONDS                        | 15,738.46     | 31,937.35     | 82,155.50        | 50,218.15          | 38.9         |
| 100-0140-654400                    | SUPPLIES/SMALL EQUIPMENT               | 1,180.77      | 5,061.61      | 8,500.00         | 3,438.39           | 59.6         |
| 100-0140-654430                    | CREDIT CARD FEES                       | .00           | .00           | 250.00           | 250.00             | .0           |
| 100-0140-654440                    | SMALL EQUIPMENT                        | .00           | 493.17        | 3,500.00         | 3,006.83           | 14.1         |
| 100-0140-654600                    | EMPLOYEE HOLIDAY PARTY                 | .00           | .00           | 7,500.00         | 7,500.00           | .0           |
| 100-0140-654610                    | MISC                                   | 1,237.40      | 12,485.67     | 15,000.00        | 2,514.33           | 83.2         |
| 100-0140-655000                    | SOFTWARE                               | 1,487.00      | 5,948.00      | 17,000.00        | 11,052.00          | 35.0         |
| 100-0140-671000                    | TRAVEL/TRAINING/MEETINGS               | 2,082.44      | 3,479.93      | 5,000.00         | 1,520.07           | 69.6         |
| 100-0140-701000                    | WELD COUNTY TREASURER FEES             | 3,230.41      | 6,458.13      | 11,000.00        | 4,541.87           | 58.7         |
| 100-0140-701100                    | ACCOUNTING/AUDITING                    | .00           | .00           | 13,000.00        | 13,000.00          | .0           |
| 100-0140-701500                    | COMPUTER CONSULTING/EXPENSE            | 8,733.78      | 32,431.80     | 100,000.00       | 67,568.20          | 32.4         |
| 100-0140-702600                    | LEGAL                                  | 4,470.00      | 15,224.36     | 25,000.00        | 9,775.64           | 60.9         |
| 100-0140-702610                    | PROSECUTING ATTORNEY                   | .00           | .00           | 10,000.00        | 10,000.00          | .0           |
| 100-0140-702900                    | MISC PROFESSIONAL FEES                 | 25.00         | 4,282.00      | 3,500.00         | ( 782.00)          | 122.3        |
| 100-0140-754010                    | PHONES/PAGER/DATA LINE/TV              | 533.02        | 1,606.27      | 10,000.00        | 8,393.73           | 16.1         |
| 100-0140-792500                    | M/R EQUIPMENT                          | .00           | .00           | 500.00           | 500.00             | .0           |
| 100-0140-810103                    | NON CAPITAL COMPUTER/SOFTWARE          | 2,650.95      | 8,770.38      | 20,000.00        | 11,229.62          | 43.9         |
| 100-0140-810104                    | WEBSITE DEVELOPMENT                    | .00           | .00           | 1,000.00         | 1,000.00           | .0           |
| 100-0140-811000                    | CAPITAL IMPROVEMENTS PROJECTS          | .00           | .00           | 5,000.00         | 5,000.00           | .0           |
|                                    | TOTAL ADMIN                            | 43,830.54     | 145,940.53    | 394,056.50       | 248,115.97         | 37.0         |
|                                    |  |               |               |                  |                    |              |

|                 |                             | PERIOD ACTUAL | YTD ACTUAL            | BUDGET                   | UNEXPENDED               | PCNT        |
|-----------------|-----------------------------|---------------|-----------------------|--------------------------|--------------------------|-------------|
|                 |                             |               |                       |                          |                          |             |
|                 | BUILDING AND GROUNDS        |               |                       |                          |                          |             |
| 100-0150-651500 | RECRUITMENT                 | .00           | .00                   | 500.00                   | 500.00                   | .0          |
| 100-0150-652900 | UNIFORMS/EQUIPMENT          | 62.80         | 195.13                | 650.00                   | 454.87                   | 30.0        |
| 100-0150-654400 | SUPPLIES/SMALL EQUIPMENT    | 29.29         | 792.67                | 6,500.00                 | 5,707.33                 | 12.2        |
| 100-0150-656900 | DITCH/WELL WATER ASSESSMENT | .00           | 15,454.18             | 15,000.00                | ( 454.18)                | 103.0       |
| 100-0150-671000 | TRAVEL/TRAINING/MEETINGS    | .00           | .00                   | 500.00                   | 500.00                   | .0          |
| 100-0150-701400 | CLEANING FEES               | 1,990.00      | 8,140.00              | 25,000.00                | 16,860.00                | 32.6        |
| 100-0150-754010 | PHONES/PAGER/DATA LINE/TV   | 144.97        | 472.94                | 3,500.00                 | 3,027.06                 | 13.5        |
| 100-0150-754020 | UTILITIES                   | 3,748.88      | 15,521.86             | 55,000.00                | 39,478.14                | 28.2        |
| 100-0150-754030 | WATER FEE TO WATER FUND     | 333.33        | 1,333.32              | 4,000.00                 | 2,666.68                 | 33.3        |
| 100-0150-754040 | SEWER FEE TO SEWER FUND     | 125.00        | 500.00                | 1,500.00                 | 1,000.00                 | 33.3        |
| 100-0150-791000 | M/R BUILDINGS               | 5,404.15      | 7,524.89              | 20,000.00                | 12,475.11                | 37.6        |
| 100-0150-792500 | M/R EQUIPMENT               | 103.77        | 3,630.43              | 12,000.00                | 8,369.57                 | 30.3        |
| 100-0150-793500 | M/R GROUNDS                 | 1,266.67      | 20,828.69             | 10,000.00                | ( 10,828.69)             | 208.3       |
| 100-0150-794000 | LANDSCAPING                 | .00           | .00                   | 5,000.00                 | 5,000.00                 | .0          |
| 100-0150-810150 | BUILDING/ROOMS              | .00           | .00                   | 15,000.00                | 15,000.00                | .0          |
| 100-0150-815109 | CAPITAL OUTLAY              | .00           | 1,224.87              | 50,000.00                | 48,775.13                | 2.5         |
|                 | TOTAL BUILDING AND GROUNDS  | 13,208.86     | 75,618.98             | 224,150.00               | 148,531.02               | 33.7        |
|                 | ECONOMIC DEVELOPMENT        |               |                       |                          |                          |             |
|                 |                             | 0.500.00      | 0.500.00              | 50,000,00                | 47 500 00                | E 0         |
| 100-0160-654400 | BUSINESS GRANT              | 2,500.00      | 2,500.00              | 50,000.00                | 47,500.00                | 5.0<br>.3   |
| 100-0160-655200 | DEVELOPMENT INVESTMENT      | 3,525.00      | 3,525.00              | 1,100,000.00<br>1,500.00 | 1,096,475.00<br>1,500.00 | .0          |
| 100-0160-671000 | TRAVEL/TRAINING/MEETINGS    | .00           | .00                   |                          | ( 28,645.34)             | .0<br>171.6 |
| 100-0160-701300 | BUILDING INSPECTION FEES    | 10,136.86     | 68,645.34             | 40,000.00<br>17,000.00   | 10,964.56                | 35.5        |
| 100-0160-702100 | ENGINEER SERVICES           | 1,133.00      | 6,035.44              | 40,000.00                | 15,547.00                | 61.1        |
| 100-0160-702200 | PLANNING SERVICES           | 11,230.00     | 24,453.00<br>7,375.00 | 7,000.00                 | ( 375.00)                |             |
| 100-0160-702600 | LEGAL SERVICES              | 1,593.00      | 7,375.00              | 7,000.00                 | ( 373.00)                |             |
|                 | TOTAL ECONOMIC DEVELOPMENT  | 30,117.86     | 112,533.78            | 1,255,500.00             | 1,142,966.22             | 9.0         |
|                 |                             |               |                       |                          |                          |             |
|                 | WAGES & BENEFITS            |               |                       |                          |                          |             |
| 100-0170-611000 | WAGES - PUBLIC WORKS        | 29,565.66     | 110,464.04            | 266,642.91               | 156,178.87               | 41.4        |
| 100-0170-611003 | WAGES - ADMIN               | 25,291.46     | 116,171.14            | 340,101.31               | 223,930.17               | 34.2        |
| 100-0170-611004 | WAGES - POLICE              | 65,478.08     | 300,317.07            | 902,504.23               | 602,187.16               | 33.3        |
| 100-0170-611005 | RECREATION                  | 10,376.38     | 43,729,29             | 164,171.07               | 120,441.78               | 26.6        |
| 100-0170-611007 | WAGES - MUSEUM              | 277.29        | 1,312.59              | 15,000.00                | 13,687.41                | 8.8         |
| 100-0170-618000 | PAYROLL TAXES               | 1,977.93      | 8,491.98              | 30,039.06                | 21,547.08                | 28.3        |
| 100-0170-618000 | FPPA                        | 6,145.02      | 28,935.61             | 117,001.69               | 88,066.08                | 24.7        |
| 100-0170-618002 | PERA                        | 9,763.04      | 61,424.06             | 123,696.79               | 62,272.73                | 49.7        |
| 100-0170-618002 | LONGEVITY                   | 1,735.38      | 7,716.90              | 57,285.00                | 49,568.10                | 13.5        |
| 100-0170-618004 | HEALTH, DENTAL, VISION      | 20,496.76     | 104,588.33            | 334,310.82               | 229,722.49               | 31.3        |
| 100-0170-618004 | WORKERS COMPENSATION        | 8,381.93      | 16,763.56             | 34,803.92                | 18,040.36                | 48.2        |
|                 | TOTAL WAGES & BENEFITS      | 179,488.93    | 799,914.57            | 2,385,556.80             | 1,585,642.23             | 33.5        |

|                                    |  | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED                | PCNT      |
|------------------------------------|--|---------------|------------|------------|---------------------------|-----------|
|                                    | POLICE DEPARTMENT                      |               |            |            |                           |           |
|                                    | —————————————————————————————————————— |               |            |            |                           |           |
| 100-0210-651500                    | RECRUITMENT                            | .00           | .00        | 5,000.00   | 5,000.00                  | .0        |
| 100-0210-652400                    | CRIME CONTROL/INVESTIGATION            | 226.00        | 266.00     | 5,000.00   | 4,734.00                  | 5.3       |
| 100-0210-652450                    | CODE ENFORCEMENT TRAINING/SUPP         | .00           | .00        | 500.00     | 500.00                    | .0        |
| 100-0210-652460                    | ANIMAL SHELTER/CONTROL                 | 1,040.00      | 1,500.89   | 2,000.00   | 499.11                    | 75.0      |
| 100-0210-652900                    | UNIFORMS/EQUIPMENT                     | 377.82        | 651.53     | 8,000.00   | 7,348.47                  | 8.1       |
| 100-0210-653000                    | DUES/SUBSCRIPTIONS                     | .00           | 130.00     | 800.00     | 670.00                    | 16.3      |
| 100-0210-653800                    | GAS/OIL                                | 2,638.04      | 7,926.83   | 40,000.00  | 32,073.17                 | 19.8      |
| 100-0210-654400                    | SUPPLIES/SMALL EQUIPMENT               | 135.47        | 841.57     | 5,000.00   | 4,158.43                  | 16.8      |
| 100-0210-671000                    | TRAVEL/TRAINING/MEETINGS               | 745.00        | 1,568.17   | 5,000.00   | 3,431.83                  | 31.4      |
| 100-0210-681000                    | COMMUNITY/YOUTH PROGRAMS               | .00           | .00        | 3,000.00   | 3,000.00                  | .0        |
| 100-0210-683000                    | COMPUTER/RADIO FEES                    | .00           | .00        | 11,500.00  | 11,500.00                 | .0        |
| 100-0210-702600                    | LEGAL SERVICES                         | 135.00        | 2,070.00   | 3,000.00   | 930.00                    | 69.0      |
| 100-0210-754010                    | PHONES/PAGER/DATA LINE/TV              | 1,226.05      | 5,031.96   | 14,000.00  | 8,968.04                  | 35.9      |
| 100-0210-792500                    | M/R EQUIPMENT                          | 225.00        | 494.28     | 4,000.00   | 3,505.72                  | 12.4      |
| 100-0210-796500                    | M/R VEHICLES                           | .00           | 5,274.19   | 20,000.00  | 14,725.81                 | 26.4      |
| 100-0210-810217                    | COMPUTERS                              | .00           | .00        | 3,000.00   | 3,000.00                  | .0        |
|                                    | TOTAL POLICE DEPARTMENT                | 6,748.38      | 25,755.42  | 129,800.00 | 104,044.58                | 19.8      |
|                                    | PUBLIC WORKS                           |               |            |            |                           |           |
| 100 0005 051500                    | DEODUITMENT                            | .00           | .00        | 500.00     | 500.00                    | .0        |
| 100-0305-651500                    | RECRUITMENT                            | 241,38        | 671.77     | 1,500.00   | 828.23                    | 44.8      |
| 100-0305-652900                    | UNIFORMS/EQUIPMENT                     | 476.26        | 1,741.67   | 12,000.00  | 10,258.33                 | 14.5      |
| 100-0305-653800                    | GAS/OIL SUPPLIES/SMALL EQUIPMENT       | 481.94        | 1,463.17   | 4,000.00   | 2,536.83                  | 36.6      |
| 100-0305-654400                    | TRAVEL/TRAINING/MEETINGS               | .00           | 36.45      | 1,000.00   | 963.55                    | 3.7       |
| 100-0305-671000<br>100-0305-702900 | MISC PROFESSIONAL FEES                 | 80.55         | 241.65     | 300.00     | 58.35                     | 80.6      |
|                                    | TOTAL PUBLIC WORKS                     | 1,280.13      | 4,154.71   | 19,300.00  | 15,145.29                 | 21.5      |
|                                    | STREETS                                |               |            |            |                           |           |
|                                    |  |               |            |            | Antho responsive resistan | 50 at 100 |
| 100-0310-702100                    | ENGINEER SERVICES                      | 3,891.50      | 9,926.87   | 20,000.00  | 10,073.13                 | 49.6      |
| 100-0310-703500                    | WEED CONTROL                           | .00           | .00        | 5,000,00   | 5,000.00                  | .0        |
| 100-0310-754010                    | PHONES/PAGER/DATA LINE/TV              | 25.69         | 111.31     | 500.00     | 388.69                    | 22.3      |
| 100-0310-792500                    | M/R EQUIPMENT                          | 982.58        | 6,627.38   | 18,000.00  | 11,372.62                 | 36.8      |
| 100-0310-796500                    | M/R VEHICLES                           | .00.          | 89.47      | 2,500.00   | 2,410.53                  | 3.6       |
| 100-0310-797000                    | MAINTENANCE OF CONDITION               | 2,002.36      | 2,002.36   | 75,000.00  | 72,997.64                 | 2.7       |
| 100-0310-797500                    | CRACK SEALING                          | 30,172.50     | 30,172.50  | 50,000.00  | 19,827.50                 | 60.4      |
| 100-0310-810320                    | PW CAPITAL ITEMS                       | .00           | .00        | 350,000.00 | 350,000.00                | .0        |
| 100-0310-901000                    | ICE/SNOW REMOVAL                       | .00.          | 3,432.63   | 15,000.00  | 11,567.37                 | 22.9      |
| 100-0310-902000                    | SIGNS                                  | .00           | 394.10     | 15,000.00  | 14,605.90                 | 2.6       |
| 100-0310-905000                    | STREET LIGHTING                        | 4,532.65      | 25,786.66  | 45,000.00  | 19,213.34                 | 57.3      |
| 100-0310-957000                    | LAND LEASE UP                          | .00           | 60.12      | 9,000.00   | 8,939.88                  | .7        |
|                                    | TOTAL STREETS                          | 41,607.28     | 78,603.40  | 605,000.00 | 526,396.60                | 13.0      |
|                                    |  |               |            |            |                           |           |

|                 |                                | PERIOD ACTUAL    | YTD ACTUAL       | BUDGET                  | UNEXPENDED | PCNT |
|-----------------|--------------------------------|------------------|------------------|-------------------------|------------|------|
|                 | SANITATION                     |                  |                  |                         |            |      |
|                 | DESIGN COLUMNIA                | 45.050.00        | E4 000 E0        | 100 000 00              | 138,137.42 | 27,3 |
| 100-0320-703000 | REFUSE COLLECTION CLEANUP DAYS | 15,656.02<br>.00 | 51,862.58<br>.00 | 190,000.00<br>20,000.00 | 20,000.00  | .0   |
| 100-0320-703001 | CLEANUP DATS                   | .00              |                  | 20,000.00               |            |      |
|                 | TOTAL SANITATION               | 15,656.02        | 51,862.58        | 210,000.00              | 158,137.42 | 24.7 |
|                 | HEALTH & WELFARE               |                  |                  |                         |            |      |
|                 |                                |                  |                  |                         |            |      |
| 100-0410-651800 | MOSQUITO CONTROL               | .00              | .00              | 6,000.00                | 6,000.00   | .0   |
| 100-0410-701200 | PEST ABATEMENT                 | .00              | .00              | 6,000.00                | 6,000.00   | .0   |
|                 | TOTAL HEALTH & WELFARE         | .00.             | .00              | 12,000.00               | 12,000.00  | .0   |
|                 | DIDIO                          |                  |                  |                         |            |      |
|                 | PARKS                          |                  |                  |                         |            |      |
| 100-0510-703002 | SANITATION                     | 1,034.00         | 1,994.00         | 9,000.00                | 7,006.00   | 22.2 |
| 100-0510-703500 | WEED CONTROL                   | .00              | .00              | 2,500.00                | 2,500.00   | .0   |
| 100-0510-754010 | PHONES/PAGER/DATA LINE/TV      | 22.01            | 95.36            | 400.00                  | 304.64     | 23.8 |
| 100-0510-754030 | WATER FEE TO WATER FUND        | .00.             | .00              | 3,900.00                | 3,900.00   | .0   |
| 100-0510-756010 | COMMUNITY EVENTS               | 46.75            | 46.75            | 5,000.00                | 4,953.25   | .9   |
| 100-0510-791000 | M/R BUILDINGS                  | .00              | .00              | 5,000.00                | 5,000.00   | .0   |
| 100-0510-792500 | M/R EQUIPMENT                  | .00              | 455.00           | 50,000.00               | 49,545.00  | .9   |
| 100-0510-793500 | M/R GROUNDS                    | 2,372.62         | 2,521.50         | 30,000.00               | 27,478.50  | 8.4  |
| 100-0510-796500 | M/R VEHICLES                   | .00              | .00              | 2,500.00                | 2,500.00   | .0   |
|                 | TOTAL PARKS                    | 3,475.38         | 5,112.61         | 108,300.00              | 103,187.39 | 4.7  |
|                 | PECPEATION                     |                  |                  |                         |            |      |
|                 | RECREATION                     |                  |                  |                         |            |      |
| 100-0530-652100 | CONCESSION SUPPLIES            | .00              | .00              | 4,950.00                | 4,950.00   | .0   |
| 100-0530-654400 | SUPPLIES/SMALL EQUIPMENT       | 219.93           | 549.61           | 5,000.00                | 4,450.39   | 11.0 |
| 100-0530-654430 | CREDIT CARD FEES               | 173.47           | 1,828.75         | 6,500.00                | 4,671.25   | 28.1 |
| 100-0530-654610 | MISC                           | 19.99            | 409.79           | 4,000.00                | 3,590.21   | 10.2 |
| 100-0530-655300 | RECREATION EQUIPMENT           | 441.08           | 643.50           | 7,250.00                | 6,606.50   | 8.9  |
| 100-0530-655400 | RECREATION UNIFORMS            | 495.68           | 3,668.05         | 8,750.00                | 5,081.95   | 41.9 |
| 100-0530-656400 | TROPHIES/AWARDS                | .00              | .00              | 3,500.00                | 3,500.00   | .0   |
| 100-0530-657500 | YOUTH ACTIVITIES               | 851.13           | 983.83           | 8,000.00                | 7,016.17   | 12.3 |
| 100-0530-671000 | TRAVEL/TRAINING/MEETINGS       | 148.21           | 732.52           | 3,000.00                | 2,267.48   | 24.4 |
| 100-0530-673000 | BACKGROUND CHECKS              | 335.60           | 382.20           | 2,500.00                | 2,117.80   | 15.3 |
| 100-0530-701500 | COMPUTER CONSULTING/EXPENSE    | .00              | 2,100.00         | 4,500.00                | 2,400.00   | 46.7 |
| 100-0530-702500 | LEAGUE/TOURNAMENT FEES         | 1,590.99         | 3,599.88         | 7,500.00                | 3,900.12   | 48.0 |
| 100-0530-754010 | PHONES/PAGER/DATA LINE/TV      | 109.09           | 436.39           | 1,700.00                | 1,263.61   | 25.7 |
|                 | TOTAL RECREATION               | 4,385.17         | 15,334.52        | 67,150.00               | 51,815.48  | 22.8 |

|                 |                                | PERIOD ACTUAL | YTD ACTUAL    | BUDGET        | UNEXPENDED      | PCNT  |
|-----------------|--------------------------------|---------------|---------------|---------------|-----------------|-------|
|                 | SENIOR CENTER                  |               |               |               |                 |       |
|                 | ——————                         |               |               |               |                 |       |
| 100-0540-653800 | GAS/OIL                        | 8.52          | 8.52          | 1,700.00      | 1,691.48        | .5    |
| 100-0540-654400 | SUPPLIES/SMALL EQUIPMENT       | 656.02        | 1,563.16      | 7,500.00      | 5,936.84        | 20.8  |
| 100-0540-671000 | TRAVEL/TRAINING/MEETINGS       | .00           | 450.48        | 3,000.00      | 2,549.52        | 15.0  |
| 100-0540-671800 | ACTIVITY EXPENSE               | 1,558.34      | 2,589.06      | 17,500.00     | 14,910.94       | 14.8  |
| 100-0540-672000 | TOWN-SPONSORED MEALS           | .00           | .00           | 2,500.00      | 2,500.00        | .0    |
| 100-0540-754010 | PHONES/PAGER/DATA LINE/TV      | 27.73         | 110.95        | 600.00        | 489.05          | 18.5  |
| 100-0540-796500 | M/R VEHICLES                   | 173.78        | 1,066.48      | 3,200.00      | 2,133.52        | 33.3  |
|                 | TOTAL SENIOR CENTER            | 2,424.39      | 5,788.65      | 36,000.00     | 30,211.35       | 16.1  |
|                 | MUSUEM                         |               |               |               |                 |       |
| 100-0550-653900 | INSURANCE/BONDS                | .00           | .00           | 3,281.48      | 3,281.48        | .0    |
| 100-0550-754010 | PHONES/PAGER/DATA LINE/TV      | 233.28        | 673.16        | 2,500.00      | 1,826.84        | 26.9  |
| 100-0550-755000 | SECURITY                       | .00           | .00           | 600.00        | 600.00          | .0    |
| 100-0550-791000 | M/R BUILDINGS                  | 444.00        | 444.00        | 12,000.00     | 11,556.00       | 3.7   |
| 100-0550-794010 | CONSIGNMENT EXP - WELCOME CENT | 793.50        | 1,139.00      | 1,500.00      | 361.00          | 75.9  |
| 100-0550-794020 | ACTIVITY EXP WELCOME CENTER    | 55.15         | 66.14         | 2,000.00      | 1,933.86        | 3.3   |
| 100-0550-794030 | MERCHANDISE WELCOME CENTER     | 362.36        | 1,271.90      | 2,500.00      | 1,228.10        | 50.9  |
| 100-0550-795000 | SUPPLIES - WELCOME CENTER      | .00           | 248.58        | 1,500.00      | 1,251.42        | 16.6  |
|                 | TOTAL MUSUEM                   | 1,888.29      | 3,842.78      | 25,881.48     | 22,038.70       | 14.9  |
|                 | TRANSFERS                      |               |               |               |                 |       |
| 100-0610-982802 | DONATION TO HARVEST DAZE FUND  | .00           | .00           | 15,000.00     | 15,000.00       | .0    |
|                 | TOTAL TRANSFERS                | .00           | .00           | 15,000.00     | 15,000.00       | .0    |
|                 | TOTAL FUND EXPENDITURES        | 345,577.28    | 1,334,713.52  | 5,534,521.78  | 4,199,808.26    | 24.1  |
|                 | TO TAL ITUIAN EXPENDITIONES    |               | 1,554,7 15.52 |               | -1,100,000.20   |       |
|                 | NET REVENUE OVER EXPENDITURES  | 290,896.52    | 810,825.69    | ( 205,385.32) | ( 1,016,211.01) | 394.8 |

#### TOWN OF PATTEVILLE BALANCE SHEET APRIL 30, 2025

|                 | ASSETS                          |   |            |   |              |              |
|-----------------|---------------------------------|---|------------|---|--------------|--------------|
|                 |                                 |   |            |   |              |              |
| 210-0000-100010 | ALLOCATED CASH TO LIBRARY       |   |            | ( | 33,673.83)   |              |
| 210-0000-102100 | CASH-WELD COUNTY TREASURER      |   |            |   | 17,735.77    |              |
| 210-0000-104200 | LIBRARY CHECKING                |   |            |   | 1,344.45     |              |
| 210-0000-106120 | COLOTRUST-LIBRARY               |   |            |   | 116,148.86   |              |
| 210-0000-106311 | COLOTRUST EDGE LIBRARY PLATTEV  |   |            |   | 3,580,516.35 |              |
| 210-0000-106312 | COLOTRUST EDGE GILCREST LIBRAR  |   |            |   | 725,560.83   |              |
| 210-0000-181000 | PROPERTY TAX RECEIVABLE         |   |            |   | 55,589.00    |              |
|                 |                                 |   | 6          |   |              |              |
|                 | TOTAL ASSETS                    |   |            |   |              | 4,463,221.43 |
|                 |                                 |   |            |   | =            |              |
|                 |                                 |   |            |   |              |              |
|                 | LIABILITIES AND EQUITY          |   |            |   |              |              |
|                 |                                 |   |            |   |              |              |
|                 |                                 |   |            |   |              |              |
|                 | LIABILITIES                     |   |            |   |              |              |
|                 |                                 |   |            |   |              |              |
| 210-0000-211150 | PAYROLL PAYABLE                 |   |            |   | 19,539.98    |              |
| 210-0000-211200 | ACCRUED WAGES                   |   |            |   | 13,063.04    |              |
| 210-0000-211650 | OTHER WITHOLDING PAYABLE        |   |            |   | 870.75       |              |
| 210-0000-250000 | DEFERRED REVENUE-PROPERTY TAX   |   |            |   | 55,589.00    |              |
|                 |                                 |   | 9          |   |              |              |
|                 | TOTAL LIABILITIES               |   |            |   |              | 89,062.77    |
|                 |                                 |   |            |   |              |              |
|                 | FUND EQUITY                     |   |            |   |              |              |
|                 |                                 |   |            |   |              |              |
| 210-0000-300000 | FUND BALANCE                    |   |            |   | 4,439,306.41 |              |
|                 | REVENUE OVER EXPENDITURES - YTD | ( | 65,147.75) |   |              |              |
|                 |                                 | - |            |   |              |              |
|                 | TOTAL FUND EQUITY               |   |            |   |              | 4,374,158.66 |
|                 |                                 |   |            |   | -            |              |
|                 | TOTAL LIABILITIES AND EQUITY    |   |            |   |              | 4,463,221.43 |
|                 | TOTAL LIABILITIES AND EQUITY    |   |            |   | -            | 4,463,221.43 |

|                 |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED     | PCNT  |
|-----------------|-------------------------------|---------------|------------|--------------|--------------|-------|
|                 | TAX REVENUES                  |               |            |              |              |       |
| 210-0000-411000 | GENERAL PROPERTY TAXES        | 18,307.50     | 37,030.42  | 55,588.64    | 18,558.22    | 66.6  |
| 210-0000-411001 | INTEREST ON DELINQUENT TAXES  | .00           | .13        | 20.00        | 19.87        | .7    |
|                 | TOTAL TAX REVENUES            | 18,307.50     | 37,030.55  | 55,608.64    | 18,578.09    | 66.6  |
|                 | LIBRARY REVENUES              |               |            |              |              |       |
| 210-0000-438000 | LIBRARY DISTRICT              | 45,684.31     | 151,693.61 | 1,057,074.00 | 905,380.39   | 14.4  |
| 210-0000-438110 | MISC REVENUE - LIBRARY        | .00.          | 343.91     | .00          | ( 343.91)    | .0    |
| 210-0000-438120 | XCEL ENERGY REBATE            | 571.35        | 7,904.04   | 15,000.00    | 7,095.96     | 52.7  |
|                 | TOTAL LIBRARY REVENUES        | 46,255.66     | 159,941.56 | 1,072,074.00 | 912,132.44   | 14.9  |
|                 | EARNINGS ON INVESTMENTS       |               |            |              |              |       |
| 210-0000-490000 | EARNINGS ON INVESTMENTS       | 24,063.62     | 56,410.74  | 50,000.00    | ( 6,410.74)  | 112.8 |
|                 | TOTAL EARNINGS ON INVESTMENTS | 24,063.62     | 56,410.74  | 50,000.00    | ( 6,410.74)  | 112.8 |
|                 | EARNINGS ON INVESTMENTS       |               |            |              |              |       |
| 210-2110-490000 | EARNINGS ON INVESTMENTS       | 2,765.02      | 11,089.65  | .00          | ( 11,089.65) | .0    |
|                 | TOTAL EARNINGS ON INVESTMENTS | 2,765.02      | 11,089.65  | .00          | ( 11,089,65) | .0    |
|                 | TOTAL FUND REVENUE            | 91,391.80     | 264,472.50 | 1,177,682.64 | 913,210.14   | 22.5  |

|                 |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED   | PCNT  |
|-----------------|--------------------------------|---------------|------------|------------|--------------|-------|
|                 | DI ATTEMILIE LIBRADY           |               |            |            |              |       |
|                 | PLATTEVILLE LIBRARY            |               |            |            |              |       |
| 210-0000-611000 | WAGES PLATTEVILLE LIBRARY      | 29,368.91     | 132,785.24 | 385,077.00 | 252,291,76   | 34.5  |
| 210-0000-618000 | PAYROLL TAXES                  | 491.82        | 2,225.33   | 7,004.00   | 4,778.67     | 31.8  |
| 210-0000-618002 | PERA                           | 4,650.99      | 21,024.25  | 44,143.26  | 23,119.01    | 47.6  |
| 210-0000-618003 | LONGEVITY                      | 2,123.06      | 9,553.77   | 28,400.00  | 18,846.23    | 33.6  |
| 210-0000-618004 | HEALTH, DENTAL, VISION         | 5,407.73      | 26,696.07  | 104,941.20 | 78,245.13    | 25.4  |
| 210-0000-619000 | WORKERS COMPENSATION           | 1,714.20      | 3,428.40   | 6,267.28   | 2,838.88     | 54.7  |
| 210-0000-650120 | ARCHIVES                       | .00           | .00        | 2,500.00   | 2,500.00     | .0    |
| 210-0000-652000 | DONATIONS GIVEN                | .00           | .00        | 4,000.00   | 4,000.00     | .0    |
| 210-0000-653000 | DUES/SUBSCRIPTIONS             | 712.00        | 1,017.00   | 1,500.00   | 483.00       | 67.8  |
| 210-0000-653900 | INSURANCE/BONDS                | 7,051.45      | 14,102.90  | 26,801.65  | 12,698.75    | 52.6  |
| 210-0000-654100 | CIRCULATING MATERIALS          | 823.80        | 3,708.69   | 20,000.00  | 16,291.31    | 18.5  |
| 210-0000-654200 | PERIODICALS                    | .00           | .00        | 500.00     | 500.00       | .0    |
| 210-0000-654300 | AUDIO/VISUAL                   | 868.05        | 1,865,31   | 6,000.00   | 4,134.69     | 31.1  |
| 210-0000-654400 | SUPPLIES/SMALL EQUIPMENT       | 137.96        | 866.84     | 7,250,00   | 6,383.16     | 12.0  |
| 210-0000-655200 | PUBLICATIONS/ADVERTISING       | 821.99        | 1,339.93   | 10,000.00  | 8,660.07     | 13.4  |
| 210-0000-655800 | CHILDREN'S PROGRAMMING         | .00           | 109.22     | 6,500.00   | 6,390.78     | 1.7   |
| 210-0000-655810 | ADULT PROGRAMMING              | .00           | 244.89     | 4,500.00   | 4,255.11     | 5.4   |
| 210-0000-655820 | BOARD / VOLUNTEER APPRECIATION | 121.45        | 371.18     | 3,000.00   | 2,628.82     | 12.4  |
| 210-0000-655830 | TUITION REIMBURSEMENT          | .00           | 4,076.82   | 30,000.00  | 25,923.18    | 13.6  |
| 210-0000-655840 | STORAGE UNIT                   | 65.00         | 195.00     | 1,500.00   | 1,305.00     | 13.0  |
| 210-0000-671000 | TRAVEL/TRAINING/MEETINGS       | 9.29          | 2,927.76   | 2,500.00   | ( 427.76)    | 117.1 |
| 210-0000-701000 | WELD COUNTY TREASURER FEES     | 181.91        | 363.67     | 600.00     | 236.33       | 60.6  |
| 210-0000-701050 | ADMINISTRATIVE FEES            | 4,616.00      | 18,464.00  | 55,391.60  | 36,927.60    | 33.3  |
| 210-0000-701400 | CLEANING FEES                  | 882.00        | 2,633.80   | 9,000.00   | 6,366.20     | 29.3  |
| 210-0000-702900 | MISC PROFESSIONAL FEES         | .00           | .00        | 1,000.00   | 1,000.00     | .0    |
| 210-0000-754010 | PHONES/PAGER/DATA LINE/TV      | 664.62        | 2,056.45   | 7,500.00   | 5,443.55     | 27.4  |
| 210-0000-754020 | UTILITIES                      | 543.24        | 3,659.79   | 10,000.00  | 6,340.21     | 36.6  |
| 210-0000-791000 | M/R BUILDINGS                  | 946.92        | 1,107.31   | 16,000.00  | 14,892.69    | 6.9   |
| 210-0000-812103 | CONTINGENCY                    | 798.00        | 798.00     | 20,000.00  | 19,202.00    | 4.0   |
| 210-0000-812104 | SMALL EQUIPMENT AND FURNISHING | .00           | .00        | 1,500.00   | 1,500.00     | .0    |
| 210-0000-812107 | ART/FURNISHINGS                | .00           | .00        | 2,000.00   | 2,000.00     | .0    |
| 210-0000-812109 | LIBRARY CAPITAL ITEMS          | 2,731.12      | 20,031.12  | .00        | ( 20,031.12) | .0    |
|                 | TOTAL PLATTEVILLE LIBRARY      | 65,731.51     | 275,652.74 | 825,375.99 | 549,723.25   | 33.4  |
|                 |                                |               |            |            |              |       |

|                 |                                | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEXPENDED | PCNT    |
|-----------------|--------------------------------|---------------|--------------|--------------|------------|---------|
|                 | GILCREST LIBRARY               |               |              |              |            |         |
|                 |                                |               |              |              |            |         |
| 210-2110-611000 | WAGES GILCREST LIBRARY         | 7,292,96      | 31,473.41    | 149,539.00   | 118,065.59 | 21.1    |
| 210-2110-618000 | PAYROLL TAXES                  | 123.53        | 533.42       | 2,719.00     | 2,185.58   | 19.6    |
| 210-2110-618002 | PERA                           | 1,125.50      | 4,865.93     | 15,174.43    | 10,308.50  | 32.1    |
| 210-2110-618003 | LONGEVITY                      | 323.08        | 1,453.86     | 6,000.00     | 4,546.14   | 24.2    |
| 210-2110-618004 | HEALTH, DENTAL, VISION         | 754.58        | 3,779.70     | 14,991.60    | 11,211.90  | 25.2    |
| 210-2110-619000 | WORKERS COMPENSATION           | 527.17        | 1,054.34     | 2,154.41     | 1,100.07   | 48.9    |
| 210-2110-654100 | CIRCULATING MATERIALS          | 909.78        | 2,984.74     | 12,000.00    | 9,015.26   | 24.9    |
| 210-2110-654200 | PERIODICALS                    | .00           | .00          | 400.00       | 400.00     | .0      |
| 210-2110-654300 | AUDIO/VISUAL                   | 66.59         | 146.41       | 1,500.00     | 1,353.59   | 9.8     |
| 210-2110-654400 | SUPPLIES/SMALL EQUIPMENT       | 228.78        | 521.42       | 4,000.00     | 3,478.58   | 13.0    |
| 210-2110-655800 | CHILDREN'S PROGRAMMING         | 111.29        | 218.63       | 6,500.00     | 6,281.37   | 3.4     |
| 210-2110-655810 | ADULT PROGRAMMING              | .00           | 84.50        | 4,500.00     | 4,415.50   | 1.9     |
| 210-2110-701400 | CLEANING FEES                  | 474.96        | 1,899.84     | 7,000.00     | 5,100.16   | 27.1    |
| 210-2110-754010 | PHONES/PAGER/DATA LINE/TV      | .00.          | 496.58       | 3,000.00     | 2,503.42   | 16.6    |
| 210-2110-754020 | UTILITIES                      | 201.15        | 1,564.27     | 5,000.00     | 3,435.73   | 31.3    |
| 210-2110-791000 | M/R BUILDINGS                  | 620.00        | 2,890.46     | 8,500.00     | 5,609.54   | 34.0    |
| 210-2110-812104 | SMALL EQUIPMENT AND FURNISHING | .00           | .00          | 2,000.00     | 2,000.00   | .0      |
| 210-2110-815109 | CAPITAL OUTLAY                 | .00           | .00          | 6,500.00     | 6,500.00   | .0      |
|                 | TOTAL GILCREST LIBRARY         | 12,759.37     | 53,967.51    | 251,478.44   | 197,510.93 | 21.5    |
|                 | TOTAL FUND EXPENDITURES        | 78,490.88     | 329,620.25   | 1,076,854.43 | 747,234.18 | 30.6    |
|                 | NET REVENUE OVER EXPENDITURES  | 12,900.92     | ( 65,147.75) | 100,828.21   | 165,975.96 | ( 64.6) |

#### TOWN OF PATTEVILLE BALANCE SHEET APRIL 30, 2025

#### CEMETERY FUND

|                 | ASSETS                          |        |            |            |
|-----------------|---------------------------------|--------|------------|------------|
| 220-0000-100010 | ALLOCATED CASH TO CEMETERY      |        | 44,232.16  |            |
| 220-0000-106129 | COLOTRUST-PERPETUAL CARE        |        | 154,436.59 |            |
| 220-0000-106132 | COLOTRUST-CEMETERY OPERATING    |        | 86,593.68  |            |
|                 |                                 |        |            |            |
|                 | TOTAL ASSETS                    |        |            | 285,262.43 |
|                 |                                 |        |            |            |
|                 | LIABILITIES AND EQUITY          |        |            |            |
|                 |                                 |        |            |            |
|                 |                                 |        |            |            |
|                 | LIABILITIES                     |        |            |            |
|                 |                                 |        |            |            |
| 220-0000-211150 | PAYROLL PAYABLE                 |        | 1,034.64   |            |
| 220-0000-211200 | ACCRUED WAGES                   |        | 973.62     |            |
|                 | TOTAL LIABILITIES               |        |            | 2.008,26   |
|                 | TO THE EMBIETHES                |        |            | 2,000.20   |
|                 | FUND EQUITY                     |        |            |            |
|                 |                                 |        |            |            |
| 220-0000-300000 | FUND BALANCE                    |        | 283,005.02 |            |
|                 | REVENUE OVER EXPENDITURES - YTD | 249.15 |            |            |
|                 | TOTAL FUND FOUNTY               |        |            | 202 254 47 |
|                 | TOTAL FUND EQUITY               |        |            | 283,254.17 |
|                 | TOTAL LIABILITIES AND EQUITY    |        |            | 285,262.43 |

#### CEMETERY FUND

|                 |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED  | PCNT |
|-----------------|-------------------------------|---------------|------------|------------|-----------|------|
|                 | EARNINGS ON INVESTMENTS       |               |            |            |           |      |
| 220-0000-490000 | EARNINGS ON INVESTMENTS       | 868.89        | 3,497.28   | 10,000.00  | 6,502.72  | 35.0 |
|                 | TOTAL EARNINGS ON INVESTMENTS | 868.89        | 3,497.28   | 10,000.00  | 6,502.72  | 35.0 |
|                 | OTHER INCOME                  |               |            |            |           |      |
| 220-0000-573000 | LOT SALES                     | .00           | 2,400.00   | 22,000.00  | 19,600.00 | 10.9 |
| 220-0000-573002 | VAULT SALES                   | .00           | 370.00     | 1,500.00   | 1,130.00  | 24.7 |
| 220-0000-573004 | OPEN/CLOSE FEES               | 1,600.00      | 8,100.00   | 25,000.00  | 16,900.00 | 32.4 |
| 220-0000-577000 | WATER TOWER LEASE             | 1,000.00      | 4,000.00   | 15,000.00  | 11,000.00 | 26.7 |
| 220-0000-578000 | LAND LEASE-WATER FUND         | 4,166.67      | 16,666.68  | 50,000.00  | 33,333.32 | 33.3 |
|                 | TOTAL OTHER INCOME            | 6,766.67      | 31,536.68  | 113,500.00 | 81,963.32 | 27.8 |
|                 | TOTAL FUND REVENUE            | 7,635.56      | 35,033.96  | 123,500.00 | 88,466.04 | 28.4 |

#### CEMETERY FUND

|                 |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET      | UNEXPENDED  | PCNT |
|-----------------|-------------------------------|---------------|------------|-------------|-------------|------|
|                 |                               |               |            |             |             |      |
|                 | CEMETERY EXPENSES             |               |            |             |             |      |
| 220-0000-611000 | WAGES CEMETERY                | 2,010.83      | 11,524.72  | 27,302.32   | 15,777.60   | 42.2 |
| 220-0000-618000 | PAYROLL TAXES                 | 33.89         | 193.68     | 475.74      | 282.06      | 40.7 |
| 220-0000-618002 | PERA                          | 313.56        | 1,777.01   | 3,882.39    | 2,105.38    | 45.8 |
| 220-0000-618003 | LONGEVITY                     | 110.78        | 498.51     | 6,746.22    | 6,247.71    | 7.4  |
| 220-0000-618004 | HEALTH, DENTAL, VISION        | 287.36        | 1,968.31   | 6,486.64    | 4,518.33    | 30.3 |
| 220-0000-619000 | WORKERS COMPENSATION          | 197.54        | 395.38     | 551.21      | 155.83      | 71.7 |
| 220-0000-652900 | UNIFORMS/EQUIPMENT            | 86.88         | 269.95     | 1,000.00    | 730.05      | 27.0 |
| 220-0000-653800 | GAS/OIL                       | 158.75        | 503.14     | 4,000.00    | 3,496.86    | 12.6 |
| 220-0000-653900 | INSURANCE/BONDS               | 982.15        | 1,964.30   | 5,163.29    | 3,198.99    | 38.0 |
| 220-0000-654400 | SUPPLIES/SMALL EQUIPMENT      | .00           | .00        | 1,500.00    | 1,500.00    | .0   |
| 220-0000-654500 | VAULT PURCHASE (BY TOWN)      | 1,208.00      | 1,208.00   | 3,000.00    | 1,792.00    | 40.3 |
| 220-0000-701050 | ADMINISTRATIVE FEES           | 1,846.42      | 7,385.67   | 22,156.64   | 14,770.97   | 33,3 |
| 220-0000-703002 | SANITATION                    | 240.00        | 720.00     | 4,200.00    | 3,480.00    | 17.1 |
| 220-0000-754010 | PHONES/PAGER/DATA LINE/TV     | 14.67         | 63.60      | 300.00      | 236.40      | 21.2 |
| 220-0000-754020 | UTILITIES                     | 140.91        | 420.32     | 600.00      | 179.68      | 70.1 |
| 220-0000-792000 | M/R SPRINKLERS                | .00           | .00        | 3,500.00    | 3,500.00    | .0   |
| 220-0000-792500 | M/R EQUIPMENT                 | 114.12        | 619.97     | 2,500.00    | 1,880.03    | 24.8 |
| 220-0000-793500 | M/R GROUNDS                   | 2,748.27      | 3,772.25   | 10,750.00   | 6,977.75    | 35.1 |
| 220-0000-794000 | LANDSCAPING                   | .00           | .00        | 21,000.00   | 21,000.00   | .0   |
| 220-0000-796500 | M/R VEHICLES                  | .00           | .00        | 600.00      | 600.00      | .0   |
| 220-0000-812201 | CAPITAL OUTLAY                | 150.00        | 1,500.00   | .00         | ( 1,500.00) | .0   |
|                 | TOTAL CEMETERY EXPENSES       | 10,644.13     | 34,784.81  | 125,714.45  | 90,929.64   | 27.7 |
|                 | TOTAL FUND EXPENDITURES       | 10,644.13     | 34,784.81  | 125,714.45  | 90,929.64   | 27.7 |
|                 | NET REVENUE OVER EXPENDITURES | ( 3,008.57)   | 249.15     | ( 2,214.45) | ( 2,463.60) | 11.3 |

#### TOWN OF PATTEVILLE BALANCE SHEET APRIL 30, 2025

#### CONSERVATION TRUST FUND

|                                    | ASSETS  |   |            |                        |            |
|------------------------------------|---|---|------------|------------------------|------------|
| 230-0000-100010<br>230-0000-106160 | ALLOCATED CASH TO CTF COLOTRUST-CONSERVATION TRUST        |   | _          | 78,342.00<br>83,185.51 |            |
|                                    | TOTAL ASSETS  |   |            | =                      | 161,527.51 |
|                                    | LIABILITIES AND EQUITY                                    |   |            |                        |            |
| 230-0000-300000                    | FUND EQUITY  FUND BALANCE REVENUE OVER EXPENDITURES - YTD | ( | 10,352.55) | 171,880.06             |            |
|                                    | TOTAL FUND EQUITY   |   | _          |                        | 161,527.51 |
|                                    | TOTAL LIABILITIES AND EQUITY                              |   |            | _                      | 161,527.51 |

#### CONSERVATION TRUST FUND

|                                    |                                 | PERIOD ACTUAL | YTD ACTUAL           | BUDGET                | UNEARNED            | PCNT         |
|------------------------------------|---------------------------------|---------------|----------------------|-----------------------|---------------------|--------------|
|                                    | CONSERVATION TRUST INCOME       |               |                      |                       |                     |              |
| 230-0000-490000<br>230-0000-490100 | EARNINGS ON INVESTMENTS LOTTERY | 299.86<br>.00 | 1,207.02<br>8,786.86 | 1,500.00<br>35,000.00 | 292.98<br>26,213.14 | 80.5<br>25.1 |
|                                    | TOTAL CONSERVATION TRUST INCOME | 299.86        | 9,993.88             | 36,500.00             | 26,506.12           | 27.4         |
|                                    | TOTAL FUND REVENUE              | 299.86        | 9,993.88             | 36,500.00             | 26,506.12           | 27.4         |

#### CONSERVATION TRUST FUND

|                                    |   | PERIOD ACTUAL       | YTD ACTUAL          | BUDGET                 | UNEXPENDED            | PCNT        |
|------------------------------------|---|---------------------|---------------------|------------------------|-----------------------|-------------|
|                                    | CONSERVATION TRUST EXPENSES             |                     |                     |                        |                       |             |
| 230-0000-812306<br>230-0000-812309 | BALL FIELD MAINTENANCE<br>TREE CITY USA | 19,805.68<br>540.75 | 19,805.68<br>540.75 | 115,000.00<br>6,000.00 | 95,194.32<br>5,459.25 | 17.2<br>9.0 |
|                                    | TOTAL CONSERVATION TRUST EXPENSES       | 20,346.43           | 20,346.43           | 121,000.00             | 100,653.57            | 16.8        |
|                                    | TOTAL FUND EXPENDITURES                 | 20,346.43           | 20,346.43           | 121,000.00             | 100,653.57            | 16.8        |
|                                    | NET REVENUE OVER EXPENDITURES           | ( 20,046.57)        | ( 10,352.55)        | ( 84,500.00)           | ( 74,147.45)          | ( 12.3)     |

#### TOWN OF PATTEVILLE BALANCE SHEET APRIL 30, 2025

#### LAW ENFORCEMENT TRAINING/EQUIP

|                                    | ASSETS  |   |            |                          |            |
|------------------------------------|---|---|------------|--------------------------|------------|
| 280-0000-100010<br>280-0000-106162 | ALLOCATED CASH TO LAW ENFORCE COLOTRUST-LAW ENFORCEMENT |   |            | 140,489.08<br>195,850.04 |            |
|                                    | TOTAL ASSETS  |   |            |                          | 336,339.12 |
|                                    | LIABILITIES AND EQUITY                                  |   |            |                          |            |
| 280-0000-300000                    | FUND EQUITY  FUND BALANCE                               |   |            | 350,972.66               |            |
| 200-0000-000000                    | REVENUE OVER EXPENDITURES - YTD                         | ( | 14,633.54) | 333,57,2,33              |            |
|                                    | TOTAL FUND EQUITY                                       |   |            |                          | 336,339.12 |
|                                    | TOTAL LIABILITIES AND EQUITY                            |   |            |                          | 336,339.12 |

#### LAW ENFORCEMENT TRAINING/EQUIP

|  |   | PERIOD ACTUAL                 | YTD ACTUAL                                      | BUDGET  | UNEARNED   | PCNT                          |
|--|---|-------------------------------|---|---|--|-------------------------------|
| 280-0000-448000<br>280-0000-448001<br>280-0000-448002<br>280-0000-448003 | LAW ENFORCEMENT REVENUE  IMPACT FEE VICTIM SURCHARGE GILCREST LAW ENFORCEMENT SERVI SRO SERVICES  TOTAL LAW ENFORCEMENT REVENUE | .00<br>4,192.44<br>.00<br>.00 | 27,000.00<br>18,034.73<br>7,893.32<br>11,495.85 | 3,036.00<br>55,000.00<br>33,120.00<br>34,487.00 | ( 23,964.00)<br>36,965.27<br>25,226.68<br>22,991.15<br>61,219.10 | 889.3<br>32.8<br>23.8<br>33.3 |
| 280-0000-490000  | EARNINGS ON INVESTMENTS  EARNINGS ON INVESTMENTS  TOTAL EARNINGS ON INVESTMENTS   | 706.05                        | 2,841.74  | 1,500.00  | ( 1,341.74)  |                               |
| 280-0000-513000<br>280-0000-518100                                       | GRANT REVENUE  SALE OF TOWN PROPERTY GRANT REVENUE  TOTAL GRANT REVENUE   | .00                           | .00   | 15,000.00<br>25,000.00<br>40,000.00             | 15,000.00<br>25,000.00<br>40,000.00                              | .0 .0                         |
|  | TOTAL FUND REVENUE  | 4,898.49                      | 67,265.64                                       | 167,143,00                                      | 99,877.36  | 40.2                          |

#### LAW ENFORCEMENT TRAINING/EQUIP

|                 |                                | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEXPENDED  | PCNT    |
|-----------------|--------------------------------|---------------|--------------|--------------|-------------|---------|
|                 | LAW ENFORCEMENT EXPENSES       |               |              |              |             |         |
| 280-0000-671500 | GREELEY PD VICTIM ADVOCATE     | .00           | 3,991.00     | 2,600.00     | ( 1,391.00) | 153.5   |
| 280-0000-810210 | POLICE EQUIPMENT               | 9,712.50      | 18,378.18    | 50,000.00    | 31,621.82   | 36.8    |
| 280-0000-810212 | DISPATCH FEES                  | .00           | .00          | 45,000.00    | 45,000.00   | .0      |
| 280-0000-815200 | REPLACEMENT VEHICLE            | .00           | 58,830.00    | 60,000.00    | 1,170.00    | 98.1    |
| 280-0000-816000 | CONTINGENCY FOR REPLACEMENT    | .00           | 700.00       | 30,000.00    | 29,300.00   | 2.3     |
|                 | TOTAL LAW ENFORCEMENT EXPENSES | 9,712.50      | 81,899.18    | 187,600.00   | 105,700.82  | 43.7    |
|                 | TOTAL FUND EXPENDITURES        | 9,712.50      | 81,899.18    | 187,600.00   | 105,700.82  | 43.7    |
|                 | NET REVENUE OVER EXPENDITURES  | ( 4,814.01)   | ( 14,633.54) | ( 20,457.00) | ( 5,823.46) | ( 71.5) |

### TOWN OF PATTEVILLE BALANCE SHEET APRIL 30, 2025

### HARVEST DAZE FUND

|                 | ASSETS  |   |           |   |           |   |           |
|-----------------|---|---|-----------|---|-----------|---|-----------|
| 290-0000-100010 | ALLOCATED CASH HARVEST DAZE                     |   |           | ( | 1,985.10) |   |           |
| 290-0000-106171 | COLOTRUST-HARVEST DAZE                          |   | 9         |   | 453.77    |   |           |
|                 | TOTAL ASSETS                                    |   |           |   |           | ( | 1,531.33) |
|                 | LIABILITIES AND EQUITY                          |   |           |   |           |   |           |
|                 | FUND EQUITY                                     |   |           |   |           |   |           |
| 290-0000-300000 | FUND BALANCE<br>REVENUE OVER EXPENDITURES - YTD | ( | 4,553.47) |   | 3,022.14  |   |           |
|                 | TOTAL FUND EQUITY                               |   |           |   |           | ( | 1,531.33) |
|                 | TOTAL LIABILITIES AND EQUITY                    |   |           |   |           | ( | 1,531.33) |

### TOWN OF PATTEVILLE REVENUES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2025

### HARVEST DAZE FUND

|                 |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEARNED  | PCNT |
|-----------------|-------------------------------|---------------|------------|-----------|-----------|------|
|                 |                               |               |            |           |           |      |
|                 | EARNINGS ON INVESTMENTS       |               |            |           |           |      |
| 290-0000-490000 | EARNINGS ON INVESTMENTS       | 1.55          | 6.53       | 15.00     | 8.47      | 43.5 |
|                 | TOTAL EARNINGS ON INVESTMENTS | 1.55          | 6.53       | 15.00     | 8.47      | 43.5 |
|                 | HARVEST DAZE REVENUE          |               |            |           |           |      |
| 290-0000-511500 | DONATIONS/GIFTS               | .00           | .00        | 15,000.00 | 15,000.00 | .0   |
| 290-0000-511510 | BOOTH RENTAL                  | 50.00         | 50.00      | 150.00    | 100.00    | 33.3 |
| 290-0000-511530 | GOLF REGISTRATION             | 2,000.00      | 2,140.00   | 15,000.00 | 12,860.00 | 14.3 |
| 290-0000-511550 | BEER GARDEN SALES             | .00.          | .00        | 2,500.00  | 2,500.00  | .0   |
|                 | TOTAL HARVEST DAZE REVENUE    | 2,050.00      | 2,190.00   | 32,650.00 | 30,460.00 | 6.7  |
|                 | TRANSFER                      |               |            |           |           |      |
| 290-0000-520000 | DONATION FROM GENERAL FUND    | .00           | .00        | 15,000.00 | 15,000.00 | .0   |
|                 | TOTAL TRANSFER                | .00           | .00        | 15,000.00 | 15,000.00 | .0   |
|                 | TOTAL FUND REVENUE            | 2,051,55      | 2,196.53   | 47,665.00 | 45,468.47 | 4.6  |

### TOWN OF PATTEVILLE EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2025

### HARVEST DAZE FUND

|                 |                               | PERIOD ACTUAL | YTD ACTUAL  | BUDGET    | UNEXPENDED | PCNT    |
|-----------------|-------------------------------|---------------|-------------|-----------|------------|---------|
|                 |                               |               | u.          |           |            |         |
|                 | HARVEST DAZE EXPENSES         |               |             |           |            |         |
| 290-0000-652210 | FIREWORKS                     | .00           | .00         | 8,000.00  | 8,000.00   | .0      |
| 290-0000-652220 | GOLF TOURNAMENT               | .00           | .00         | 9,000.00  | 9,000.00   | .0      |
| 290-0000-652260 | ENTERTAINMENT                 | .00           | .00         | 7,000.00  | 7,000.00   | .0      |
| 290-0000-652270 | YOUTH ACTIVITIES              | .00           | 6,750.00    | 15,000.00 | 8,250.00   | 45.0    |
| 290-0000-652280 | BEER GARDEN EXPENSE           | .00           | .00         | 1,250.00  | 1,250.00   | .0      |
| 290-0000-652290 | SANITATION EXPENSE            | .00           | .00         | 1,500.00  | 1,500.00   | .0      |
| 290-0000-654400 | SUPPLIES/SMALL EQUIPMENT      | .00           | .00         | 1,500.00  | 1,500.00   | .0      |
| 290-0000-654610 | MISC                          | .00           | .00         | 3,000.00  | 3,000.00   | .0      |
|                 |                               |               |             |           |            |         |
|                 | TOTAL HARVEST DAZE EXPENSES   | .00.          | 6,750.00    | 46,250.00 | 39,500.00  | 14.6    |
|                 |                               |               |             |           |            |         |
|                 | TOTAL FUND EXPENDITURES       | .00           | 6,750.00    | 46,250.00 | 39,500.00  | 14.6    |
|                 | TOTAL FUND EXPENDITURES       |               | 0,750.00    | 40,230.00 | 39,300.00  |         |
|                 |                               |               |             |           |            |         |
|                 | NET REVENUE OVER EXPENDITURES | 2,051.55      | ( 4,553.47) | 1,415.00  | 5,968.47   | (321.8) |
|                 |                               |               |             |           |            |         |

### TOWN OF PATTEVILLE BALANCE SHEET APRIL 30, 2025

### CAPITAL IMPROVEMENT FUND

|                 | ASSETS                         |            |
|-----------------|--------------------------------|------------|
| 310-0000-100010 | ALLOCATED CASH CAP IMPROVEMENT | 494,755.01 |
| 310-0000-106133 | COLOTRUST-PARK IMPACT FEE      | 318,006.49 |
| 310-0000-106161 | COLOTRUST-USE TAX              | 195,048.52 |
| 310-0000-106185 | COLOTRUST-STORM DRAINAGE FEE   | 595,002.65 |
| 310-0000-106200 | COLOTRUST-CAPITAL IMPROVEMENT  | 442,368.20 |
| 310-0000-180000 | A/R BILLING                    | 7,254.45   |
| 310-0000-183000 | DUE FROM OTHER GOVERNMENT      | 165,634.02 |
|                 |                                |            |
|                 | TOTAL ASSETS                   |            |

2,218,069.34

### LIABILITIES AND EQUITY

### FUND EQUITY

| 310-0000-300000 | FUND BALANCE                    | 1,454,120.67 |
|-----------------|---------------------------------|--------------|
| 310-0000-300012 | FUND BALANCE - USE TAX          | 42,803.64    |
| 310-0000-300013 | FUND BALANCE -PARK IMPACT       | 12,900.59    |
| 310-0000-300014 | FUND BALANCE - STORM DRAIN      | 28,037.43    |
| 310-0000-300015 | FUND BALANCE - TRANSPORTATION   | 143,655.46   |
| 310-0000-300017 | FUND BALANCE - PUBLIC FACILITI  | 78,241.29    |
| 310-0000-300018 | FUND BALANCE - SIDEWALK MAINTE  | 34,528.83    |
| 310-0000-300019 | FUND BALANCE - OVERSIZE / OVER  | 79,398.72    |
|                 | REVENUE OVER EXPENDITURES - YTD | 344,382.71   |

TOTAL FUND EQUITY 2,218,069.34

TOTAL LIABILITIES AND EQUITY 2,218,069.34

### TOWN OF PATTEVILLE REVENUES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2025

### CAPITAL IMPROVEMENT FUND

|                                    |                                      | PERIOD ACTUAL         | YTD ACTUAL             | BUDGET                  | UNEARNED                  | PCNT         |
|------------------------------------|--------------------------------------|-----------------------|------------------------|-------------------------|---------------------------|--------------|
|                                    | CAPITAL IMPROVEMENTS                 |                       |                        |                         |                           |              |
| 310-1000-490000<br>310-1000-491000 | EARNINGS ON INVESTMENTS<br>SALES TAX | 1,594.73<br>63,697.71 | 6,418.64<br>313,946.01 | 15,000.00<br>800,000.00 | 8,581.36<br>486,053.99    | 42.8<br>39.2 |
|                                    | TOTAL CAPITAL IMPROVEMENTS           | 65,292.44             | 320,364.65             | 815,000.00              | 494,635.35                | 39.3         |
|                                    | USE TAX                              |                       |                        |                         |                           |              |
| 310-1110-416001                    | USE TAX                              | 337.70                | 110,685.39             | 75,000.00               | ( 35,685.39)              | 147.6        |
|                                    | TOTAL USE TAX                        | 337.70                | 110,685.39             | 75,000.00               | ( 35,685.39)              | 147.6        |
|                                    | USE TAX EARNINGS ON INV              |                       |                        |                         |                           |              |
| 310-1110-490000                    | EARNINGS ON INVESTMENTS              | 703.16                | 2,830.11               | 7,500.00                | 4,669.89                  | 37.7         |
|                                    | TOTAL USE TAX EARNINGS ON INV        | 703.16                | 2,830.11               | 7,500.00                | 4,669.89                  | 37.7         |
|                                    | SIDEWALK MAINTENANCE                 |                       |                        |                         |                           |              |
| 310-1120-490900                    | UTILITY BILLING INCOME               | 6,280.99              | 25,111.01              | 75,000.00               | 49,888.99                 | 33.5         |
|                                    | TOTAL SIDEWALK MAINTENANCE           | 6,280.99              | 25,111.01              | 75,000.00               | 49,888.99                 | 33.5         |
|                                    | PUBLIC FACILITIES                    |                       |                        |                         |                           |              |
| 310-1130-490200                    | IMPACT FEE                           | .00                   | 75,000.00              | 6,288.00                | ( 68,712.00)              | 1192.8       |
|                                    | TOTAL PUBLIC FACILITIES              | .00                   | 75,000.00              | 6,288.00                | ( 68,712.00)              | 1192.8       |
|                                    | STORM DRAINAGE                       |                       |                        |                         |                           |              |
| 310-1140-490000                    | EARNINGS ON INVESTMENTS IMPACT FEE   | 2,144.98<br>.00       | 8,633.33<br>57,000.00  | 25,000.00<br>4,803.00   | 16,366.67<br>( 52,197.00) | 34.5         |
| 310-1140-490200                    | TOTAL STORM DRAINAGE                 | 2,144.98              | 65,633.33              | 29,803.00               |                           |              |
|                                    |                                      |                       |                        |                         |                           |              |
|                                    | OVERSIZE / OVERWEIGHT                |                       |                        |                         |                           |              |
| 310-1150-448001                    | OVERSIZE/OVERWEIGHT FEE              | .00                   | .00.                   | 500.00                  | 500.00                    |              |
|                                    | TOTAL OVERSIZE / OVERWEIGHT          | .00                   | .00                    | 500.00                  | 500.00                    | .0           |

### TOWN OF PATTEVILLE REVENUES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2025

### CAPITAL IMPROVEMENT FUND

|                 |                         | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED      | PCNT   |
|-----------------|-------------------------|---------------|------------|--------------|---------------|--------|
|                 | TRANSPORTATION          |               | 405.000.00 | 0.500.00     | 440 400 000   | .450.0 |
| 310-1160-490200 | IMPACT FEE              | .00           | 125,000.00 | 8,580.00     | ( 116,420.00) | 1456.9 |
|                 | TOTAL TRANSPORTATION    | .00           | 125,000.00 | 8,580.00     | ( 116,420.00) | 1456.9 |
|                 | PARKS                   |               |            |              |               |        |
| 310-1170-490000 | EARNINGS ON INVESTMENTS | 1,146.39      | 4,614.17   | 15,000.00    | 10,385.83     | 30.8   |
| 310-1170-490200 | IMPACT FEE              | .00           | .00.       | 4,614.00     | 4,614.00      | .0     |
|                 | TOTAL PARKS             | 1,146.39      | 4,614.17   | 19,614.00    | 14,999.83     | 23.5   |
|                 | TOTAL FUND REVENUE      | 75,905.66     | 729,238.66 | 1,037,285.00 | 308,046.34    | 70.3   |

### TOWN OF PATTEVILLE EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2025

### CAPITAL IMPROVEMENT FUND

|                 |                               | PERIOD ACTUAL | YTD ACTUAL            | BUDGET        | UNEXPENDED    | PCNT  |
|-----------------|-------------------------------|---------------|-----------------------|---------------|---------------|-------|
|                 |                               |               |                       |               |               |       |
| 310-0000-810004 | CAPITAL OUTLAY                | 304,697.20    | 306,372.20            | 1,200,000.00  | 893,627.80    | 25.5  |
|                 | TOTAL DEPARTMENT 0000         | 304,697.20    | 306,372.20            | 1,200,000.00  | 893,627.80    | 25.5  |
|                 |                               |               |                       |               |               |       |
|                 | USE TAX                       |               |                       |               |               |       |
| 310-1110-654601 | MOWING CONTRACT               | .00           | .00                   | 40,000.00     | 40,000.00     | .0    |
|                 | TOTAL USE TAX                 | .00           | .00.                  | 40,000.00     | 40,000.00     | .0    |
|                 |                               |               |                       |               |               |       |
|                 | SIDEWALK MAINTENANCE          |               |                       |               |               |       |
| 310-1120-791500 | REPAIRS AND MAINTENANCE       | 23,800.00     | 23,800.00             | 100,000.00    | 76,200.00     | 23.8  |
|                 | TOTAL SIDEWALK MAINTENANCE    | 23,800.00     | 23,800.00             | 100,000.00    | 76,200.00     | 23.8  |
|                 |                               |               |                       |               |               |       |
|                 | PUBLIC FACILITIES             |               |                       |               |               |       |
| 310-1130-815109 | CAPITAL OUTLAY                | 47,875.00     | 54,683.75             | 50,000.00     | ( 4,683.75)   | 109.4 |
|                 | TOTAL PUBLIC FACILITIES       | 47,875.00     | 54,683.75             | 50,000.00     | ( 4,683.75)   | 109.4 |
|                 |                               |               |                       |               |               |       |
|                 | PARKS EXPENDITURES            |               |                       |               |               |       |
| 310-1170-791500 | REPAIRS AND MAINTENANCE       | .00           | .00                   | 10,000.00     | 10,000.00     | .0    |
|                 | TOTAL PARKS EXPENDITURES      | .00           | .00                   | 10,000.00     | 10,000.00     | .0    |
|                 |                               |               |                       |               |               |       |
|                 | TOTAL FUND EXPENDITURES       | 376,372.20    | 384,855.95            | 1,400,000.00  | 1,015,144.05  | 27.5  |
|                 |                               |               | Location a management |               |               |       |
|                 | NET REVENUE OVER EXPENDITURES | ( 300,466.54) | 344,382.71            | ( 362,715.00) | ( 707,097.71) | 95.0  |

### TOWN OF PATTEVILLE BALANCE SHEET APRIL 30, 2025

### SEWER FUND

|                 | ASSETS  |           |   |                              |               |
|-----------------|---|-----------|---|------------------------------|---------------|
| 510-0000-100010 | ALLOCATED CASH SEWER  |           |   | 65,373.52                    |               |
|                 | COLOTRUST-SEWER   |           |   | 2,450,683.15                 |               |
| 510-0000-106211 | COLOTRUST-SEWER INVESTMENT FEE                                |           |   | 530,046.27                   |               |
| 510-0000-106212 | COLOTRUST-LAGOON RESERVE                                      |           |   | 15.35                        |               |
| 510-0000-125000 | EQUIPMENT   |           |   | 278,028.03                   |               |
| 510-0000-130000 | LAND  |           |   | 48,537.58                    |               |
|                 | SANITARY SEWER SYSTEM   |           |   | 8,486,508.43                 |               |
|                 | STORM SEWER SYSTEM  |           | , | 181,704.00                   |               |
|                 | ACCUMULATED DEPRECIATION-EQUIP                                |           | ( | 256,835.00)                  |               |
|                 | ACCUMULATED DEPRECIATION-SYSTE ACCUMULATED DEPRECIATION-STORM |           | ( | 1,025,155.00)<br>178,157.60) |               |
| 510-0000-170002 |   |           | ( | 83,973.92                    |               |
|                 | PREPAID EXPENSES  |           |   | 1,482.15                     |               |
|                 | DEF OUTFLOWS PENSION-PERA                                     |           |   | 30,786.00                    |               |
| 510-0000-199101 |   |           |   | 953.00                       |               |
|                 |   |           |   |                              |               |
|                 | TOTAL ASSETS  |           |   | =                            | 10,697,943.80 |
|                 | LIABILITIES AND EQUITY  |           |   |                              |               |
|                 | LIABILITIES   |           |   |                              |               |
| 510-0000-200050 | ACCOUNTS PAYABLE  |           |   | 41.66                        |               |
| 510-0000-211150 | PAYROLL PAYABLE   |           |   | 3,919.56                     |               |
| 510-0000-211200 | ACCRUED WAGES   |           |   | 1,968.36                     |               |
| 510-0000-211651 | ACCRUED COMPENSATED ABSENCES                                  |           |   | 3,535.57                     |               |
| 510-0000-211700 | NET PENSION LIABILITY   |           |   | 53,732.00                    |               |
|                 | DEF INFLOWS PENSION-PERA                                      |           |   | 130.00                       |               |
|                 | DEF INTFLOWS PENSION-PERA OPEB                                |           |   | 1,745.00                     |               |
|                 | NET OPEB LIABILITY-PERA OPEB                                  |           |   | 3,714.00                     |               |
| 510-0000-223000 |   |           |   | 5,618,959.45                 |               |
| 510-0000-223001 | ACCRUED INTEREST  |           |   | 20,782.45                    |               |
|                 | TOTAL LIABILITIES   |           |   |                              | 5,708,528.05  |
|                 | FUND EQUITY   |           |   |                              |               |
| 510-0000-300000 | FUND BALANCE  |           |   | 4,961,651.40                 |               |
|                 | REVENUE OVER EXPENDITURES - YTD                               | 27,764.35 |   |                              |               |
|                 | TOTAL FUND EQUITY   |           |   | _                            | 4,989,415.75  |
|                 | TOTAL LIABILITIES AND EQUITY                                  |           |   | _                            | 10,697,943.80 |

### TOWN OF PATTEVILLE REVENUES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2025

### SEWER FUND

|                 |                         | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED   | PCNT  |
|-----------------|-------------------------|---------------|------------|--------------|------------|-------|
|                 | SEWER REVENUES          |               |            |              |            |       |
| 510-0000-441000 | ADMINISTRATIVE FEE      | 125.00        | 500.00     | .00          | ( 500.00)  | .0    |
| 510-0000-441500 | UPKEEP CHARGE           | 52,727.88     | 210,749.53 | 610,837.72   | 400,088.19 | 34.5  |
| 510-0000-441501 | CONSUMPTION             | 19,894.80     | 80,849.84  | 275,000.00   | 194,150.16 | 29.4  |
| 510-0000-441503 | SERVICE CHARGE          | .00.          | .00        | 1,000.00     | 1,000.00   | .0    |
| 510-0000-446000 | INVESTMENT FEES         | .00           | 4,103.39   | 3,905.00     | ( 198.39)  | 105.1 |
|                 | TOTAL SEWER REVENUES    | 72,747.68     | 296,202.76 | 890,742.72   | 594,539.96 | 33.3  |
|                 | OTHER REVENUE           |               |            |              |            |       |
| 510-0000-490000 | EARNINGS ON INVESTMENTS | 10,745.50     | 43,249.67  | 125,000.00   | 81,750.33  | 34.6  |
|                 | TOTAL OTHER REVENUE     | 10,745.50     | 43,249.67  | 125,000.00   | 81,750.33  | 34.6  |
|                 | TOTAL FUND REVENUE      | 83,493.18     | 339,452.43 | 1,015,742.72 | 676,290.29 | 33.4  |

### TOWN OF PATTEVILLE EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2025

### SEWER FUND

|                 |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET        | UNEXPENDED    | PCNT |
|-----------------|-------------------------------|---------------|------------|---------------|---------------|------|
|                 |                               |               |            |               |               |      |
|                 | SEWER EXPENSES                |               |            |               |               |      |
| 510-0000-611000 | WAGES SEWER                   | 7,708.73      | 38,656.31  | 117,271.45    | 78,615.14     | 33.0 |
| 510-0000-618000 | PAYROLL TAXES                 | 119.95        | 385.48     | 2,043.46      | 1,657.98      | 18.9 |
| 510-0000-618002 | PERA                          | 1,140.64      | 3,732.73   | 16,676.00     | 12,943.27     | 22.4 |
| 510-0000-618003 | LONGEVITY                     | 46.16         | 46.16      | 2,250.00      | 2,203.84      | 2.1  |
| 510-0000-618004 | HEALTH, DENTAL, VISION        | 1,725.88      | 6,121.27   | 27,734.46     | 21,613.19     | 22.1 |
| 510-0000-619000 | WORKERS COMPENSATION          | 621.26        | 1,242.52   | 2,367.59      | 1,125.07      | 52.5 |
| 510-0000-652700 | DISCHARGE PERMIT              | .00           | .00.       | 3,200.00      | 3,200.00      | .0   |
| 510-0000-652900 | UNIFORMS/EQUIPMENT            | .00           | 108.20     | 1,000.00      | 891.80        | 10.8 |
| 510-0000-653000 | DUES/SUBSCRIPTIONS            | .00           | 2,187.50   | 2,500.00      | 312.50        | 87.5 |
| 510-0000-653800 | GAS/OIL                       | 277.82        | 982.10     | 7,500.00      | 6,517.90      | 13.1 |
| 510-0000-653900 | INSURANCE/BONDS               | 4,672.16      | 9,344.32   | 22,458.63     | 13,114.31     | 41.6 |
| 510-0000-654400 | SUPPLIES/SMALL EQUIPMENT      | 1,663.78      | 2,323.45   | 20,000.00     | 17,676.55     | 11.6 |
| 510-0000-654410 | POSTAGE/COPIES                | .00.          | .00        | 500.00        | 500.00        | .0   |
| 510-0000-654430 | CREDIT CARD FEES              | 1,639.06      | 6,566.76   | 18,500.00     | 11,933.24     | 35.5 |
| 510-0000-654440 | SMALL EQUIPMENT               | .00           | .00        | 5,000.00      | 5,000.00      | .0   |
| 510-0000-654610 | MISC                          | .00           | 35.19      | 1,000.00      | 964.81        | 3.5  |
| 510-0000-671000 | TRAVEL/TRAINING/MEETINGS      | 50.00         | 143.64     | 800.00        | 656.36        | 18.0 |
| 510-0000-701050 | ADMINISTRATIVE FEES           | 7,385.58      | 29,542.33  | 88,626.55     | 59,084.22     | 33.3 |
| 510-0000-701100 | ACCOUNTING/AUDITING           | .00           | .00        | 11,500.00     | 11,500.00     | .0   |
| 510-0000-701110 | CONTRACT ACCOUNTANT           | 458.42        | 1,375.26   | 5,500.00      | 4,124.74      | 25.0 |
| 510-0000-701501 | CASELLE-1/3 OF CONTRACT       | .00           | .00        | 5,000.00      | 5,000.00      | .0   |
| 510-0000-702100 | ENGINEER SERVICES             | 6,046.00      | 10,214.50  | 20,000.00     | 9,785.50      | 51.1 |
| 510-0000-702300 | TESTING                       | 1,114.30      | 4,938.72   | 20,000.00     | 15,061.28     | 24.7 |
| 510-0000-702900 | MISC PROFESSIONAL FEES        | 60.63         | 174.14     | 5,000.00      | 4,825.86      | 3.5  |
| 510-0000-754010 | PHONES/PAGER/DATA LINE/TV     | 394.52        | 1,422.61   | 3,500.00      | 2,077.39      | 40.7 |
| 510-0000-754020 | UTILITIES                     | 6,826.50      | 15,513.91  | 75,000.00     | 59,486.09     | 20.7 |
| 510-0000-791000 | M/R BUILDINGS                 | .00           | 71.97      | 7,500.00      | 7,428.03      | 1.0  |
| 510-0000-792500 | M/R EQUIPMENT                 | 19.10         | 7,530.23   | 13,000.00     | 5,469.77      | 57.9 |
| 510-0000-795500 | M/R SYSTEMS                   | 8,263.35      | 25,670.99  | 95,000.00     | 69,329.01     | 27.0 |
| 510-0000-796500 | M/R VEHICLES                  | 620.37        | 1,293.68   | 1,300.00      | 6.32          | 99.5 |
| 510-0000-800100 | INTEREST EXPENSE              | 63,213.29     | 63,213.29  | 140,621.00    | 77,407.71     | 45.0 |
| 510-0000-815101 | AERATORS/INTERIM IMPROVEMENTS | .00           | .00        | 5,000.00      | 5,000.00      | .0   |
| 510-0000-815108 | SLIPLINING                    | .00           | .00        | 110,000.00    | 110,000.00    | .0   |
| 510-0000-815109 | CAPITAL OUTLAY                | .00           | .00        | 190,000.00    | 190,000.00    | .0   |
| 510-0000-815209 | SCADA UPGRADE                 | .00           | 4,500.00   | 10,000.00     | 5,500.00      | 45.0 |
| 510-0000-816100 | LIFT STATION PUMP             | .00           | .00        | 7,500.00      | 7,500.00      | .0   |
| 510-0000-900000 | DEBT PRINCIPAL                | 74,350.82     | 74,350.82  | 152,178.12    | 77,827.30     | 48.9 |
|                 | TOTAL SEWER EXPENSES          | 188,418.32    | 311,688.08 | 1,217,027.26  | 905,339.18    | 25.6 |
|                 | TOTAL FUND EXPENDITURES       | 188,418.32    | 311,688.08 | 1,217,027.26  | 905,339.18    | 25.6 |
|                 | NET REVENUE OVER EXPENDITURES | ( 104,925.14) | 27,764.35  | ( 201,284.54) | ( 229,048.89) | 13.8 |
|                 |                               |               |            |               |               |      |

### TOWN OF PATTEVILLE BALANCE SHEET APRIL 30, 2025

### WATER FUND

|                 | ASSETS                          |                  |                 |              |
|-----------------|---------------------------------|------------------|-----------------|--------------|
| 520-0000-100010 | ALLOCATED CASH WATER            |                  | 295,439.58      |              |
| 520-0000-106300 |                                 |                  | 1,567,466.98    |              |
|                 | COLOTRUST-WATER INVESTMENT FEE  |                  | 397,009.91      |              |
| 520-0000-125000 | EQUIPMENT                       |                  | 342,785,98      |              |
| 520-0000-130000 | LAND                            |                  | 28,537.57       |              |
| 520-0000-157000 | WATER SYSTEM                    |                  | 3,032,323.35    |              |
| 520-0000-157001 | WATER RIGHTS                    |                  | 4,244,087.00    |              |
| 520-0000-157100 | WATER SYSTEM ENHANCEMENT        |                  | 432,500.00      |              |
| 520-0000-170000 | ACCUMULATED DEPRECIATION-EQUIP  |                  | ( 323,659.00)   |              |
| 520-0000-170001 | ACCUMULATED DEPRECIATION-SYSTE  |                  | ( 1,803,130.00) |              |
| 520-0000-180000 | A/R BILLING                     |                  | 116,614.93      |              |
| 520-0000-187000 | PREPAID EXPENSES                |                  | 1,482.15        |              |
| 520-0000-199100 | DEF OUTFLOWS PENSION-PERA       |                  | 30,786.00       |              |
| 520-0000-199101 | DEF OUTFLOWS PENSION-PERA OPEB  |                  | 953.00          |              |
|                 |                                 |                  |                 |              |
|                 | TOTAL ASSETS                    |                  |                 | 8,363,197.45 |
|                 |                                 |                  |                 |              |
|                 | LIABILITIES AND EQUITY          |                  |                 |              |
|                 | LIABILITIES                     |                  |                 |              |
| 520-0000-211150 | PAYROLL PAYABLE                 |                  | 3,919.54        |              |
|                 | ACCRUED WAGES                   |                  | 1,968.36        |              |
|                 | ACCRUED COMPENSATED ABSENCES    |                  | 3,535,57        |              |
|                 | NET PENSION LIABILITY           |                  | 53,732.00       |              |
|                 | DEF INFLOWS PENSION-PERA        |                  | 130.00          |              |
|                 | DEF INTFLOWS PENSION-PERA OPEB  |                  | 1,745.00        |              |
| 520-0000-221100 | NET OPEB LIABILITY-PERA OPEB    |                  | 3,714.00        |              |
|                 | TOTAL LIABILITIES               |                  |                 | 68,744.47    |
|                 | FUND EQUITY                     |                  |                 |              |
|                 |                                 |                  |                 |              |
| 520-0000-300000 | FUND BALANCE                    | 905-000 5205-000 | 8,173,529.19    |              |
|                 | REVENUE OVER EXPENDITURES - YTD | 120,923.79       |                 |              |
|                 | TOTAL FUND EQUITY               |                  |                 | 8,294,452.98 |
|                 | TOTAL LIABILITIES AND EQUITY    |                  |                 | 8,363,197.45 |

### TOWN OF PATTEVILLE REVENUES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2025

### WATER FUND

|                 |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED     | PCNT   |
|-----------------|--------------------------------|---------------|------------|--------------|--------------|--------|
|                 | WATER REVENUES                 |               |            |              |              |        |
| 520-0000-441000 | ADMINISTRATIVE FEE             | 333.33        | 1,333,32   | .00          | ( 1,333.32)  | .0     |
| 520-0000-441500 | UPKEEP CHARGE                  | 66,855.45     | 267,230.60 | 774,455.66   | 507,225.06   | 34.5   |
| 520-0000-441501 | CONSUMPTION                    | 33,950.98     | 106,842.43 | 572,019.00   | 465,176.57   | 18.7   |
| 520-0000-441502 | UTILITY BILL PENALTIES/INTERES | 120.00        | 400.00     | 250.00       | ( 150.00)    | 160.0  |
| 520-0000-443500 | METER/YOKE FEE                 | .00           | .00        | 1,000.00     | 1,000.00     | .0     |
| 520-0000-446000 | INVESTMENT FEES                | 72,712.50     | 72,712.50  | 3,300.00     | ( 69,412.50) | 2203.4 |
|                 | TOTAL WATER REVENUES           | 173,972.26    | 448,518.85 | 1,351,024.66 | 902,505.81   | 33.2   |
|                 | OTHER REVENUE                  |               |            |              |              |        |
| 520-0000-490000 | EARNINGS ON INVESTMENTS        | 7,081.87      | 28,504.06  | 85,000.00    | 56,495.94    | 33.5   |
|                 | TOTAL OTHER REVENUE            | 7,081.87      | 28,504.06  | 85,000.00    | 56,495.94    | 33.5   |
|                 | TOTAL FUND REVENUE             | 181,054.13    | 477,022.91 | 1,436,024.66 | 959,001.75   | 33.2   |

### TOWN OF PATTEVILLE EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2025

### WATER FUND

|                 |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED | PCNT   |
|-----------------|-------------------------------|---------------|------------|--------------|------------|--------|
|                 | WATER EXPENSES                |               |            |              |            |        |
|                 |                               |               |            |              |            |        |
| 520-0000-611000 | WAGES WATER                   | 7,708.48      | 38,395.66  | 117,271.45   | 78,875.79  | 32.7   |
| 520-0000-618000 | PAYROLL TAXES                 | 119.87        | 645.24     | 2,043.46     | 1,398.22   | 31.6   |
| 520-0000-618002 | PERA                          | 1,140.58      | 3,732.55   | 16,676.00    | 12,943.45  | 22.4   |
| 520-0000-618003 | LONGEVITY                     | 46.15         | 46.15      | 2,250.00     | 2,203.85   | 2.1    |
| 520-0000-618004 | HEALTH, DENTAL, VISION        | 1,725.76      | 6,282.24   | 27,734.46    | 21,452.22  | 22.7   |
| 520-0000-619000 | WORKERS COMPENSATION          | 621.27        | 1,242.54   | 2,367.59     | 1,125.05   | 52.5   |
| 520-0000-651500 | RECRUITMENT                   | .00           | .00        | 500.00       | 500.00     | .0     |
| 520-0000-652501 | TREATED WATER PURCHASE        | 46,073.92     | 136,445.76 | 582,721.00   | 446,275.24 | 23.4   |
| 520-0000-652900 | UNIFORMS/EQUIPMENT            | 96.56         | 300.05     | 1,000.00     | 699.95     | 30.0   |
| 520-0000-653000 | DUES/SUBSCRIPTIONS            | .00           | 1,137.50   | 850.00       | ( 287.50)  | 133.8  |
| 520-0000-653800 | GAS/OIL                       | 397.03        | 1,403.49   | 7,500.00     | 6,096.51   | 18.7   |
| 520-0000-653900 | INSURANCE/BONDS               | 6,256.04      | 12,512.08  | 32,904.18    | 20,392.10  | 38.0   |
| 520-0000-654400 | SUPPLIES/SMALL EQUIPMENT      | ( 109.77)     | ( 49.02)   | 2,500.00     | 2,549.02   | ( 2.0) |
| 520-0000-654430 | CREDIT CARD FEES              | 1,639.05      | 6,392.09   | 18,500.00    | 12,107.91  | 34.6   |
| 520-0000-654440 | SMALL EQUIPMENT               | .00           | 601.11     | 5,000.00     | 4,398.89   | 12.0   |
| 520-0000-654610 | MISC                          | 450.00        | 485.19     | 1,300.00     | 814.81     | 37.3   |
| 520-0000-656901 | WATER ASSESSMENTS             | 536.50        | 10,064.74  | 58,000.00    | 47,935.26  | 17.4   |
| 520-0000-657000 | WATER METERS                  | .00           | 5,378.00   | 25,000.00    | 19,622.00  | 21.5   |
| 520-0000-657110 | LAND LEASE-CEMETERY           | 4,166.67      | 16,666.68  | 50,000.00    | 33,333.32  | 33.3   |
| 520-0000-671000 | TRAVEL/TRAINING/MEETINGS      | .00           | 93.64      | 800.00       | 706.36     | 11.7   |
| 520-0000-701050 | ADMINISTRATIVE FEES           | 7,385.58      | 29,542.33  | 88,626.55    | 59,084.22  | 33.3   |
| 520-0000-701100 | ACCOUNTING/AUDITING           | .00           | .00.       | 5,500.00     | 5,500.00   | .0     |
| 520-0000-701110 | CONTRACT ACCOUNTANT           | 458.42        | 1,375.26   | 5,000.00     | 3,624.74   | 27.5   |
| 520-0000-701501 | CASELLE-1/3 OF CONTRACT       | .00           | .00        | 5,000.00     | 5,000.00   | .0     |
| 520-0000-702100 | ENGINEER SERVICES             | .00           | 337.50     | 10,000.00    | 9,662.50   | 3.4    |
| 520-0000-702300 | TESTING                       | 592.20        | 1,618.55   | 5,000.00     | 3,381.45   | 32.4   |
| 520-0000-702900 | MISC PROFESSIONAL FEES        | 60.64         | 366.17     | 7,000.00     | 6,633.83   | 5.2    |
| 520-0000-754010 | PHONES/PAGER/DATA LINE/TV     | 206.80        | 768.37     | 2,500.00     | 1,731.63   | 30.7   |
| 520-0000-754020 | UTILITIES                     | 438.78        | 1,317.69   | 14,000.00    | 12,682.31  | 9.4    |
| 520-0000-791000 | M/R BUILDINGS                 | .00           | .00        | 2,000.00     | 2,000.00   | .0     |
| 520-0000-792500 | M/R EQUIPMENT                 | .00           | 1,312.43   | 4,000.00     | 2,687.57   | 32.8   |
| 520-0000-795500 | M/R SYSTEMS                   | 2,456.09      | 3,570.97   | 50,000.00    | 46,429.03  | 7.1    |
| 520-0000-796500 | M/R VEHICLES                  | 674.36        | 1,401.66   | 1,500.00     | 98.34      | 93.4   |
| 520-0000-815109 | CAPITAL OUTLAY                | .00           | 72,712.50  | 120,000.00   | 47,287.50  | 60.6   |
| 520-0000-815204 | CROSS CONNECT CONTROLS        | .00           | .00        | 2,000.00     | 2,000.00   | .0     |
| 520-0000-815208 | WELLS                         | .00.          | .00        | 1,000.00     | 1,000.00   | .0     |
| 520-0000-815209 | SCADA UPGRADE                 | .00           | .00        | 10,000.00    | 10,000.00  | .0     |
|                 | TOTAL WATER EXPENSES          | 83,140.98     | 356,099.12 | 1,288,044.69 | 931,945.57 | 27.7   |
|                 | TOTAL FUND EXPENDITURES       | 83,140.98     | 356,099.12 | 1,288,044.69 | 931,945.57 | 27.7   |
|                 | NET REVENUE OVER EXPENDITURES | 97,913.15     | 120,923.79 | 147,979.97   | 27,056.18  | 81.7   |
|                 |                               |               |            |              |            |        |



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Town of Platteville 400 Grand Avenue Platteville, CO 80651-0070

### **Summary Statement**

April 30, 2025

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Investor ID: CO-01-0599

### COLOTRUST

| PLUS+           |                         |                      |               |             |                  |                         | Average Monthi           | y Yield: 4.3945%     |
|-----------------|-------------------------|----------------------|---------------|-------------|------------------|-------------------------|--------------------------|----------------------|
|                 |                         | Beginning<br>Balance | Contributions | Withdrawals | Income<br>Earned | Income<br>Earned<br>YTD | Average Daily<br>Balance | Month End<br>Balance |
| CO-01-0599-8001 | Police Evidence         | 1,545.70             | 0.00          | 0.00        | 5.65             | 22.68                   | 1,548.71                 | 1,551.35             |
| CO-01-0599-8002 | PARK IMPACT FEE         | 316,860.10           | 0.00          | 0.00        | 1,146.39         | 4,614.17                | 317,472.33               | 318,006.49           |
| CO-01-0599-8003 | ROAD MAINTENANCE        | 0.00                 | 0.00          | 0.00        | 0.00             | 0.00                    | 0.00                     | 0.00                 |
| CO-01-0599-8004 | TRANSPORTATION IMP      | 0.00                 | 0.00          | 0.00        | 0.00             | 0.00                    | 0.00                     | 0.00                 |
| CO-01-0599-8005 | DOWNTOWN REVITALIZATION | 1,165,552.41         | 0.00          | 0.00        | 4,217.00         | 16,973.06               | 1,167,804.50             | 1,169,769.41         |
| CO-01-0599-8006 | STORM DRAINAGE IMPAC    | 592,857.67           | 0.00          | 0.00        | 2,144.98         | 8,633.33                | 594,003.20               | 595,002.65           |

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### **Summary Statement**

April 30, 2025

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Investor ID: CO-01-0599

### PLUS+ - (continued)

|                 |                   |                      |               |             |                  | Income        |                          |                      |
|-----------------|-------------------|----------------------|---------------|-------------|------------------|---------------|--------------------------|----------------------|
|                 |                   | Beginning<br>Balance | Contributions | Withdrawals | Income<br>Earned | Earned<br>YTD | Average Daily<br>Balance | Month End<br>Balance |
| CO-01-0599-8007 | WATER INVESTMENT  | 395,578.72           | 0.00          | 0.00        | 1,431.19         | 5,760.51      | 396,343.05               | 397,009.91           |
| CO-01-0599-8008 | SEWER INVESTMENT  | 528,135.47           | 0.00          | 0.00        | 1,910.80         | 7,690.82      | 529,155.92               | 530,046.27           |
| CO-01-0599-8009 | GENERAL FUND      | 1,627,757.05         | 0.00          | 0.00        | 5,889.25         | 23,703.79     | 1,630,902.21             | 1,633,646.30         |
| CO-01-0599-8010 | SEWER FUND        | 2,441,848.49         | 0.00          | 0.00        | 8,834.66         | 35,558.70     | 2,446,566.64             | 2,450,683.15         |
| CO-01-0599-8011 | WATER FUND        | 1,561,816.30         | 0.00          | 0.00        | 5,650.68         | 22,743.55     | 1,564,834.05             | 1,567,466.98         |
| CO-01-0599-8012 | LIBRARY FUND      | 115,730.14           | 0.00          | 0.00        | 418.72           | 1,685.30      | 115,953.76               | 116,148.86           |
| CO-01-0599-8013 | MAUSOLEUM ACCOUNT | 0.00                 | 0.00          | 0.00        | 0.00             | 0.00          | 0.00                     | 0.00                 |

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### Summary Statement

April 30, 2025

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Investor ID: CO-01-0599

### PLUS+ - (continued)

| W AND CONTROL OF THE PARTY OF T | 2000 to 2000 € 2000 <b>€</b> 20 |                      |               |             |                  |                         |                          |                      |
|--|---------------------------------|----------------------|---------------|-------------|------------------|-------------------------|--------------------------|----------------------|
| 11/2   |                                 | Beginning<br>Balance | Contributions | Withdrawals | Income<br>Earned | Income<br>Earned<br>YTD | Average Daily<br>Balance | Month End<br>Balance |
| CO-01-0599-8015  | CONSERVATION TRUST              | 82,885.65            | 0.00          | 0.00        | 299.86           | 1,207.02                | 83,045.79                | 83,185.51            |
| CO-01-0599-8016  | USE TAX FUND                    | 194,345.36           | 0.00          | 0.00        | 703.16           | 2,830.11                | 194,720.88               | 195,048.52           |
| CO-01-0599-8017  | LAW ENFORCEMENT FUND            | 195,143.99           | 0.00          | 0.00        | 706.05           | 2,841.74                | 195,521.07               | 195,850.04           |
| CO-01-0599-8018  | POLICE STATION RESERVE          | 1,134,865.94         | 0.00          | 0.00        | 4,105.97         | 16,526.14               | 1,137,058.73             | 1,138,971.91         |
| CO-01-0599-8019  | SEWER LAGOON RESERVE            | 15.31                | 0.00          | 0.00        | 0.04             | 0.15                    | 15.33                    | 15.35                |
| CO-01-0599-8020  | VETERANS MEMORIAL               | 0.00                 | 0.00          | 0.00        | 0.00             | 0.00                    | 0.00                     | 0.00                 |
| CO-01-0599-8021  | HARVEST DAZE                    | 452.22               | 0.00          | 0.00        | 1.55             | 6.53                    | 453.05                   | 453.77               |

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### Summary Statement

April 30, 2025

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Investor ID: CO-01-0599

### PLUS+ - (continued)

|                 | •                        |                      |               |             |                  |                         |                          |                      |
|-----------------|--------------------------|----------------------|---------------|-------------|------------------|-------------------------|--------------------------|----------------------|
|                 |                          | Beginning<br>Balance | Contributions | Withdrawals | Income<br>Earned | Income<br>Earned<br>YTD | Average Daily<br>Balance | Month End<br>Balance |
| CO-01-0599-8022 | CEMETERY OPERATING       | 86,281.54            | 0.00          | 0.00        | 312.14           | 1,256.42                | 86,448.24                | 86,593.68            |
| CO-01-0599-8023 | PUBLIC WORKS RESERVE     | 0.00                 | 0.00          | 0.00        | 0.00             | 0.00                    | 0.00                     | 0.00                 |
| CO-01-0599-8024 | CEMETERY SHELTER         | 0.00                 | 0.00          | 0.00        | 0.00             | 0.00                    | 0.00                     | 0.00                 |
| CO-01-0599-8025 | DEVELOPMENT ESCROW       | 19,638.69            | 0.00          | 0.00        | 71.06            | 285.97                  | 19,676.64                | 19,709.75            |
| CO-01-0599-8026 | OVERSIZE/OVERWEIGHT FUND | 0.00                 | 0.00          | 0.00        | 0.00             | 0.00                    | 0.00                     | 0.00                 |
| CO-01-0599-8027 | Capital Improvement Fund | 440,773.47           | 0.00          | 0.00        | 1,594.73         | 6,418.64                | 441,625.14               | 442,368.20           |
| CO-01-0599-8028 | Sidewalk Maintenance     | 0.00                 | 0.00          | 0.00        | 0.00             | 0.00                    | 0.00                     | 0.00                 |

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### **Summary Statement**

April 30, 2025

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Investor ID: CO-01-0599

### PLUS+ - (continued)

| 7. is 2.k       |                        | Beginning<br>Balance | Contributions | Withdrawals | Income<br>Earned | Income<br>Earned<br>YTD | Average Daily<br>Balance | Month End<br>Balance |
|-----------------|------------------------|----------------------|---------------|-------------|------------------|-------------------------|--------------------------|----------------------|
| CO-01-0599-8029 | Perpetual Care         | 153,879.84           | 0.00          | 0.00        | 556.75           | 2,240.86                | 154,177.18               | 154,436.59           |
| CO-01-0599-8030 | POLICE IMPACT FUND     | 0.00                 | 0.00          | 0.00        | 0.00             | 0.00                    | 0.00                     | 0.00                 |
| CO-01-0599-8031 | PUBLIC FACILITIES FUND | 0.00                 | 0.00          | 0.00        | 0.00             | 0.00                    | 0.00                     | 0.00                 |
| CO-01-0599-8032 | GILCREST LIBRARY       | 0.00                 | 0.00          | 0.00        | 0.00             | 0.00                    | 0.00                     | 0.00                 |
| CO-01-0599-8033 | SENIOR ORGANIZATION    | 0.00                 | 0.00          | 0.00        | 0.00             | 0.00                    | 0.00                     | 0.00                 |
| TOTAL           |                        | 11,055,964.06        | 0.00          | 0.00        | 40,000.63        | 160,999.49              | 11,077,326.42            | 11,095,964.69        |

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### **Summary Statement**

April 30, 2025

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Investor ID: CO-01-0599

### PRIME

Average Monthly Yield: 4.2512%

|                 |              | Beginning<br>Balance | Contributions | Withdrawals | Income<br>Earned | Income<br>Earned<br>YTD | Average Daily<br>Balance | Month End<br>Balance |
|-----------------|--------------|----------------------|---------------|-------------|------------------|-------------------------|--------------------------|----------------------|
| CO-01-0599-1907 | GENERAL FUND | 0.00                 | 0.00          | 0.00        | 0.00             | 0.00                    | 0.00                     | 0.00                 |
| CO-01-0599-2973 | SEWER FUND   | 0.00                 | 0.00          | 0.00        | 0.00             | 0.00                    | 0.00                     | 0.00                 |
| TOTAL           |              | 0.00                 | 0.00          | 0.00        | 0.00             | 0.00                    | 0.00                     | 0.00                 |

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### **Summary Statement**

April 30, 2025

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Investor ID: CO-01-0599

### **EDGE**

Monthly Distribution Yield: 4.6573%

|                 |                     | Beginning<br>Balance | Contributions | Withdrawals | Income<br>Earned | Income<br>Earned<br>YTD | Average Daily<br>Balance | Month End<br>Balance |
|-----------------|---------------------|----------------------|---------------|-------------|------------------|-------------------------|--------------------------|----------------------|
| CO-01-0599-E001 | Platteville Library | 3,566,871.45         | 0.00          | 0.00        | 13,644.90        | 54,725.45               | 3,565,065.00             | 3,580,516.35         |
| CO-01-0599-E002 | Gilcrest Library    | 722,795.81           | 0.00          | 0.00        | 2,765.02         | 11,089.64               | 722,429.75               | 725,560.83           |
| TOTAL           |                     | 4,289,667.26         | 0.00          | 0.00        | 16,409.92        | 65,815.09               | 4,287,494.75             | 4,306,077.18         |

Tel: (877) 311-0219

### Town of Platteville, Colorado 400 Grand Avenue, 80651



### Agenda Item Cover Sheet

MEETING DATE: May 20, 2025

AGENDA ITEM: Loren Weber - Weld Senior Foundation Hall of Fame Recognition

DEPARTMENT: Senior Organization

PRESENTED BY: Janet Torres, Recreation & Senior Director

### **SUMMARY**

Loren Weber, long-time active member of the Platteville Senior Organization, is being inducted into the Greeley Weld Senior Foundation Hall of Fame and Janet wanted to present Lorene's honor for the Board to recognize.

### **ATTACHMENTS**

Recognition Memo



### Recreation/Senior Memo

### Greeley Weld Senior Foundation Hall of Fame Recognition: Lorene Webber

I am writing to enthusiastically recommend Lorene Webber for recognition in the Greeley Weld Senior Foundation Hall of Fame. Lorene has been an invaluable member and volunteer at the Platteville Senior Center, and her contributions have significantly enriched our community.

Lorene's dedication to volunteer work is truly inspiring. She served on the Retired Postal Workers Board for six years, where she diligently made reminder calls to encourage attendance at meetings. Her role as a greeter at Union Colony for six years showcased her warm and welcoming nature. Additionally, Lorene was a steadfast volunteer at the Gilcrest Fire Department, where she served meals and managed inventory.

A lifelong member of the Gilcrest Baptist Church, Lorene has played the organ and piano for over 75 years. Her musical talents have been a source of joy and comfort during various church events, including graduations, holidays, bridal showers, and funerals. Lorene's commitment to her community extends to supporting local schools attended by her children, grandchildren, and great-grandchildren. She has sewn dresses for school events, special occasions, and even weddings. She is still active in the church...just don't ask about how she feels about the color of the church.

Lorene's generosity knows no bounds. She has crafted over 600 dishcloths, which she has lovingly given away in gift boxes that have traveled to Washington, Wisconsin, Arizona, and Ohio. At the Platteville Senior Center, Lorene is the heart of our community. Her ability to make everyone feel welcome and appreciated is unparalleled. She never forgets a name and ensures that no one walks through our doors without a warm greeting.

Her sparkling personality extends beyond the senior center. During our field trips, Lorene often makes friends with complete strangers and enthusiastically promotes our center's services, activities, and events. At 92, she shows no signs of slowing down. She is always the first to sign up for field trips, the first to arrive at events, and the first to put a smile on her face and welcome guests. Lorene also reaches out to other members to check in on them, ensuring they are okay and keeping track of those who have moved away.

In conclusion, Lorene Webber is a remarkable individual whose contributions have made a lasting impact on our community. Her dedication, kindness, and unwavering spirit make her an exceptional candidate for this award. I wholeheartedly recommend her and am confident that she will continue to inspire and uplift those around her.

### Town of Platteville, Colorado 400 Grand Avenue, 80651



### Agenda Item Cover Sheet

MEETING DATE:

May 20, 2025

AGENDA ITEM:

Police Station Design Presentation

**DEPARTMENT:** 

Administrative

PRESENTED BY:

Troy Renken, Town Manager

### **SUMMARY**

The team of Infusion Architects and Fransen Pittman Construction has completed the draft designs for the new Police Station and will present them to the Board during action items. During the past two months David, Carl and I have met with the contractors to discuss the overall scope of the project including various sizes and footprints, functionality and cost including possible funding sources or opportunities. Upon discussion the Board will be asked to approve the design concept that would best fit the needs of the Police Department and the Town's budget.

### FINANCIAL CONSIDERATIONS

The estimates costs to complete the final design and construction for the new Police Stations ranges between \$4 million and \$5 million depending on the size.

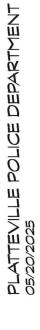
### RECOMMENDED ACTION

Recommendation based upon presentation and discussion.

### **ATTACHMENTS**

Police Station Presentation









### **ISSUES**:

The existing police facilities are inadequate due to:

- Insufficient size, hindering resource availability (e.g., lack of locker rooms, officer space, evidence
- Overcrowding and lack of dedicated spaces, impacting morale and recruitment.
- Outdated facilities (Town Hall built in 1996) with converted office spaces.
- Lack of security of confidential police records and general access to police personnel and vehicles.

### PROJECT GOALS

- Create a unified public safety campus, with the court remaining at the current Town Hall.
- boundaries of Platteville along with providing continued police services for the Town of Gilcrest. Expand the department to 18-20 staff members in the future to serve the expanding growth
- Platteville is growing slowly our PD covers a lot of highway miles along with Gilcrest and two SROs for the school district.
- Enhance recruitment and retention by providing modern amenities.







# Project Background and Initiation:

2016: The site was acquired from the Platteville/Gilcrest Fire Protection District through a development agreement.

2018: Conceptual plan were drafted by TCC and the Town's contract engineer formulated a basic site plan showing the proposed location west of Town Hall 2025 RFP Issued: The RFP outlines the project's objectives, scope, requirements, and evaluation criteria for Phase 1 and qualifications to provide concept and 30% architectural services. Offical commencement of the design process begins March Phase 2. Infusion Architects was interviewed and awarded contract: Infusion was interviewed based on their proposal and

# Phase 1: Programming and Floor Plan Studies

This phase involves gathering detailed information about the project's requirements. Infusion worked closely with the Police Department and other Town stakeholders to define the functional needs, spatial requirements, and desired outcomes of the project. This included:

- Identifying all the spaces required and their functions
- Determining the relationships between different spaces
- Establishing the required square footage
- Understanding the client's aesthetic preferences and goals

# Phase 2: SELECT A PLAN TO MOVE FORWARD WITH INTO SCHEMATIC DESIGN:

Infusion will present various design concepts developed during the Phase 1 programing effort. The goal is to obtain feedback and approval on a preferred design direction.



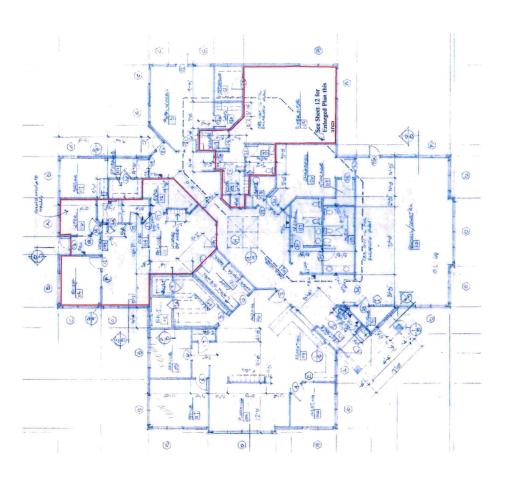




# CURRENT FACILITIES

- Limited space 1,750 SF
- Fragmented workspace
- Overflowing Evidence
- No bag and tag / evidence workspace
- Limited locker room space
- Lack of general storage
- Rooms which lead to conflicts due to availability PD must share space with the Front Office and Public Works staffs including the break room, bathrooms and the Board and Conference and security issues.









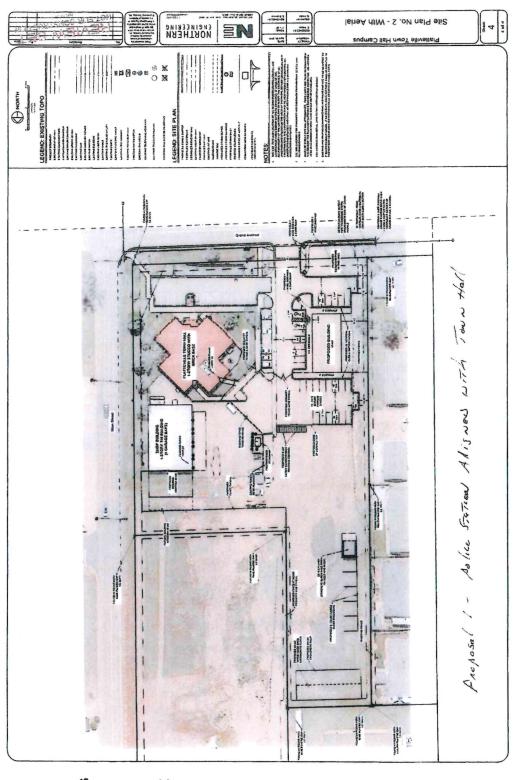




### の 三 田

After purchasing the lots in 2016, the Town's proposed location west site plan showing the formulated a basic contract engineer of Town Hall.

Infusion has built on this concept for the proposed plans. Proposed site plan is included later in the presentation.











### PROGRAM STUDIES

Town of Platteville Police Dept

Identified the required size for individual spaces.

Ideal size would have been 7,000 SF which would included:

- Sally-port 800 SF
- Defensive Tactics 1,000 SF
- Larger Offices
- Ample Storage

It was determined 7,000 SF was not within the Town's budget.

|   |                  |                     |       |          | 21 Total Proposed Staffing 2040 | Proposed | taffing 2      | 9                         |             |                |         |                         |                 |   |
|---|------------------|---------------------|-------|----------|---------------------------------|----------|----------------|---------------------------|-------------|----------------|---------|-------------------------|-----------------|---|
| Description                                   | Current          | Staffing<br>nt 2030 | 3010  |          | 7,000 Layout<br>qty area        |          | 117<br>total d | 3,500 Layout<br>qtv. area | out<br>srea | 20<br>total sf | 5,000 L | 5,000 Layout<br>TY area | 101<br>total si | Remarks   |
| Chief   | Office 1.00 1.00 | 1.00                | 1.00  | +        | 1.00                            | 150      | 150            | 1.00                      | 150         | 150            | 1.00    | 150                     | 150             |   |
| Sergeant Office                               | 1700             | 2.00                | 3.00  | = +      | 2.00                            | 100      | 900            | 1.00                      | 150         | 150            | 1.00    | 150                     | 150             |   |
| Officers                                      | Office 4.00 8.00 | 8.00                | 10.00 |          | 8.00                            | . 05     | 400            | 8.00                      | . 09        | 320            | 8.00    | . 9                     | 320             | Open Office   |
| Code Enforcement Offic                        | Office   1.00    | 1.00                | 1.00  | = =      | 100                             | 0        | . 9            | 1.00                      | . 9         | , 04           | 1.00    | . 04                    | . 04            | Open Office   |
| Addition Staff - SRO Office                   | 2.00             | 5.00                | 2.00  | _ =      | 2.00                            | . 9      | . 8            | 2.00                      | , 9         | . 80           | 2.00    | 40                      | . 80            | School provide space for them - a shared office       |
| Detectives Office                             | 28               | 5.00                | 5.00  |          |                                 | 200      | 200            | 1.00                      | 150         | 150            | 1.00    | 150                     | 150             | Within open office                                    |
| ally Port<br>2 Cars Stacked Front to Back     | - +              |                     |       | 4        | 1.00                            | 008      | 800            |                           | 200         |                | 1.00    | 750                     | 750             | Drive through Sally port requested                    |
| Seneral Storage                               |                  |                     | - +   | = =      | 1.00                            | 700      | 002            |                           | 700         | Ī              |         | 200                     | 1               | Fromide utility sink ( kerinel needs), mose utus      |
| nory  | 4                | -                   | -     | = =      | -                               | 8        | 9              |                           | 8           |                | 1.00    | 9                       | 9               | Shotguns, net a huge need                             |
| rcker Rooms                                   | - +              | -   -               | - +   | = =      | 1.00                            | . 220    | 250            | 1.00                      | 150         | 150            | 1.00    | 150                     | 150             | 20 Locker - All the same                              |
| estrooms                                      | : +              | - 4                 | . 4   |          | 2.00                            | 80       | 300            | 3.00                      | 00 .        | 300            | 3.00    | 521                     | 375             |   |
| ocessing Intake                               | 9                | -                   | _     | =        | -                               | 00       | ī              | 7                         | 100         |                |         | 100                     |                 |   |
| Wet Cell                                      | 7 7              | +                   | +     | +        | -                               | 20       | 1.             |                           | 120         | . ,            |         | 120                     |                 |   |
| Juvenile Holdir                               | 1 90             |                     | Н     | П        |                                 | 80       | П              |                           | 8           |                |         | 8                       |                 |   |
| Breathalyzer Rooms<br>interview Rooms         | EE               | +                   | +     | <u> </u> | . 001                           | 8 8      | . 01           | . 001                     | 8 8         | . 08           | 1.00    | 80 80                   | . 80            |   |
|   | le le            | -                   | -     | Ė        | L                               | 98       | -              |                           | 80          |                |         | 80                      |                 |   |
| nce<br>Evidence Processing                    | -                | _                   | _     | =        |                                 | 8        | 09             | 1.00                      | 80          | 80             | 1.00    | 09                      | 09              | A small area for bags and tags                        |
| Evidence Storage                              |                  | -                   | +     | 4        | 1.00                            | 250      | 250            | 1.00                      | 150         | 150            | 1.00    | 200                     | 200             | Stand alone Freezer and Ref<br>Incide Foldman Storage |
| Evidence Tech Work<br>Gun Vault<br>Drug Vault | 0.00             | 100                 | 8     | #        |                                 | 2 22 23  | 3              |                           | 8 2 2       | TT.            |         | 2 2 2                   | 6               | Inde Evicence and age                                 |
| Support Spaces                                | - 2              | -                   | _     | =        |                                 | 40       | 40             |                           | -           |                | 1.00    | 99                      | 99              |   |
| Electrical                                    | 181              | H                   | Н     |          | Ш                               | 90       | 80             | 1.00                      | 80          | 80             | 1.00    | 08                      | 8 5             |   |
| Mechanical                                    | 6 8              | +                   | #     |          | 1.00                            | 20 00    | 8 8            | 8 8                       | 3 8         | 30             | 1.00    | 9 9                     | 9               |   |
| Fire Riser<br>Additional Spaces               | et.              | _                   | _     | = :      | -                               | 00       | = :            |                           | 100         |                |         | 100                     |                 |   |
| Print Scan Copy Room                          | E                | +                   | +     | 7        | 1.00                            | 9 00     | 9 8            | . 8                       | 9 00        | . 00           | . 5     | 9 8                     | . 8             |   |
| DT/Training Storage                           | 80 ag            | +                   | H     |          |                                 |          | 8              |                           | 80          |                | 1.00    | 8                       | 8               |   |
| Conference Room                               | 6 4              | 6                   | 5     | +        | 1.00                            | 250      | 250            | . 8                       | 150         | 150            | . 6     | 250                     | 150             | Records Storage: 10x10                                |
| Lobby   |                  | ++                  | 1     | Н        |                                 | Li       | 150            | 1.00                      | 150         | 150            | 1.00    | 150                     | 150             | 9   |
| Lobby Vestibule                               | 9                | +                   | +     | 1        |                                 | 08       | 9 9            | 1.00                      | 80 60       | 80             | 1.00    | 8 8                     | 80              | i i the testining from if notethlo                    |
| Break Room<br>Dog Kennel                      | E                | +                   | +     | <u> </u> |                                 | l        | 8 .            | 1.00                      | 8 .         | 07             | 1.00    | 9                       | 40              | Indoor/ Outdoor with Sally Port                       |
| Wellness Room                                 | I E              | H                   | H     |          | 8                               | 9        | 9              | 1.00                      | 9           | 9              | 1.00    | 9                       | 99              |   |
| Subtotal                                      | 3                | 12                  | 18    | 27       |                                 |          | 8,560          |                           |             | 2,750          |         |                         | 3,985           |   |
| Circulation<br>Walls and Structure            | E 21             |                     |       |          | 18%                             |          | 1,001          |                           |             | 495            |         |                         | 717             |   |
|   |                  |                     |       |          | 207                             |          | 250            |                           |             | 2/3            |         |                         | 399             |   |



PLATTEVILLE POLICE DEPARTMENT 05/20/2025



### PROGRAM STUDIES

Infusion's design team studied the following sizes:

- 3,750 SF4,175 SF + Sally-port
- 4,725 SF + Sally-port

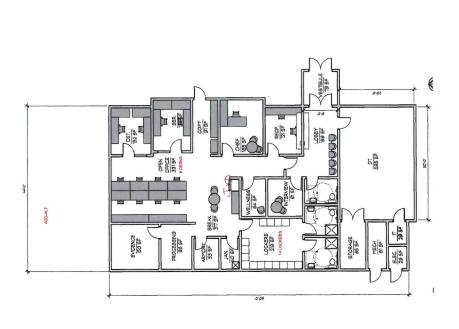
|  |                       |                  |                     |          |                                  | A   |                 |                          |         |       |                           |         |                 |  |
|--|-----------------------|------------------|---------------------|----------|----------------------------------|---|-----------------|--------------------------|---------|-------|---------------------------|---------|-----------------|--|
|  |                       |                  |                     | c        | 2,000 Tota<br>18 Tota<br>21 Tota | 12,00 Total Current Staffing 2020 18 Total Proposed Staffing 2020 21 Total Proposed Staffing 2040 | taffing 20      | g 9                      |         |       |                           |         |                 |  |
| Description                                    | ٤                     | Sta<br>Current X | Staffing<br>2030 20 | 2040     | 3,500 Layout<br>qty stea         |   | 384<br>total of | 4,500 Layeut<br>qiv area |         | 243   | 5,000 Layout<br>qty. area |         | 308<br>total of | Remarks  |
| Chief  | Office 1              | 1.00             | 1.00 1.0            | 1.00     | 1.00                             | 165   | 165             | 1.00                     | 175     | 175   | 1.00                      | 166     | 166             |  |
| rgeant   | Office 1              | 1.00             | 2.00 3.0            | 300      | . 700                            | . 21  | 268             | 100                      | 151     | . 181 | . 001                     | 150     | . 150           |  |
| ficers   | Office                | 8.00             | 8.00 10.00          |          | 8.00                             | 40  | 320             | 10.00                    | . 05    | . 005 | 13.00                     | . 45    | 588             | Open Office  |
| de inforcement                                 | Office 1              | 1.00             | 1.00                | 1.00     | . 071                            | . 07  | . 04            | . 001                    | 9       | . 07  | . 100                     | . 07    | . 3             | Open Office  |
| dittion Staff - SRO                            | Office 2.00           |                  | 200 20              | 2.00     | 2.00                             |   | = =             | 200                      |         |       | . 072                     |         |                 | School provide space for them - a shared office  |
| dectives 0                                     | Office 2.00           | 2 2              | 200 2.0             | $\vdash$ |                                  | . 281   | 132             |                          | 150     | 150   | . 81                      | . 051   | . 051           | Within open office   |
| ully Post 2 Cars Stacked Front to Back 22 x 35 | Kack<br>× 3S          | +                |                     | +        | 1.00                             | +   | +               | 81.                      | - 525   | . 525 | 8 .                       | 525     | . 525           | Drive through Sally port requested<br>Provide utility sink ( kennel needs), hase bibs  |
| Viole  | 十                     | +                | +                   | +        | 1.00                             | 22 .  | 2 .             |                          | 500     | 十     | 1.00                      | 156     | 156             |  |
|  | 十                     | +                | +                   | $\pm$    | 8 .                              | 83  | 8 .             | 1.00                     | 80      | 8     | 1.00                      | 8       | ۲.              | Shotguns, not a huge need<br>(1) large gun safe exist  |
| dier Rooms                                     | +                     | +                | +                   | +        | 81                               | 617   | 219             | 1.00                     | 232     | 232   | 1.00                      | 598     | 269             | 20 Locker - All the same   |
| strooms  | +                     | +                | +                   | +        | 100                              | 8 8   | 99 99           | 1.00                     | 90      | 8 8   | 1.00                      | 8.8     | 98              |  |
| ocessing In                                    | itake                 | +                | +                   | +        | +                                | 100   | +               | -                        | 8       | +     | +                         | 100     | -               |  |
| Dry Cell Dry Cell Learnalle Habiting           | Dry Cell              | +                | +                   | +        |                                  | 8 8   | 1.1.            |                          | 2 08 08 | 1.    | 1.                        | 8 8     |                 |  |
| Breathalyzer Room<br>Interview Rooms           | E SE                  |                  |                     | +++      | 1.00                             | 8 18  | . 16            | . 001                    | 8 22 8  | . 28  | . 071                     | 888     | ī               |  |
| dence  |                       | -                |                     | = =      | -                                | 3 7   | = =             |                          |         |       | 1                         |         | -               |  |
| Evidence Processing<br>Evidence Storage        |                       | -                | -                   | +        | 1.80                             | 150   | 150             | 8 8                      | 85      | 8 8   | 1.00                      | 225     | 225             | A small area for bags and tags.<br>Stand alone Freezer and Ref   |
| Evidence Tech Work<br>Gun Vault<br>Drug Vault  |                       | 000              | 1.00                | 90       | <del>. .</del>                   | 25 25   | 11.             |                          | 25 25   | 11.   | #                         | 8 2 2   | T. [ .          | Inside Evidence Storage  |
| pport Spaces                                   | Area                  | -                |                     | +        | 1.00                             | 52  | 8               |                          | 58      | 8     | 1.00                      | 62      | R               |  |
| Electrical                                     | rical                 |                  | +                   | 1        | 1.00                             | N 18  | 82 E9           | 1.00                     | 23      | 82 13 | 1.00                      | 62      | 20 13           |  |
| ISI<br>Fire                                    | Janitor<br>Fire Riser | +                | +                   | +        | 1.00                             | 100   | 9 .             |                          | 19      | 13    | 1.00                      | 100     | . 15            |  |
| Iditional Spaces Print Scan Cooy Room          | - Imoo                | -                | -                   | =        |                                  | 16  | 16              |                          | 110     | 11011 | 81                        | 120     | 120             |  |
| Defensive Tactics/Training                     | S in                  |                  | +                   | H        | 1.00                             | 595   | 595             | 1.00                     | 595     | 595   | 1.00                      | 595     | 595             |  |
| Conference Room                                |                       | ++               | +-+                 | H        | 18                               | 1.  | 1.1             |                          | 87      | 148   | 1.00                      | 27.5    | 275             |  |
| PD Counter/Records<br>Lobby                    |                       | 1.00             | 1.00                | 1.00     | 1.00                             | 121   | 121             |                          | 150     | 150   | 1.00                      | 218     | 218             | Records Storage: 10x10   |
| Lobby Vest                                     | pole                  | $\dagger$        | +                   | +        | 1.00                             | 67 8  |                 |                          | 89      | 89    | 201                       | 3       | P6 000          | Constant and the second |
| Dog Kennel Dog Kennel Wellness Room            | anne do               | +                | +                   | +        | 8 8 8                            | 8 . 3   |                 | 8 8 8                    | g . z   | g . 3 | 8 8 8                     | 25 . 26 | . 63            | Locate near the daining foom it postule<br>Indoor/ Outdoor with Sally Port   |
| ųns  | Subtotal              | 12               | 91                  | 1 4      |                                  |   |                 |                          |         | 4,235 |                           |         | 4,739           |  |
| Circulation<br>Walls and Structure             |                       |                  |                     | 8        | 10%                              |   | 345             |                          |         | 424   |                           |         | 874<br>874      |  |
| Square Footage Overage                         |                       | 2007             |                     |          |                                  |   | 364             |                          |         | 243   |                           |         | 308             |  |

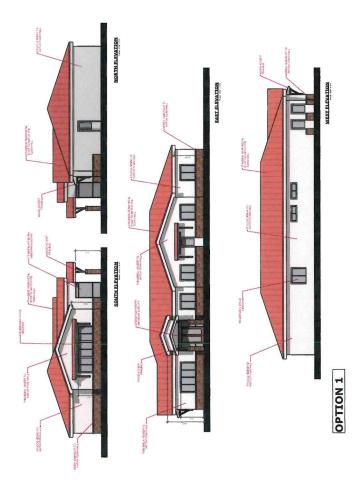






# 3,750 SF FOOTPRINT





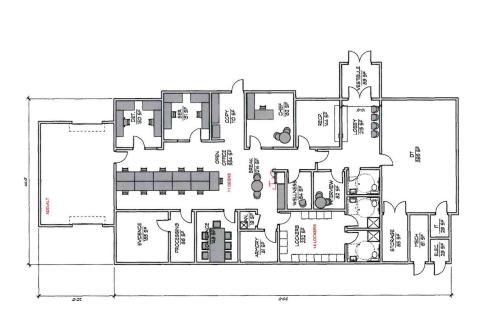
| PROJECT C   | i<br>S | PROJECT COST - 3,750 SF |   |
|-------------|--------|-------------------------|---|
| Hard Cost:  | 49     | 3,196,015.60            | 3,196,015.60 Consturction Cost                                  |
| Soft Cost   | 69     | 799,003.90              | 799,003.90 25% of Hard Cost - Furniture, Fixture, and Equipment |
| Total Cost  | 49     | \$ 3,995,019.50         |   |
| Dedcut Alt: |        |                         |   |
| Total Cost: |        |                         |   |

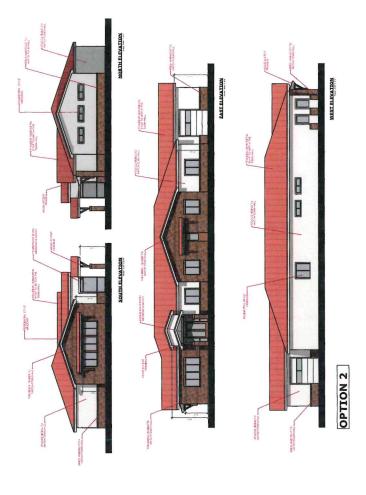






### 4,175 SF FOOTPRINT





| PROJECT COST - 4,175 SF | <b>7</b> 505 | - 4,175 SF           |   |
|-------------------------|--------------|----------------------|---|
| Hard Cost:              | 69           | 3,875,606.00         | 3,875,606.00 Consturction Cost                                  |
| Soft Cost               | ક્ક          | 968,901.50           | 968,901.50 25% of Hard Cost - Furniture, Fixture, and Equipment |
| Total Cost              | 49           | 4,844,507.50         |   |
| Dedcut Alt:             | es           | 300,000.00 Sallyport | Sallyport   |
| Total Cost:             | છ            | 4,544,507.50         |   |

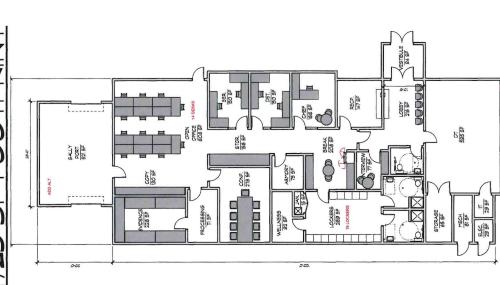


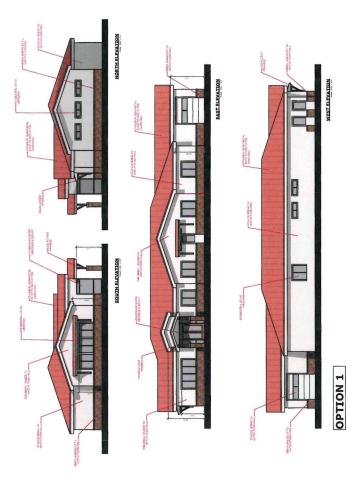


PLATTEVILLE POLICE DEPARTMENT 05/20/2025



# 4,725 SF FOOTPRINT





| PROJECT C   | 150 | PROJECT COST - 4,725 SF |   |
|-------------|-----|-------------------------|---|
| Hard Cost:  | ↔   | 4,303,492.50            | 4,303,492.50 Consturction Cost                                    |
| Soft Cost   | 49  | 1,075,873.13            | 1,075,873.13 25% of Hard Cost - Furniture, Fixture, and Equipment |
| Total Cost  | 49  | 5,379,365.63            |   |
| Dedcut Alt: | ь   | 300,000.00 Sallyport    | Sallyport   |
| Total Cost: | G   | 5,079,365.63            |   |









# BASEMENT STUDIES

A basement is not part of the base proposal due to high cost and low value square footage at \$300 SF. Government buildings will require a lift to basement even under 3,000 SF which adds an additional \$80,000-\$100,000 in cost. Cost information has been provided for your review and reference.

| BASEN | BASEMENT COST | <u> </u>    |   |              |
|-------|---------------|-------------|---|--------------|
| Size: | 2,500         | 2,500 Cost: | ↔ | 750,000.00   |
| Size: | 3,000         | 3,000 Cost: | ₩ | 900,000.00   |
| Size: | 3,750         | 3,750 Cost: | ↔ | 1,125,000.00 |

### 1104.4 Multistory Buildings and Facilities

Diagram

At least one accessible route shall connect each accessible story and mezzanine in multilevel buildings and facilities.

### Exceptions:

- 1. An accessible route is not required to stories and mezzanines that have an aggregate area of not more than 3,000 square feet (278.7 m²) and are located above and below accessible levels. This exception shall not apply to:
- 1.1. Multiple tenant facilities of Group M occupancies containing five or more tenant spaces used for the sales or rental of goods and where at least one such tenant space is located on a floor level above or below the accessible levels;
- 1.2. Stories or mezzanines containing offices of health care providers (Group B or I);
- 1.3. Passenger transportation facilities and airports (Group A-3 or B); or
- 1.4. Government buildings



PLATTEVILLE POLICE DEPARTMENT



### COP FUNDING

COP, which stands for Certificate of Participation, is a financing mechanism frequently employed by state and local governments to fund the acquisition of property. Unlike traditional municipal bonds, where investors lend money to the government, COP financing involves investors purchasing a share of the lease revenues associated with a specific asset.

### Key Characteristics:

- Lease-Based: Structured around a lease agreement, with investors essentially buying a stake in the revenue stream generated by that lease.
- Revenue-Backed: COP investors are paid from the lease payments made by the government entity, rather than from general tax revenues.
- No Direct Debt: Structured in a way that avoids creating direct long-term debt for the government entity, which can be advantageous in areas with restrictions on government borrowing.

### Advantages:

- Flexibility: COPs can offer more flexibility than traditional bonds in terms of project structuring and financing.
- Avoidance of Debt Restrictions: COPs may allow governments to finance projects without increasing their direct debt burden.
- Faster Implementation: COPs can sometimes be issued more quickly than bonds, facilitating faster project mplementation









### **BLOCK SCHEDULE**

PLATTEVILLE PD

Mar April

Feb

Feb Mar April May June July Aug Sep Oct Nov

2026 Jan

Dec

Mar April May June July Aug Sep Oct Nov

Jan Feb 2025

2027 Jan

FRANSEN PITTMAN CONSTRUCTION

Concept Budget Check

Town Council Mtg - Present Options A, B & C

CMGC Phase 1 Precon Services Award & Contracting Pre App for Site Development Review

Site Plan Review/Approval & Grading Permit Schematic Pricing & Cost Model

Town Council Mtg - Approval to Proceed w/ Design Dev.

COP Funding Procurement

Design Development Pricing

NTP for Early Releases

Initial GMP Amendment/ Early Release

Construction / Permit Doc Pricing

Site Plan Approval

**Building Permit Review** 

**Building Permit Issuance** 

Early Bidding for Steel / Gear / Generator / RTU's Submittal & Shop Drwg Procurement Reviews/Approvals Release Gear / Generator / RTU's

CONSTRUCTION

Electrical Switchgear - 11 Months

Mechanical Equipment - 9 Months

CONSTRUCTION - 12 Months

Overlot/Overex/Foundations/Struc Masonry/Steel

Final Inspections Interior Buildout Exterior Envelope & Roofing

Site Work & Hard Scapes

RENOVATION - 3 Months

CLOSEOUT

TCO or Certificate of Occupancy

**Building Turnover & Commissioning** 

Owner Move In Open for Business April 2027





FRANSEN PITTMAN **EXPECT PRECISION** 

infusion ARCHITECTS



# NEW STATION SITE PLAN SECURITY FENCE . 4,075 SF BUILDING. NEW ACCESS ROAD. SECURITY GATE• GRAVEL YARD. FUTURE SALLY PORT

PUBLIC WORKS
 BUILDING

• PUBLIC WORKS YARD

• SERVICE YARD

EXISTING PARKING LOT

TOWN HALL BUILDING

SITE PLAN - OPTION 1
SCALE: 1" = 60-0"

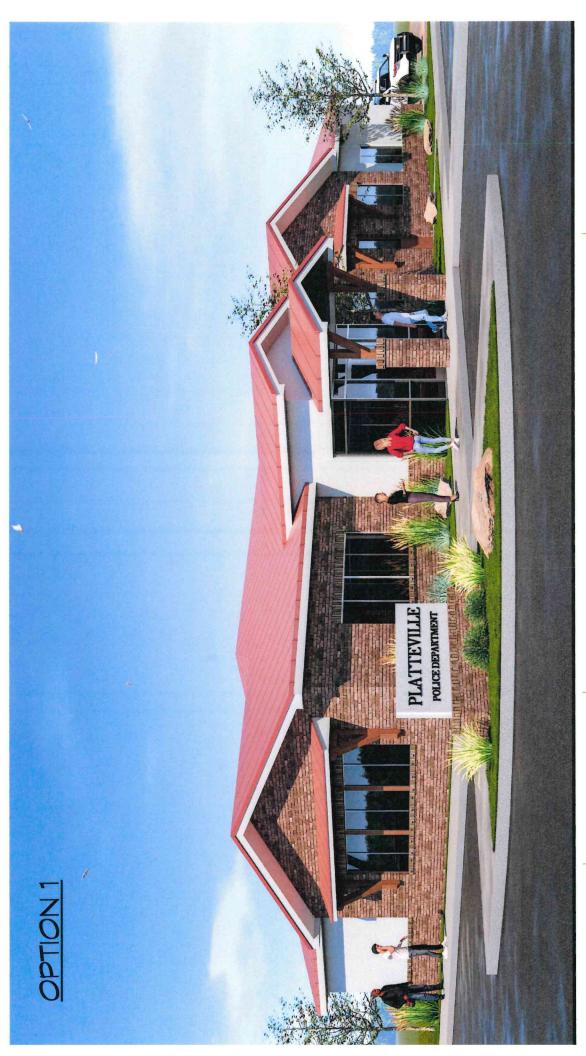






**NEW PARKING LOT**•















infusion ARCHITECTS







### Agenda Item Cover Sheet

MEETING DATE: May 20, 2025

AGENDA ITEM: Real Weld Metropolitan District Cost Reimbursement IGA

DEPARTMENT: Administrative

PRESENTED BY: Troy Renken, Town Manager

#### **SUMMARY**

Since Real Weld Soccer approached the Board several months ago about a partnership to build a new soccer field at the Community Complex the attorneys for both sides have been working out an agreement for cost reimbursement. The IGA is based upon Real Weld funding the costs to complete the preliminary engineering analysis and site preparation cost estimates that will be completed by the Town's engineering firm. A \$10,000 funding limit is established but may be increased with prior approval if needed. Once this phase is completed then Real Weld will discuss with the Town the possibility of constructing a new soccer field along with use and maintenance.

#### FINANCIAL CONSIDERATIONS

There is no financial obligation for the Town at this time.

#### RECOMMENDED ACTION

Move to approve the IGA for Cost Reimbursement with the Real Weld Metropolitan District to complete the preliminary design and cost estimates for a new soccer field at the Community Complex.

#### **ATTACHMENTS**

**IGA Reimbursement Agreement** 

#### INTERGOVERNMENTAL AGREEMENT FOR COST REIMBURSEMENT

THIS INTERGOVERNMENTAL AGREEMENT FOR COST REIMBURSEMENT ("the Agreement") is entered into this \_\_\_\_ day of \_\_\_\_\_\_, 2025 (the "Effective Date") by and between the Town of Platteville, a Colorado municipal corporation with an address of 400 Grand Avenue, Platteville CO 80651 ("the Town"), and Real Weld Metropolitan District, a quasimunicipal corporation and political subdivision of the State of Colorado with an address of c/o Law Office of Michael E. Davis, 1151 Eagle Dr., #366, Loveland, CO 80537 (the "District") (each as a "Party" and collectively the "Parties").

WHEREAS, the Town is in the process of planning for the development of a Community Complex to potentially be located at the northwest corner of Reynolds Avenue and Division Street in the Town;

WHEREAS, the District is a duly organized metropolitan district formed and operating within Weld County for the purpose of offering recreational programs throughout Weld County, providing public recreational facilities, and offering expertise to other governments in recreational programming and in maintenance of recreational assets;

WHEREAS, the District has experience in the design, cost-estimate and construction of grass and artificial turf soccer fields;

WHEREAS, the Parties are exploring the possibility of the District providing funding and operational support for construction of the soccer field that may be part of the Community Complex (the "Proposed Project");

WHEREAS, the Parties wish to proceed with the preliminary engineering analysis (soils, grading and drainage, soccer field site preparation cost estimate) (the "Engineering Analysis"); and

WHEREAS, the District agrees to pay for or reimburse the Town for the costs and expenses incurred in connection with the Engineering Analysis, and the Town agrees to accept such payment or reimbursement.

NOW, THEREFORE, for the consideration hereinafter set forth, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

#### 1. Reimbursement.

a. The Town has engaged or will engage Brad Curtis to perform the Engineering Analysis. The Engineering Analysis shall include: (i) in coordination with the District, identify the optimal footprint and location of the soccer field, (ii) the engineer's analysis of the soils on the property on which the soccer field would be located; (iii) grading and drainage requirements for the proposed soccer field; and (iv) an initial cost estimate for grading and drainage to prepare the site for construction of the soccer field. The cost of the Engineering Analysis shall not exceed \$10,000 without prior approval by the District.

- b. The District shall pay the invoice submitted by the Town for the Engineering Analysis within 30 days of the Town's delivery of such invoice, or, at the option of the Town, reimburse the Town for the Town's payment of the engineer's invoice (the "Invoice"). The Invoice shall identify the date, hours, hourly rate and work performed on the Engineering Analysis.
- c. The District's obligation to pay the costs and expenses provided for in this Agreement shall exist and continue independent of whether the Parties mutually agree to proceed with the Proposed Project. The District agrees to pay all expenses in connection with the Engineering Analysis regardless of whether the Parties at their independent discretion approve or any additional actions or next steps to effectuate the Proposed Project. The Parties shall not be stopped or otherwise limited or precluded from denial or conditional approval of the Proposed Project by the terms, conditions, or obligations of this Agreement.
- 2. <u>Term.</u> The term of this Agreement shall commence on the Effective Date and continue until the earlier of the date on which the Engineering Analysis has been fully performed and paid for, or December 31, 2025, whichever occurs first.
- 3. <u>No Multiple Fiscal Year Obligation</u>. It is hereby agreed and acknowledged that this Agreement evidences an intent for the District to reimburse the Town pursuant to the terms and conditions hereof, but that this Agreement shall not constitute a debt or indebtedness of the District within the meaning of any constitutional or statutory provision, nor shall it constitute a multiple fiscal year financial obligation. The making of any reimbursement hereunder shall be at all times subject to annual appropriation by the District. Notwithstanding the foregoing, the District hereby represents that the reimbursement amount stated herein has been appropriated for the stated purposes for fiscal year 2025.

#### 4. Miscellaneous.

- a. Governing Law and Venue. This Agreement shall be governed by the laws of the State of Colorado, and any legal action concerning the provisions hereof shall be brought in Weld County, Colorado.
- b. *No Waiver*. Delays in enforcement or the waiver of any one or more defaults or breaches of this Agreement by either Party shall not constitute a waiver of any of the other terms or obligation of this Agreement.
- c. *Integration*. This Agreement constitutes the entire agreement between the Parties, superseding all prior oral or written communications.
  - d. *Third Parties*. There are no intended third-party beneficiaries to this Agreement.
- e. *Notice*. Any notice under this Agreement shall be in writing, and shall be deemed sufficient when directly presented or sent pre-paid, first class United States Mail to the party at the address set forth on the first page of this Agreement.

- f. Severability. If any provision of this Agreement is found by a court of competent jurisdiction to be unlawful or unenforceable for any reason, the remaining provisions hereof shall remain in full force and effect.
- g. *Modification*. This Agreement may only be modified upon written agreement of the Parties.
- h. Assignment. Neither this Agreement nor any of the rights or obligations of the Parties shall be assigned by either Party without the written consent of the other.
- i. Governmental Immunity. The Town and the District, and each of their officers, attorneys and employees, are relying on, and do not waive or intend to waive by any provision of this Agreement, the monetary limitations or any other rights, immunities or protections provided by the Colorado Governmental Immunity Act, C.R.S. § 24-10-101, et seq., as amended, or otherwise available to the Town or the District and their individual officers, attorneys or employees.
- j. Subject to Annual Appropriation. Consistent with Article X, § 20 of the Colorado Constitution, any financial obligation of the Town not performed during the current fiscal year is subject to annual appropriation, shall extend only to monies currently appropriated, and shall not constitute a mandatory charge, requirement, debt or liability beyond the current fiscal year.
- k. Accessibility. The District shall comply with the accessibility standards for an individual with a disability adopted by the State Office of Information Technology pursuant to C.R.S. § 24-85-103, and shall indemnify, hold harmless and assume liability on behalf of the Town and its officers, employees, agents and attorneys for all costs, expenses, claims, damages, liabilities, court awards, attorney fees and related costs, and any other amounts incurred by the Town in relation to the District's noncompliance with such accessibility standards in connection with this Agreement.

IN WITNESS WHEREOF, this Agreement has been executed by the Parties as of the Effective Date.

TOWN OF PLATTEVILLE, COLORADO

| ATTEST:                      | Adrienne Sandoval Michael Cowper, Mayor |
|------------------------------|---|
| ATTEST.                      |   |
| Danette Schlegel, Town Clerk | _                                       |

#### REAL WELD METROPOLITAN DISTRICT

|                        | By:  |
|------------------------|--|
| STATE OF COLORADO      | )  |
| COUNTY OF              | ) ss.<br>)   |
| <b>5 5</b>             | as subscribed, sworn to and acknowledged before me this, as, rict. |
| My commission expires: |  |
| (SEAL)                 |  |
|                        | Notary Public  |



## Agenda Item Cover Sheet

MEETING DATE:

May 20, 2025

AGENDA ITEM:

Chip Seal Proposals - Northern Areas of Town

**DEPARTMENT:** 

Streets

PRESENTED BY:

David Brand, Public Works Director

#### **SUMMARY**

The Town solicited proposals to provide 3/8" chipseal with fog coat for the streets north of Grand Ave. These areas included the Reed Subdivision, Melody Lane, Division Blvd north of Grand Ave to CR34, CR32.5 from Main Street to Sterkel Blvd, Garden Court and Sholdt Drive, and Reynolds Ave from Main Street to River Road.

An addendum to the RFP was sent to the contractors to request using a <sup>1</sup>/<sub>4</sub>" chip in the cul-de-sac areas as the smaller chip will integrate over the existing chip better and make it harder for the chips to "shed" in those turning areas.

Both vendors who responded provided pricing as outlined in the RFP with the addendum.

Unsolicited, A-One Chipseal provided a third option; they recommended using the ¼" chip over all roadways that have had a base layer of 3/8" chip installed in the past. The same idea for the smaller chip over the larger chip to get a better integration of materials and less shedding usually occurs. They priced 3/8" chip for first time roadways and the ¼" chip for roads with existing chipseal applications. This option is included on the spreadsheet showing the proposals.

If the Board of Trustees concurs, I believe the third option recommendation would be in the Town's best interest.

#### FINANCIAL CONSIDERATIONS

Please see the spreadsheet showing the pricing from both vendors. The Town set aside \$350,000 for this work in the 2025 budget.

#### ACTION

Approve the proposal from A-1 Chipseal to complete the work in the northern sections of Town in the amount of not to exceed \$240,000 and authorize Town staff and mayor to execute an agreement with A-1 Chipseal for this work.

#### **ATTACHMENTS**

A-1 Chipseal proposal #36290 dated 5/14/2025 Vance Brothers proposal dated 5/14/2025 Bid Proposals Tabulations Comparison spreadsheet RFP with addendum packet

| Contractor                     | Chipseal - 3/8" / SY         | Unit Price       | Chipseal - 1/4" / SY                                | Unit Price | <b>Grand Total</b>                  |
|--------------------------------|------------------------------|------------------|---|------------|-------------------------------------|
|                                | <u>54,613</u>                | 3/8" Chip        | <u>5,008</u>  | 1/4" Chip  |                                     |
| Addendum Quantities            | 49,604                       |                  | 5,008   |            |                                     |
| A-One Chipseal                 | \$237,018.51                 | \$4.34           | ter were pleas                                      | \$4.19     | \$237,018.51                        |
| Addendum Pricing               | \$215,282.36                 | 14-7. v. n. ± 40 | \$20,984.90   |            | \$236,267.26                        |
|                                |                              |                  |   |            |                                     |
| Vance Bothers Addendum Pricing | \$235,380.13<br>\$213,794.23 | \$4.31           | \$24,791.23   | \$4.95     | \$235,380.13<br><b>\$238,585.46</b> |
| A-One Chipseal                 |                              |                  | p over existing chipseak<br>ate some of the "sheddi |            |                                     |
| Alternative Recommendation     | <u>25,181</u>                |                  | 29,432  |            |                                     |
|                                | \$109,285.02                 | \$4.34           | \$123,318.74  | \$4.19     | \$232,603.76                        |



www.a-1chipseal.com

www.rockymountainpavement.com

Customer

**Town of Platteville** 

400 Grand Avenue

Platteville, CO 80651-

Proposal for

Attention

David Brand (970) 539-3001

dbrand@plattevillegov.org

Fax: (970) 785-2476

36290

Date

05/14/25

Proposal #

Platteville Chipseal - 400 Grand Ave - Platteville

| Item# | Description      |   |                 | Qnty/Unit         | Unit Price | Total Price  |
|-------|------------------|---|-----------------|-------------------|------------|--------------|
|       | Option# 1        | 2025 3/8" Chipseal Project A1 Chipse  | al Acknowledg   | jes 1 Addendum    |            |              |
| 01    | 3/8" Single Chip | seal (with Fog Seal) w/LatexModified Oil Mixture  |                 | 54,612.56 SY      | \$4.34     | \$237,018.51 |
|       |                  |   | Accepted        | Total for Option# | 1          | \$237,018.51 |
|       | Option# 2        | Add alt 1/4" Chipseal for Cul-de-saks   | A-1 Chipseal    |                   |            |              |
| 01    | 1/4" Single Chip | seal (with Fog Seal) w/LatexModified Oil Mixture  |                 | 5,008.33 SY       | \$4.19     | \$20,984.90  |
|       |                  |   | Accepted        | Total for Option# | 2          | \$20,984.90  |
|       | Option# 3        | 2025 1/4" Chipseal previous   | areas, 3/8 on n | ew                |            |              |
| 01    |                  | eseal (with Fog Seal) roads NOT previosly chipped eal (with Fog Seal) w/LatexModified Oil Mixture |                 | 25,180.88 SY      | \$4.34     | \$109,285.02 |
| 01A   | 1/4" Single Chip | seal (with Fog Seal) roads previosly chipped  | •••••••         | 29,431.68 SY      | \$4.19     | \$123,318.74 |
|       |                  |   | Accepted        | Total for Option# | 3          | \$232,603.76 |

#### Additional Charges If Required:

BILLING:

\*A 2.9% credit card processing fee will be assessed from service provider

#### Notes:

#### GENERAL CONTRACT NOTES:

- \*The signer of this contract serves as the authorized agent for the owner and binds the written contract to the owner.
- \*This work can be scheduled only after receipt of signed contract.
- \*Due to the volatility of labor, fuel, asphalt materials, trucking, subcontractors, and emulsions, pricing is subject to change. You will be notified of any increases to obtain approval prior to mobilization of crews.
- \*Pricing for this quotation is applicable for 30 days from date of quote.
- \*A-1 Chipseal Company and Rocky Mountain Pavement must truck over existing asphalt to complete our work and shall not be held liable or responsible for damage to existing lot due to necessary trucking.
- \*This is a unit price proposal; final billing will be based on final in place quantities.

#### Exclusions:

**GENERAL EXECLUSIONS:** 

- \* permits, lab testing, engineering fees, surveying, striping.
- \*Dewatering or water removal.
- \*Prime coat/Tack Coat.
- \*Storm water management plan or implementation.

PREVAILING WAGES:

\*Prevailing Wages are not included, an additional 25% will be added to final cost if needed.

UTILITY ADJUSTMENTS:

- \*Raising or lowering manholes or water valves.
- \*Utility relocation.

WEEKEND OR NIGHT WORK:

\*Weekend or Night Work

#### See attached terms and conditions

| Accepted by: | Date:               | _Estimator: | Gil Uhrich            |
|--------------|---------------------|-------------|-----------------------|
|              |                     |             | Gil Uhrich            |
| Accepted by: | Date:               |             | (720)703-5807         |
|              | Authorized Agent(s) | _           | gil@asphaltrepair.com |

Phone: 970.472.5255 Fax: 303.650.9669

18110 Co Rd 33 - Platteville, CO 80651

A-1 Chipseal Co. & Rocky Mountain Pavement, LLC is an Equal Employment Opportunity Employer.

#### Terms and Conditions

- 1. This contract (hereinafter referred to as the "Agreement") including the terms and conditions that follow, supersedes any prior understanding or written or oral agreement between the parties, and constitutes the entire agreement between the parties and any understanding or representation not contained herein is hereby expressly waived. It is expressly understood that no representative of the contractor has the power to modify the provisions hereof in any respect, that Contractor shall not be bound by, or liable to, Owner for any representation, promise or endorsement made by any agent or person in Contractor's employment to set forth in this Agreement, and no modification or amendment of this instrument shall be binding on the Contractor unless set forth in writing and signed by an authorized officer of the Contractor.
- 2. This Agreement shall be binding on and inure to the benefit of the parties hereto and their respective heirs, executors, administrators, legal representatives successors, and assigns, where permitted by this Agreement. Owner expressly agrees that this Agreement is binding upon it and is not subject to cancellation unless expressly agreed upon for any reason, as shown in the body of this Agreement, and that furthermore, notwithstanding the terms hereof, this Agreement shall not be binding upon Contractor until the credit of Owner is approved and accepted by Contractor.
- 3. Contractor shall not be liable for delays or damages occasioned by causes beyond his control, including but not limited to: the elements, labor strikes and other labor unrest, riots and other public disturbances, acts of God, accidents, material and supply shortages, and delays occasioned by suppliers not meeting shipping schedules.
- 4. If any provision is modified by statute or declared invalid, the remaining provisions shall nevertheless continue in full force and effect. The Owner and the Contractor agree that the Agreement shall be construed and governed by the laws of Colorado and that venue for any dispute or litigation arising out of this Agreement shall be in Adams County, Colorado.
- 5. Any alteration or deviation from the specifications, including those directed by the Owner, construction lender and any public body, that involves extra cost (subcontract, labor, materials) will be executed only upon the parties entering into a written change order, which Contractor may or may not execute at its discretion. Owner hereby authorizes Contractor to make any such repairs and agrees to be responsible for the cost of any such repairs and agrees to be responsible for the cost of any such additional work and materials necessary to complete the Job as described herein.
- 6. Contractor will provide and pay for all labor and materials necessary to complete the Project. Contractor is released from this obligation for expenses incurred when the Owner is in arrears in making progress payments.
- 7. Contractor will maintain worker's disability compensation insurance for his employees and comprehensive coverage liability insurance policies. Owner to carry insurance against fire, tornado, hail, vandalism and other casualty losses.
- 8. Contractor may substitute materials without notice to the owner in order to allow work to proceed, provided that the substituted materials are of no lesser quality than those listed in the specifications.
- 9. Contractor shall not be responsible for underlying materials of the pavement.

- 10. The parties agree that in the event of breach of any warranty, either expressed or implied, the liability of the Contractor shall be limited to the labor costs of replacing the defective work. The Contractor shall not be liable for any other damages either direct or consequential. Notwithstanding anything else to the contrary, the Contractor shall have no liability or responsibility for any damage to the structure, its contents, floors, carpets and walkways that is caused by the condition of tracking materials (sealcoat, crack filler, tar, etc.), caused by others besides employees, regardless of whether such damage occurs or is worsened during the performance of the job.
- 11. Any warranty, express or implied, is void if contract is not paid in full.
- 12. If any payment under this Agreement is not made when due, the Contractor may suspend work on the job until such time as all payments due have been made. Any failure to make payment is subject to a claim enforced against the property in accordance with applicable lien laws.
- 13. In the event the amount of Contract is not paid within 30 days from completion, the account shall be in default. The acceptor of this Agreement agrees to indemnify and hold harmless the Contractor from any costs of expenses incurred in the collection of the defaulted account, or in any part thereof, including attorney's fees, court cost, etc., and further agrees that the defaulted account, or in part thereof, including attorney's fees, court cost, etc., and further agrees that the defaulted account will bear interest at the rate of 1-1/2% per month, not to exceed 18% per year and not to exceed the maximum rate permitted by law, on the unpaid balance.
- 14. Owner agrees to indemnify and hold harmless the Contractor and its agents, managers, directors, officers and employees from and against claims, damages, losses and expenses arising out of or resulting from the performance of this Agreement, including claims relating to damages caused by other tradesman and claims related to environmental laws and hazardous materials, except to the extent that such damage, loss or expense is due to the gross negligence or willful misconduct of the party seeking indemnity.
- 15. This contract shall become binding when signed by all parties and the authorized office of the Contractor. Owner agrees that upon cancellation before work is started, or before material is delivered on the job, to be liable for 15% of gross amount of contract for restocking fees. Owner is liable for the full amount of contract in the event they cancel contract after work has started.
- 16Credit Card payments (Visa and Mastercard) are accepted. A 2.9% processing fee will be applied to the invoice.
- 17. Any notice required or permitted under this Agreement may be given certified or registered mail at the addresses contained in the Agreement.
- 18. Owner further agrees that the equity in this property is security in this Contract. This Contract shall become binding only upon written acceptance hereof by the Contractor or by an authorized Agent of the contractor, or upon commencement of the work.
- 19. This Contract constitutes the entire understanding of the parties, and no other understanding, collateral or otherwise, shall be binding unless in writing signed by both parties.
- 20. The proposal will expire within 90 days from date unless extended in writing by the company. After 90 days, we reserve the right to revise our price in accordance with costs in effect at that time.



#### TOWN OF PLATTEVILLE

Public Works Director 400 Grand Avenue Platteville, Colorado 80651 970.785.2245 - 970.785.2476 (fax) dbrand@plattevillegov.org

### Street Chip Seal Request for Proposal

April 30, 2025 ADDENDUM MAY 8, 2025

The Town of Platteville Colorado is soliciting proposals to complete 3/8" Single Chip Seal work with fog seal coat throughout various areas of Town. Please see the attached spreadsheet with the locations.

The contractor shall verify the calculations and amounts prior to bid. The Town will only pay for placed material, spreadsheet estimates may be high.

- The proposal must be to Town Hall at 400 Grand Avenue, Platteville, CO 80651 by 12:00 PM (NOON) on Wednesday, May 14, 2025. Electronic Submissions can be made to <a href="mailto:dbrand@plattevillegov.org">dbrand@plattevillegov.org</a> by the same deadline. There will not be a public opening of the proposals.
- ❖ Work must be completed No later than August 1, 2025. Preferred completion by July 18, 2025, if possible.
- Chip seal layers will be 3/8" Chip with fog seal overcoat. Work shall include initial cleaning of the roadways and clean up and removal of excess chips when complete. The contractor shall provide additional cleaning and sweeping of the roadways at least twice during the 12 months following the installation of the chip seal and fogcoat.
- ADDENDUM: Add Alternate, Cul-de-sac areas shall include pricing for using a ¼" chip with fog coat for the cul-de-sac areas of the roadway. Please see the revised spreadsheet showing the cul-de-sac estimated areas for comparison pricing between using a ¼" chip vs. 3/8" chip.
- Traffic Control and / or Town approved detours must be in place. All roads are Town owned and if detour is not possible, road closures are an option.

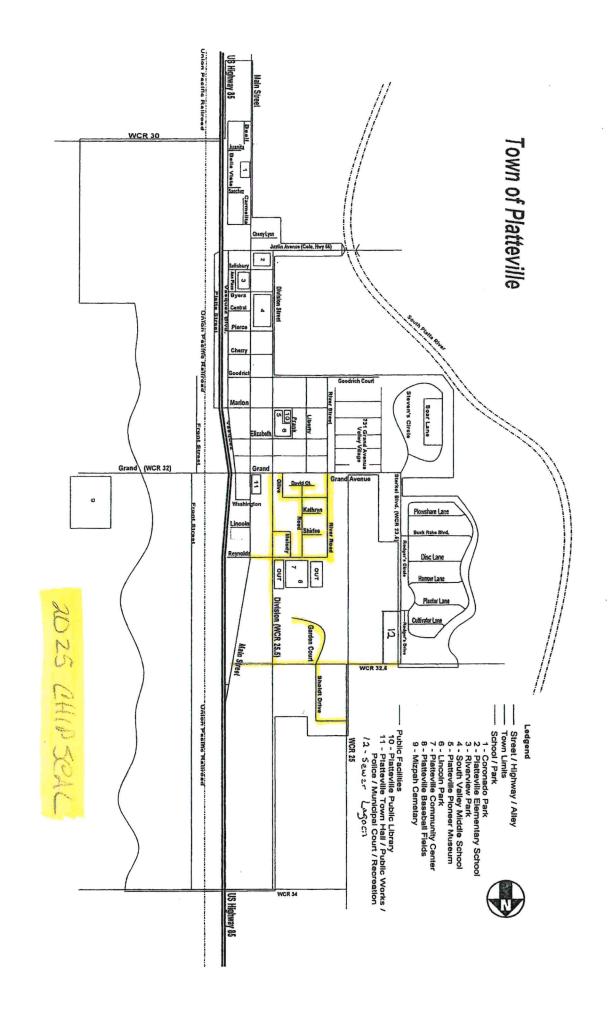
Due to budget constraints, if the whole proposal cannot be completed at this time, the Town will determine what itemized sections of the proposal can be completed.

Please direct questions to the Public Works Director, David Brand at dbrand@plattevillegov.org or 970-785-2245.

Submission of the lowest bid does not guarantee selection. The Town of Platteville reserves the right to select the proposal (if any) it deems most appropriate.

The Town Board of Trustees will consider the proposals at the May 20, 2025, meeting. Thank you for your consideration of the proposed project for the Town.

| # <u>Location / Address</u>                                     | Length                     | Width                      | Sq. Feet                   | Sq. Yards |
|---|----------------------------|----------------------------|----------------------------|-----------|
| River Road from Grand Ave to Reynolds                           | 1230                       | 34                         | 41,820.00                  | 4,646.67  |
| Reed Road from David Court to Reynolds                          | 1120                       | 34                         | 38,080.00                  | 4,231.11  |
| B David Court and Cul-de-Sacs                                   |                            |                            | 20,500.00                  | 2,277.78  |
| Shirlee Court, Reed to Cul-de-Sac                               |                            |                            | 8,000.00                   | 888.89    |
| Kathryn Court, Reed to Cul-de-Sac Olive Lane from River to Reed |                            |                            | 8,000.00                   | 888.89    |
| Olive Lane from River to Reed                                   | 420                        | 34                         | 14,280.00                  | 1,586.67  |
| Olive Lane from Reed to Bubble                                  | 460                        | 38                         | 17,480.00                  | 1,942.22  |
| Olive Lane Bubble (NE Corner)                                   |                            |                            | 5,800.00                   | 644.44    |
| Olive Lane from Grand to Bubble                                 | 495                        | 38                         | 18,810.00                  | 2,090.00  |
| 0 Melody Lane from Reynolds to Division                         |                            |                            | 43,500.00                  | 4,833.33  |
| 1 North Sholdt Drive, CR 32.5 to CR 25                          | 920                        | 26                         | 23,920.00                  | 2,657.78  |
| 2 North Garden Court, CR 32.5 to Cul-de-Sac                     | 620                        | 26                         | 16,120.00                  | 1,791.11  |
| 3 North Garden Court Cul-de-Sac                                 |                            |                            | 8,575.00                   | 952.78    |
| 4 Division Blvd, Grand Ave to Reynolds Ave                      | 1250                       | 36                         | 45,000.00                  | 5,000.00  |
| 5 Division Blvd, Reynolds Ave to CR 32.5                        | 1232                       | 24                         | 29,568.00                  | 3,285.33  |
| 6 Reynolds Ave, River Rd to Division Blvd                       | 1275                       | 26                         | 33,150.00                  | 3,683.33  |
| 7 Reynolds Ave, Division Blvd to Main St.                       | 495                        | 26                         | 12,870.00                  | 1,430.00  |
| 8 CR32.5, Sterkel Blvd to CR25                                  | 1310                       | 28                         | 36,680.00                  | 4,075.56  |
| 9 CR32.5, CR25 to Division Blvd                                 | 1370                       | 28                         | 38,360.00                  | 4,262.22  |
| 0 CR32.5, Division Blvd to Main Street                          | 775                        | 40                         | 31,000.00                  | 3,444.44  |
| Grand Total SINGLE CHIP 3/8":                                   |                            |                            | 491,513.00                 | 54,612.56 |
| ADD ALTERNATE SINGLE CHIP 1/4"                                  |                            |                            | 45,075.00                  | 5,008.33  |
| ADD /   | ALTERNATE SINGLE CHIP 1/4" | ALTERNATE SINGLE CHIP 1/4" | ALTERNATE SINGLE CHIP 1/4" |           |





#### **PROPOSAL**

| Submitted To:        | Date:                             |  |  |
|----------------------|-----------------------------------|--|--|
| Town Of Plattteville | 5/14/2025                         |  |  |
| Address:             | Project Name:                     |  |  |
| 400 Grand Ave        | 3/8" Chipseal Town of Platteville |  |  |
| City, State, Zip:    | Project No:                       |  |  |
| Platteville CO 80651 | N/A                               |  |  |
| Contact:             | Project Location:                 |  |  |
| David Brand          | Various                           |  |  |
| Phone:               | Email:                            |  |  |
| 970-785-2245         | dbrand@plattevillegov.org         |  |  |

Vance Brothers shall furnish all labor, material, equipment necessary to complete material installation All work shall be done in accordance with the Standard Specifications.

| Item No. | Item Description         | Quantity | Unit | Un | t Price | Total Price      |
|----------|--------------------------|----------|------|----|---------|------------------|
| 1        | 3/8" Chipseal w/ Fogseal | 54,612   | sy   | \$ | 4.31    | \$<br>235,377.72 |
| 2        | 1/4" Chipseal w/Fogseal  | 5,008    | sy   | \$ | 4.95    | \$<br>24,791.23  |
| 3        |                          |          |      |    |         | \$<br>-          |
|          |                          |          |      |    |         | \$<br>-          |
|          |                          |          |      |    |         | \$<br>-          |
|          |                          |          |      |    |         | \$<br>-          |
|          |                          |          |      |    |         | \$<br>-          |
|          |                          |          |      |    |         | \$<br>-          |
|          | TOTAL                    | PRICE    |      |    |         | \$<br>260,168.95 |

#### NOTES:

- \* Project will be completed by August 1st
- \* Installed quantities will be billed at the unit pricing.

#### ADDITIONAL TERMS AND CONDITIONS-READ CAREFULLY

- 1. I his contract (hereinatter referred to as the "Agreement") including the terms and conditions that follow, supersedes any prior understanding or written or oral agreement between the parties, and constitutes the entire agreement between the parties and any understanding or representation not contained herein is hereby expressly waived. It is expressly understood that no representative of the Contractor has the power to modify the provisions hereof in any respect, that the Contractor shall not be bound by, or liable to, Owner for any representation, promise or endorsement made by any agent or person in Contractor's employment not set forth in writing in this Agreement and no modification or amendment of this instrument shall be binding on the Contractor unless set forth in writing and signed by an authorized officer of the Contractor.
- 2. This Agreement shall be binding on and inure to the benefit of the parties hereto and their respective heirs, executors, administrators, legal representative successors where permitted by this Agreement. Owner expressly agrees that this Agreement is binding upon it and is not subject to cancellation unless expressly agreed upon for any reason, as shown in the body of this Agreement, and that furthermore, notwithstanding the terms hereof, this Agreement shall not be binding upon Contractor until the credit of Owner is approved and accepted by Contractor. Owner agrees that Contractor has permission to obtain Owner's credit report and shall sign all necessary documents to allow this credit check.
- 3. Contractor shall not be liable for delays or damages occasioned by causes beyond his control, including but not limited to: the elements, labor strikes and other labor unrest, labor shortages, riots and other public disturbances, acts of God, pandemic, accidents, material and supply shortages, and delays occasioned by suppliers not meeting shipping schedules.
- 4. If any provision of this agreement is modified by statue or declared invalid, the remaining provisions shall nevertheless continue in full force and effect to the greatest extent possible. The Owner and the Contractor agree that the Agreement shall be construed and governed by the laws of Colorado, irrespective of any conflict of laws provisions, and that venue for any dispute or litigation arising out of this Agreement shall be only in Adams County, Colorado.
- 5. As directed by the Owner, construction lender, public body or any alteration or deviation from the specifications that involves extra cost (subcontractors, labor, materials, etc.) will be performed only after the parties have entered into a written change order. However, Owner hereby authorizes Contractor to make any such repairs or changes and agrees to be responsible for the cost of any such additional work and materials necessary to complete the Job as described herein even if no written change order is executed.
- 6. Contractor will provide and pay for all labor and materials necessary to complete the Project. Contractor is released from this obligation when the Owner is in arrears in making progress payments or the final payment.
- 7. Contractor will maintain worker's compensation insurance for its employees and comprehensive coverage liability insurance policies.
- 8. Contractor may substitute materials without notice to the Owner in order to allow work to proceed, provided that the substituted materials are of no less quality than those listed in the specifications.
- 9. Contractor shall not be responsible for underlying materials of the pavement.
- 10. The parties agree that in the event of breach of any warranty, the liability of the Contractor shall be limited to the labor costs of replacing the defective work. The Contractor shall not be liable for any other damages direct, indirect, or consequential. Notwithstanding anything else to the contrary, the Contractor shall have no liability or responsibility for any damage to the structure, its contents, floors, carpets and walkways that is caused by the condition of tracking materials (sealcoat, cracksealer, tar, etc.), caused by others besides employees of Vance Brothers, regardless of whether such damage occurs or is worsened during the performance of the job.

- 11. All Work has a ONE YEAR WARRANTY on workmanship and material unless otherwise noted in this contract. Final contract price will be determined from actual field measurements of completed work at the unit prices given. Additional work can be done at your request, at an additional charge while the crew is on site if tike and materials are available. Vance Brothers is not responsible for damage due to scaring, marking, vandalism, mag chloride. All warranties are void if the contract is not paid in full on time.
- 12. If any payment under this Agreement is not made when due, the Contractor may suspend work or terminate all work on the job. Any failure to make payment is subject to a lien claim to be enforced against the property in accordance with all applicable lien laws.
- 13. In the event the amount of Contract is not paid within 31 days from completion, the account shall be in default. The Owner and acceptor of this Agreement agrees to indemnify and hold harmless the Contractor from any costs or expenses incurred in the collection of the defaulted account, or in any part thereof, including, but not limited to, attorney's fees, court cost, etc., and further agrees that the defaulted account, and any part thereof, including attorney's fees, court cost, etc., shall bear interest at the rate of 1.5% per month, which is 19% per annum, on the all such unpaid balances.
- 14. If any provision of this Contract is found unenforceable by any court or tribunal, Owner and Contractor agree that such provision shall be modified to the minimum extent to render it enforceable and that the remainder of the contract shall not be otherwise affected. The mutual agreement of the parties hereto is comprismised of each and every provision shall individually be held unenforceable for lack of mutuality. This contract constitutes the entire agreement executed by both parties.
- 15. The Contractor will exercise reasonable care when performing the work but will not be liable in any manner for any damages caused in whole or in part by the tradesmen, heavy trucks or chemical spills, including but not limited to, products not adhearing to previous chemical spills. Contractor will not be responsible for fugitive or wind blown materials if instructed to apply in windy conditions.
- 16. This contract shall become binding when signed by all parties and the authorized officer of the contractor. Owner is still liable for the full amount of contract even if the contract is terminated
- 17. Any notice required or permitted under this Agreement shall be given by hand delivery, certified or registered mail at the addresses contained in the Agreement.
- 18. Owner further agrees that the equity in the property is security for payment of the Contract price. This Contract shall become binding upon the written acceptance hereof by the Contractor (or its authorized Agent) or upon commencement of the work by Contractor, whichever is earlier.
- 19. This Contract constitutes the entire understanding of the parties, and no other understanding, collateral or otherwise, shall be binding unless in writing signed by both parties.
- 20. The proposal will expire within 60 days from date unless extended in writing by the company. After 60 days, Contractor may revise its price in accordance with costs in effect at that time.

Please sign in spaces provided below to indicate acceptance and return original. This proposal will expire in nintey (90) days from date above, if it is not accepted within that time. If accepted, shall constitute a contract between the parities to this proposal. Payment terms are net 30 days from invoice, unless otherwise stated.

SUBMITTED

Vance Brothers, Inc.

380 West 62nd Avenue

Denver, CO 80216

(303) 341-2604

| Bv:                                    |              | Bv: |  |  |
|--|--------------|-----|--|--|
| Heath Russo Estimator/ Project Manager | 720-234-9065 |     |  |  |



#### TOWN OF PLATTEVILLE

Public Works Director 400 Grand Avenue Platteville, Colorado 80651 970.785.2245 - 970.785.2476 (fax) dbrand@plattevillegov.org

### Street Chip Seal Request for Proposal

April 30, 2025 ADDENDUM MAY 8, 2025

The Town of Platteville Colorado is soliciting proposals to complete 3/8" Single Chip Seal work with fog seal coat throughout various areas of Town. Please see the attached spreadsheet with the locations.

The contractor shall verify the calculations and amounts prior to bid. The Town will only pay for placed material, spreadsheet estimates may be high.

- ❖ The proposal must be to Town Hall at 400 Grand Avenue, Platteville, CO 80651 by 12:00 PM (NOON) on Wednesday, May 14, 2025. Electronic Submissions can be made to <a href="mailto:dbrand@plattevillegov.org">dbrand@plattevillegov.org</a> by the same deadline. There will not be a public opening of the proposals.
- ❖ Work must be completed No later than August 1, 2025. Preferred completion by July 18, 2025, if possible.
- Chip seal layers will be 3/8" Chip with fog seal overcoat. Work shall include initial cleaning of the roadways and clean up and removal of excess chips when complete. The contractor shall provide additional cleaning and sweeping of the roadways at least twice during the 12 months following the installation of the chip seal and fogcoat.
- ADDENDUM: Add Alternate, Cul-de-sac areas shall include pricing for using a ¼" chip with fog coat for the cul-de-sac areas of the roadway. Please see the revised spreadsheet showing the cul-de-sac estimated areas for comparison pricing between using a ¼" chip vs. 3/8" chip.
- Traffic Control and / or Town approved detours must be in place. All roads are Town owned and if detour is not possible, road closures are an option.

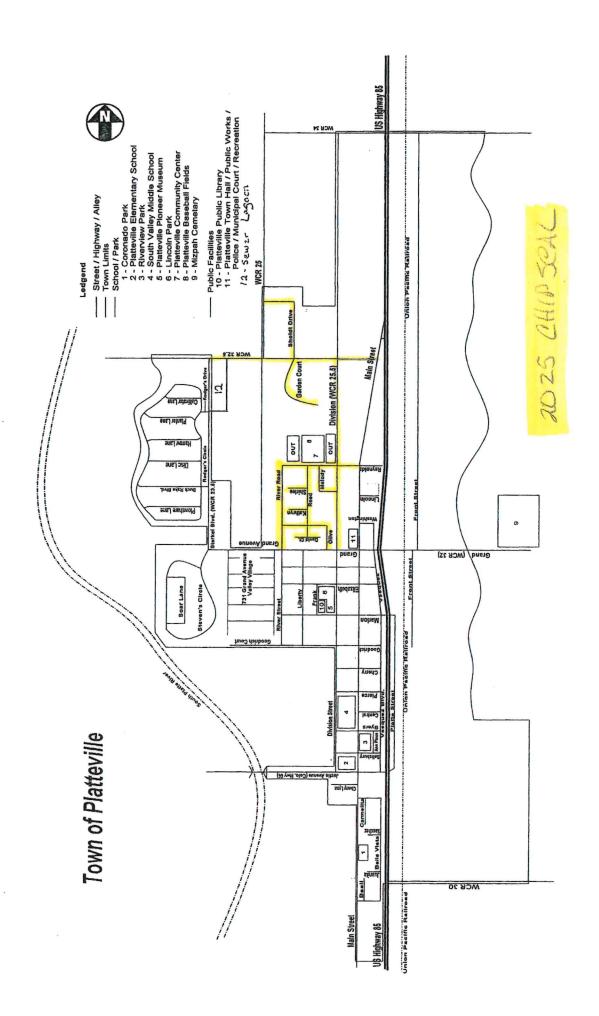
Due to budget constraints, if the whole proposal cannot be completed at this time, the Town will determine what itemized sections of the proposal can be completed.

Please direct questions to the Public Works Director, David Brand at dbrand@plattevillegov.org or 970-785-2245.

Submission of the lowest bid does not guarantee selection. The Town of Platteville reserves the right to select the proposal (if any) it deems most appropriate.

The Town Board of Trustees will consider the proposals at the May 20, 2025, meeting. Thank you for your consideration of the proposed project for the Town.

| <u>Location / Address</u>                 | <u>Length</u>                 | Width                         | Sq. Feet                      | Sq. Yards |
|---|-------------------------------|-------------------------------|-------------------------------|-----------|
| River Road from Grand Ave to Reynolds     | 1230                          | 34                            | 41,820.00                     | 4,646.67  |
| Reed Road from David Court to Reynolds    | 1120                          | 34                            | 38,080.00                     | 4,231.11  |
| David Court and Cul-de-Sacs               |                               |                               | 20,500.00                     | 2,277.78  |
| Shirlee Court, Reed to Cul-de-Sac         |                               |                               | 8,000.00                      | 888.89    |
| Kathryn Court, Reed to Cul-de-Sac         |                               |                               | 8,000.00                      | 888.89    |
| Olive Lane from River to Reed             | 420                           | 34                            | 14,280.00                     | 1,586.67  |
| Olive Lane from Reed to Bubble            | 460                           | 38                            | 17,480.00                     | 1,942.22  |
| Olive Lane Bubble (NE Corner)             |                               |                               | 5,800.00                      | 644.44    |
| Olive Lane from Grand to Bubble           | 495                           | 38                            | 18,810.00                     | 2,090.00  |
| Melody Lane from Reynolds to Division     |                               |                               | 43,500.00                     | 4,833.33  |
| North Sholdt Drive, CR 32.5 to CR 25      | 920                           | 26                            | 23,920.00                     | 2,657.78  |
| North Garden Court, CR 32.5 to Cul-de-Sac | 620                           | 26                            | 16,120.00                     | 1,791.11  |
| North Garden Court Cul-de-Sac             |                               |                               | 8,575.00                      | 952.78    |
| Division Blvd, Grand Ave to Reynolds Ave  | 1250                          | 36                            | 45,000.00                     | 5,000.00  |
| Division Blvd, Reynolds Ave to CR 32.5    | 1232                          | 24                            | 29,568.00                     | 3,285.33  |
| Reynolds Ave, River Rd to Division Blvd   | 1275                          | 26                            | 33,150.00                     | 3,683.33  |
| Reynolds Ave, Division Blvd to Main St.   | 495                           | 26                            | 12,870.00                     | 1,430.00  |
| CR32.5, Sterkel Blvd to CR25              | 1310                          | 28                            | 36,680.00                     | 4,075.56  |
| CR32.5, CR25 to Division Blvd             | 1370                          | 28                            | 38,360.00                     | 4,262.22  |
| CR32.5, Division Blvd to Main Street      | 775                           | 40                            | 31,000.00                     | 3,444.44  |
| Grand Total SINGLE CHIP 3/8":             |                               |                               | 491,513.00                    | 54,612.56 |
| ADD ALTERNATE SINGLE CHIP 1/4"            |                               |                               | 45,075.00                     | 5,008.33  |
|   | DD ALTERNATE SINGLE CHIP 1/4" | DD ALTERNATE SINGLE CHIP 1/4" | DD ALTERNATE SINGLE CHIP 1/4" |           |





## Agenda Item Cover Sheet

MEETING DATE:

May 20, 2025

**AGENDA ITEM:** 

Police Week Proclamation

DEPARTMENT:

Administrative

PRESENTED BY:

Troy Renken, Town Manager

#### **SUMMARY**

The Annual Police Week Proclamation is being presented to the Board for approval and to recognize the Platteville Police Department for their dedication and service in the Platteville community and surrounding area.

On Wednesday, May 14th, Chief Dwyer held the monthly department staff meeting and provided the officers with breakfast and gift cards as appreciation for their service.

#### FINANCIAL CONSIDERATIONS

Budgeted expenses for recognitions.

#### RECOMMENDED ACTION

Move to approve the Police Week Proclamation for the week of May 12<sup>th</sup> – 18<sup>th</sup>, 2025 and remembering May 15<sup>th</sup> at Peace Officers Memorial Day.

#### **ATTACHMENTS**

Police Week Proclamation

# Proclamation Town of Platteville

#### POLICE WEEK May 12-18, 2025

WHEREAS, the Congress and the President of the United States have designated May 16 as Peace Officers Memorial Day, and the week in which it falls as Police Week; and

WHEREAS, the International Association of Chiefs of Police has declared law enforcement officer safety and wellness a top priority, and the IACP's Center for Officer Safety and Wellness promotes the importance of individual, agency, family and community safety and wellness aware-ness; and

WH EREAS, the members of the Platteville Police Department plan an essential role in safe-guarding the rights and freedoms of the citizens of the Town of Platteville; and

WHEREAS, it is important that all citizens know and understand the problems, duties and responsibilities of their police department, and that members of our police department recognize their duty to serve the people by safeguarding life and property, by protecting them against violence or disorder, and by protecting the innocent against deception and the weak against oppression or intimidations; and

WHEREAS, the Platteville Police Department has grown to be a modern and scientific law enforcement agency which unceasingly provides a vital public service.

NOW, THEREFORE, I, Mayor Mike Cowper call upon all citizens of the Town of Platteville and upon all patriotic, civil and educational organizations to observe the week of May 12-18, 2025 as Police Week with appropriate ceremonies in which all of our people may join in commemorating police officers, past and present, who by their faithful and loyal devotion to their responsibilities have rendered a dedicated service to their communities and, in doing so have established for themselves an enviable and enduring reputation for preserving the rights and security of all citizens.

I FURTHER call upon all citizens of the Town of Platteville to remember May 15, 2025 as Peace Officers Memorial Day to honor those who, through their courageous deed, have lost their lives or have become disabled in the performance of duty.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the Town of Platteville Colorado, this 20th day of May 2025.

|                              | TOWN OF PLATTEVILLE |
|------------------------------|---------------------|
| Attest:                      | Mike Cowper, Mayor  |
| Danette Schlegel, Town Clerk |                     |
| Danette Schlegel, Town Clerk |                     |



## Agenda Item Cover Sheet

MEETING DATE: May 20, 2025

AGENDA ITEM: Public Works Week Proclamation

DEPARTMENT: Administrative

PRESENTED BY: Troy Renken, Town Manager

#### **SUMMARY**

The Annual Public Works Week Proclamation is being presented to the Board for approval and to recognize the Platteville Public Works Department for their dedication to our community.

The Public Works Department will be provided a "Burger Bar" lunch from Red Robbin on Tuesday, May 20<sup>th</sup> along with gift cards in appreciation for their dedication and service for the community.

#### FINANCIAL CONSIDERATIONS

Budgeted expenses for recognitions.

#### RECOMMENDED ACTION

Move to approve the Public Works Week Proclamation for the week of May 19-25, 2025.

#### **ATTACHMENTS**

Public Works Week Proclamation

# PROCLAMATION TOWN OF PLATTEVILLE

#### PUBLIC WORKS WEEK May 19-25, 2025

WHEREAS, public works projects, facilities and infrastructure are vital to Platteville's continued growth and economic success, supporting and promoting development in transportation, education, public safety, and other sectors that are essential to building livable neighborhoods and communities; and

WHEREAS, these facilities and services could not be provided without thededicated efforts of public works professionals, engineers, managers and employees at all levels of government and the private sector, who are responsiblefor the planning, building, operation and maintenance of transportation, water supply, water treatment, solid waste systems, public buildings and other structures and facilities essential to serve our citizens; and

WHEREAS, the health and safety of our residents greatly depends on these facilities and services, and those who provide those services to the men, women, and children of the Town of Platteville; and

WHEREAS, it is in the public interest for the Town of Platteville and our civic leaders to gain knowledge of and to maintain a progressive interest in the public works needs and programs of the Town; and

**THEREFORE, BE IT RESOLVED** that the Town of Platteville Board of Trustees formally designates May 19-25, 2025, as Public Works Week in the Town of Platteville, Colorado, and publicly recognizes the contributions of public works professionals in communities across the nation and extends sincere appreciation for their commitment to excellence in their efforts to improve and enhance the health, safety, welfare, and prosperity of our community.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the Town of Platteville to be affixed this 20th day of May 2025.

|                              | TOWN OF PLATTEVILLE |
|------------------------------|---------------------|
| Attest:                      | Mike Cowper, Mayor  |
| Danette Schlegel, Town Clerk |                     |



## Agenda Item Cover Sheet

MEETING DATE:

May 20, 2025

**AGENDA ITEM:** 

Municipal Clerks' Week

**DEPARTMENT:** 

Administrative

PRESENTED BY:

Troy Renken, Town Manager

#### **SUMMARY**

The Annual Municipal Clerk's Week Proclamation is being presented to the Board for approval and to recognize the Town Clerk / Treasurer along with the Finance, Utility and Deputy/Court Clerks for all that they do for the community.

On Friday, May 16th, I will close Town Hall at noon and take the front office staff out to lunch and then a tour of Town facilities and recent developments. I typically do this once per year at this time so they can see where some of the various facilities and projects are that are often discussed. This year we'll tour the Welcome Center, Pioner Museum, Mizpah Cemetery (Rattlesnake Kat's marker) & Veterans Memorial along showing them developments including TFP Nutrition, Platte View Commerce Center and Centennial Estates. The front office staff will also receive gift cards in appreciation of their dedicated service.

#### FINANCIAL CONSIDERATIONS

Budgeted expenses for recognitions.

#### RECOMMENDED ACTION

Move to approve the Annual Municipal Clerk's Week Proclamation for the week of May 5-11, 2025.

#### **ATTACHMENTS**

Municipal Clerk's Week Proclamation

# PROCLAMATION TOWN OF PLATTEVILLE

#### MUNICIPAL CLERKS WEEK May 5 - May 11, 2025

Whereas, the Office of the Municipal Clerk, a time honored and vital part of local government exists throughout the world, and

Whereas, the Office of the Municipal Clerk is the oldest among public servants, and

Whereas, the Office of the Municipal Clerk provides the professional link between the citizens, the local governing bodies and agencies of government at other levels, and

Whereas, Municipal Clerks have pledged to be ever mindful of their neutrality and impartiality, rendering equal service to all.

Whereas, the Municipal Clerk serves as the information center on functions of local government and community.

Whereas, Municipal Clerks continually strive to improve the administration of the affairs of the Office of the Municipal Clerk through participation in education programs, seminars, workshops and the annual meetings of their state, province, county and international professional organizations.

Whereas, it is most appropriate that we recognize the accomplishments of the Office of the Municipal Clerk.

Now, Therefore, I, Michael Cowper, Mayor of the Town of Platteville, do recognize the week of May 5 through May 11, 2025, as Municipal Clerks Week, and further extend appreciation to our Municipal Clerk, Danette Schlegel and to all Municipal Clerks for the vital services they perform and their exemplary dedication to the communities they represent.

In witness thereof, I have hereunto set my hand and caused the Seal of the Town of Platteville to be affixed this 20th day of May, 2025

TOWN OF PLATTEVILLE

Mike Cowper, Mayor

Attest:

Danette Schlegel, Town Clerk



## Agenda Item Cover Sheet

MEETING DATE:

May 20, 2025

**AGENDA ITEM:** 

Library Week

DEPARTMENT:

Administrative

PRESENTED BY:

Troy Renken, Town Manager

#### **SUMMARY**

Even though this recognition was in April the Proclamation for Library Week is being presented to the Board for approval and I will provide Naomi and her staff a lunch and gift cards in the next few weeks.

#### FINANCIAL CONSIDERATIONS

Budgeted expenses for recognitions.

#### RECOMMENDED ACTION

Move to approve the Library Week Proclamation for the week of April 4-6, 2025.

#### **ATTACHMENTS**

Library Week Proclamation

# Proclamation Town of Platteville

#### National Library Week April 4-6, 2025

WHEREAS, libraries are not just about what we have for people, but what we do for and with people;

WHEREAS, libraries have long served as trusted and treasured institutions, and library workers and librarians fuel efforts to better their communities, campuses and schools;

WHEREAS, librarians are organizers and information experts who for centuries have guided people to the best information resources. Librarians provide more than facts. They provide the expertise and services that add meaning to those facts;

WHEREAS, librarians continue to fulfill their role in leveling the playing field for all who seek information and access to technologies, especially as our society is at a critical juncture regarding the changing information landscape and the skills needed to thrive in our digital world.

WHEREAS, libraries and librarians are looking beyond their traditional roles and providing more opportunities for community engagement and delivering new services that connect closely with patrons' needs;

WHEREAS, libraries and librarians open a world of possibilities through innovative STEAM programing, Makerspaces, job-seeking resources and the power of reading;

WHEREAS, libraries support democracy and effect social change through their commitment to provide equitable access to information for all library users regardless of race, ethnicity, creed, ability, sexual orientation, gender identity or socio-economic status;

WHEREAS, libraries work to serve all community members, including people of color, immigrants, people with disabilities, and the most vulnerable in our communities, offering services and educational resources that transform communities, open minds and promote inclusion and diversity;

WHEREAS, libraries, librarians, library workers and supporters across America are celebrating National Library Week.

NOW, THEREFORE, be it resolved that I, Mike Cowper, proclaim National Library Week, April 4-6, 2025. I encourage all Platteville residents to visit the library this week and explore what's new at your library and engage with your librarian. Because of you and our experts in the library, Libraries Transform.

|  | TOWN OF PLATTEVILLE |  |
|--|---------------------|--|
| Attest:                                | Mike Cowper, Mayor  |  |
| Danette Schlegel, Town Clerk/Treasurer |                     |  |



## Agenda Item Cover Sheet

MEETING DATE:

May 20, 2025

AGENDA ITEM:

DOLA Main Street Program Letter of Support

DEPARTMENT:

Administrative

PRESENTED BY:

Troy Renken, Town Manager

#### **SUMMARY**

During the recent Economic Development Committee meeting a presentation was made by Michael Scholl with Ayres Associates on how to enhance the business district and one item of discussion was the Colorado Main Street Program. This program is sponsored by DOLA and provides technical assistance, training scholarships and mini grants to communities who qualify for membership to improve their Main Street Business District.

Earlier this week I met with Traci Stoffel, Main Street Specialist with DOLA, to discuss how Platteville could qualify for membership. The first step is for the Mayor to submit a Letter of Interest on behalf of the Board of Trustees to become a member community. I'll then include the letter when I complete a brief on-line application to be accepted as an Aspiring Community Member and then pursue the final steps to achieve the official status of becoming an Achieving Community Member. I'll explain this in further detail during the meeting but overall becoming a member of the Colorado Main Street Program has a variety of positive benefits. I drafted the Letter of Interest for Mayor Cowper to sign but can make changes as requested by the Board if needed.

#### **FINANCIAL CONSIDERATIONS**

No costs for initial membership but potential future costs for min-grant matches (25%) and additional training.

#### RECOMMENDED ACTION

Move to approve the Letter of Interest for the Colorado Main Street Program and for the Mayor to authorize the letter on behalf of the Board of Trustees.

#### **ATTACHMENTS**

Letter of Interest



#### TOWN OF PLATTEVILLE

400 Grand Avenue Platteville, Colorado 80651 Phone: (970) 785-2245 Fax: (970) 785-2476 Platteville Colorado Gov

Michael Cowper Mayor

May 20, 2025

Department of Local Affairs Colorado Main Street Program 1313 Sherman Street, Suite 521 Denver, CO 80203

Colorado Main Street Staff,

On behalf of the Platteville Board of Trustees I am submitting to you this Letter of Interest in joining the Colorado Main Street Program. Our community has a strong desire to improve the Main Street corridor to support our local businesses and attract new retail possibilities. The Main Street Program offers a variety of benefits including technical assistance and funding opportunities that would greatly assist in helping the Town improve and enhance our business district.

The Town of Platteville has strong partnerships with a variety of Citizen Advisory Committees including the Economic Development, Recreation, Public Safety, Parks Trials & Trees, Senior Citizens and Veterans Memorial Committees along with the Platteville/Mead Chamber of Commerce and Rotary and Lions Clubs. The Economic Development Committee would become the steering or stakeholder group for the Main Street Program with the Town and all other committees and organizations would be involved and provide support as needed.

During the past 10+ years the Town has worked with CDOT to pursue the devolution of Main Street which is an ongoing process. We've also completed a Main Street Streetscape Design in 2016 and were recently awarded grant funding through the CDOT Multi-Model Options Funding Program to repair and replace most of the sidewalk that directly impact the businesses. The Town has shown its strong desire to improve the business district along Main Street and additional support and guidance from the Colorado Main Street Program would be greatly appreciated.

Overall, the Town and its partners are excited about actively being involved with the Colorado Main Street Program and working towards making our downtown business district a positive and attractive destination for residents and visitors to gather and shop locally.

| Sincerei | у,     |         |              |
|----------|--------|---------|--------------|
|          |        |         |              |
| Michael  | Cowper | Mayor o | f Plattevill |



## Agenda Item Cover Sheet

MEETING DATE:

May 20, 2025

AGENDA ITEM:

Pioneer Museum Roof Refurbishment / Replacement

**DEPARTMENT:** 

Museum

PRESENTED BY:

David Brand, Public Works Director

#### **SUMMARY**

Over the past two or three years there have been some leaks in the roof at the Pioneer Museum that have been patched and repaired. This is on the "flat roof" portion of the 2005 addition, not the sloped portions that were replaced in 2023.

The Town solicited proposals to refurbish and overcoat the existing EPDM roof and parapet area of the roof as well as a proposal that would include a full removal and installation of a new 60 mil PVC membrane system for the same area.

The contractor, DB Roofing LLC, has provided quality services to the Town over the past several years and specializes in flat roofing systems. After looking at the roof their recommendations are to use the overcoating system vs. full replacement. Both systems have the same warranty and DB Roofing is confident that the overcoating system will be more than sufficient. Prior to installing the overcoat, they will conduct some core testing to confirm that the decking and underlayment systems are sound. If not, then some decking repair work and full replacement will need to be completed. Both systems have a 5 year labor and 20 year warranty.

#### FINANCIAL CONSIDERATIONS

The Town set aside \$12,000 in the Museum section for this work in the 2025 budget. If additional funds are needed, there are funds available in the Buildings & Grounds or Public Facilities funds.

#### ACTION

Approve the proposal from DB Roofing LLC to take the core samples and determine if overcoating the existing roofing system will be sufficient in the amount of \$10,426.00 and authorize the Town staff to execute an agreement with DB Roofing LLC for this work.

Should the core samples prove that full replacement is required; Authorize the Town Manager and Public Works director to extend the work to the full replacement bid of \$19,634 plus needed deck replacement, up to \$3,600.

#### **ATTACHMENTS**

DB Roofing LLC Proposal for Coating System over the existing roofing material; \$10,426

DB Roofing LLC Proposal for Removal and Replacement of entire roofing system; \$19,634





# Proposal

### **DB** Roofing

Duane Bontrager 88 County Rd 147 Carpenter, Wy. 82054 (307) 369-3533

duane@dbroofingllc.com



The Bitterness of Poor Quality Remains Long After the Sweetness of Low Price is Forgotten

| SUBMITTED TO Town Of Platteville,     | DATE Apr 18, 2025  |  |
|---------------------------------------|--|--|
| ADDRESS 502 Marion Ave                | PHONE 970-539-3001 dbrand@plattevilegov.org                      |  |
| CITY/STATE/ZIP Platteville, Co. 80651 | CONTACT NAME David Brand   |  |
|                                       | oating System over entire EPDM roof & parapet area. 1025 sq. ft. |  |

We hereby submit specifications and estimates for.

- 1. Apply Wac II cleaner to entire roof & parapet wall area.
- 2. Pressure wash entire roof & parapet wall area.
- 3. Apply Affinity Urethane Primer over entire roof & parapet wall area.
- 4. Apply Affinity Urethane Basecoat over entire roof & parapet wall area.
- 5. Apply Affinity Urethane Topcoat over entire roof & parapet wall area.

With the Urethane Affinity restoration system we are manufacturing a new membrane over your existing EPDM membrane and you don't have to remove the EPDM membrane.

The Affinity Urethane system has an elongation of 338% which gives the entire roof a durable weather resistant seal. A written 5 year labor and 20 materials **non prorated** warranty will be issued upon completion of job.

We Propose hereby to furnish material and/or labor complete in accordance with above specifications, for the sum of:

Ten Thousand Four Hundred Twenty Six Dollars and 00 Cents.

\$10,426.00

Payment is to be made as follows: 50% to be paid upon acceptance of this contract with balance to be paid upon completion of job.

All materials are guaranteed to be as specified. All work is to be completed in a workmanship manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above this estimate. All agreements are contingent upon strikes, accidents or delays beyond our control. Owner is to carry hail, tornado and other necessary insurance.

Contractor Signature

This proposal is valid for <u>30</u> days from the dated specified above

#### **Acceptance of Proposal**

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above

Customer Signature.

Date.





# **Contract**

#### DB Roofing LLC

273 H Bar E Drive Cheyenne, Wy. 82054 (307) 369-3533

duane@dbroofingllc.com



The Bitterness of Poor Quality Remains Long After the Sweetness of Low Price is Forgotten

Metal Restoration System - Foam & Coating System - Fabric Reinforced System - PVC & TPO Membrane Systems

SUBMITTED TO Town of Platteville
ADDRESS 502 Marion Ave
CITY/STATE/ZIP Platteville, Co. 80651

DATE Apr 18, 2025

PHONE & EMAIL 970-539-3001 dbrand@plattevillegov.org

CONTACT NAME David Brand

JOB DESCRIPTION Remove and install complete 60 mil Flexion PVC Membrane System over EPDM roof section on Museum. 1,025 sq ft

We hereby submit specifications and estimates for.

- 1. Remove and dispose of old roofing. (Deck repair \$3.50 sq ft)
- 2. Mechanically fasten 2 layers 1 ½" ISO Insulation Board over entire roof. (R value of 18)
- 3. Install new flashing where necessary.
- 4. Mechanically fasten 60 mil Flexion PVC membrane over entire roof area.

The FLexion PVC Membrane system offers a bright white (85% reflective) finish and gives the entire roof a durable weather resistant seal. A written 5 year labor and 20 materials non prorated warranty will be issued upon completion of job.

We Propose hereby to furnish material and/or labor complete in accordance with above specifications, for the sum of:

Nineteen Thousand Six Hundred Thirty Four Dollars and 00 Cents.

\$19,634.00

Payment is to be made as follows: 50% to be paid upon acceptance of this contract with balance to be paid upon completion of job.

All materials are guaranteed to be as specified. All work is to be completed in a workmanship manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above this estimate. All agreements are contingent upon strikes, accidents or delays beyond our control. Owner is to carry hail, tornado and other necessary insurance.

#### Contractor Signature

This proposal is valid for <u>30</u> days or subject to material price increases from the dated specified above

#### Acceptance of Proposal

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Customer Signature. Date.



### Agenda Item Cover Sheet

MEETING DATE: May 20, 2025

AGENDA ITEM: Business Grant Application - Dr. Justin Green

DEPARTMENT: Administrative

PRESENTED BY: Troy Renken, Town Manager

#### **SUMMARY**

Earlier this year Justin Green, owner of Platteville Chiropractic, contracted with A&G Plastering to complete new stucco and painting on the exterior of his business located at 605 Main Street. The contract amount was for \$28,500 and was completed a short time prior to the Board implementing the Business District Enhancement Grant Program. The business improvements are very similar to the initial grant award that was given to Karina Garcia to stucco and paint her business located at 315 Marion Avenue and Dr. Green has requested a similar grant award since this work was very recently completed.

#### FINANCIAL CONSIDERATIONS

The \$2,500 grant award request would be paid from the Business Grant line item in the Economic Development section of the General Fund.

#### RECOMMENDED ACTION

Move to approve the Business District Enhancement Grant application for the requested \$2,500 for Justin Green, owner of Platteville Chiropractic located at 605 Main Street in Platteville.

#### ATTACHMENTS

**Business District Enhancement Grant Application** 



#### Town of Platteville

400 Grand Avenue, Platteville Colorado 80651 970.785.2245 / Platteville.Colorado.Gov

#### Business District Enhancement Grant Program

The Town of Platteville has developed a Business District Enhancement Grant Program to assist local businesses and non-profit organizations to improve buildings and properties within the town limits of Platteville. The program offers matching grant funds up to a maximum amount of \$5,000 (\$2,500 business investment = \$2,500 Town match) to complete a variety of building and/or property improvements that would benefit the business and community.

The primary goals of the program are to provide financial assistance to help with the revitalization of the business district by improving structures, increasing property values, investing in public amenities, complying with building code requirements and promoting business sustainability in the community. Examples of what the grant funds can be used for includes remodeling, utility service upgrades, painting and restoration, acquisition or replacement of primary equipment, signage and other exterior improvements.

This is a reimbursement program in which successful applicants must submit receipts of qualified expenses in order to be reimbursed for 50% of the spent amount up to the total grant award. The Program will be overseen by the Town Manager under the direction of the Platteville Board of Trustees. Applications will be accepted on a quarterly basis throughout the year with grant awards announced in January, April, July, & October.

#### **Application Process**

For a local Platteville business to be considered for this grant program the business or property owner must complete the following information and indicate the purpose(s) for which the funds are being requested for from the qualified categories. If the business is leased by a tenant the property owner must either complete or authorize the application for the tenant.

| Applicant Information   |             |  |  |
|---|-------------|--|--|
| Name of Business / Non-Profit: PLATER HINDMACTIC (ZNTER         |             |  |  |
| Owner: Justin Tress   | NITED       | <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i> |  |
| Last  | First       | MI   |  |
| Tenant (if applicable):   |             |  |  |
| Property Address: 65 Man  | S & PLATTEN | m / 30657                                    |  |
| Property Owner Phone: 970-301-333  Business Phone: 970-785-2466 |             |  |  |
| Property Owner Email: justing reen @ ropper.net                 |             |  |  |

#### Qualified Grant Expenses

| Paint & Supplies (Exterior or Interior) Siding Repair / Replacement Exterior Signage Purchase / Replacement Electrical / Plumbing / Utility Upgrades Flooring Repairs / Replacement Other:   | Door / Window Replacement  Landscaping Upgrades  Parking Lot Repair / Painting  Equipment / Furnishings Upgrades  Contractor Expenses |  |  |
|--|---|--|--|
| Project Description:  A 1 Description:  A 2 Description:  A 3 Description:  A 3 Description:  A 4 Description:  A 4 Description:  A 5 Description:  A 6 Description:  A 6 Description:  A 7 Desc | 16ct + 5ec. / Stucco  |  |  |
| Grant Funds Requested: \$  | Date Needed:  |  |  |
| ➤ Grant funding may not be used for normal operational expenses including payroll and benefits, insurance, utilities and supplies or other standard operational costs.   |   |  |  |
| Grant awards are valid for 6 months from the Notice of Award by the Platteville Board of Trustees and may be extended an additional 6 months with prior Board approval.  |   |  |  |
| Applicant Signature:   | Date: 64/05/2025  |  |  |
| Town Manager: Leey Lanker  | Date Received:Date Received:  |  |  |
| TOWN USE ONLY  |   |  |  |
| The Platteville Board of Trustees reviewed the application on  |   |  |  |
| Mayor Authorization:   | Date:   |  |  |

#### A&G PLASTERING STUCCO

205 N Sable Blvd aurora co 80011 +17202908597 Valdezvalverde@gmail.com Valdezvalverde@gmail.com

Factura n.": Fecha: Condiciones: Vencimiento:



AdG

Facturado a:

Justin

justingreen@copper.net Platteville 605 main st 970-3013330

stucco

\$00

STUCCO

The price quoted is for

- 1. Double wrapped with paper
- 2. Chicken wire
- 3. 3/8" scratch coat
- 4. Fiber mesh (1/4 x 1/4 blue matte)
- 5. Color coat ( any color @ Home Depot)
- 6. Temperature has to be 35 degrees F and rising
- 7. Warranty is 5 years
- 8. All work to complete within 30 days ( weather dependent)

\$0.00

\$28,500.00 \$28,500.00



## Agenda Item Cover Sheet

MEETING DATE:

May 20, 2025

AGENDA ITEM:

Recreation/Seniors Director Report

**DEPARTMENT:** 

Recreation/Seniors

PRESENTED BY:

Janet Torres, Director

#### **SUMMARY**

Ms. Torres has submitted a written report and will be available during the meeting to address any questions the Board may have.

#### **ATTACHMENTS**

Recreation / Senior Director Report

#### Town of Platteville

Janet Torres

Recreation/Senior Director 508 Reynolds Ave Platteville, CO 80651 720-815-8136 jtorres@Plattevillegov.org



#### Recreation/Senior Memo May 2025

#### Seniors:

- Friendly Fork Lunches remain consistent at 23-25 on Mondays and Fridays.
- Field Trips for April: Black Hawk, Little America-lunch bunch, Trolley Tour in Ft. Collins.
- Lined up entertainment for 1st Tuesday Evening Meal-Denver Dolls
- Greeley Weld Senior Foundation Hall of Fame- Lorene Webber. We also received a grant for \$850 to purchase an ice maker. The ice maker will go in the community center kitchen and will be a huge asset to have in place for the Tuesday Evening meals and other larger events that we have going on throughout the year!

#### **Adult Programing:**

- Adult Volleyball is wrapped up. Considering cleaning up/adding sand and opening up the sand volleyball pits and horseshoe pits for people to use. Getting information together for summer grass league.
- Getting registration for Harvest Daze and other summer activities for adults.

#### **Youth Programing:**

- Registration is open for Tee Ball, Coach Pitch and Baseball. We will be playing tee ball and coach
  pitch with La Salle and Kersey. We have 2 coach pitch and 2 tee ball teams. Baseball will be
  played with Carbon Valley, La Salle and Berthoud. We have 1 10u team, 1 12u team and a
  combined 14u team with La Salle. Games for baseball, tee ball and coach pitch will begin in June.
- Preparing a summer brochure for the upcoming field trips/and fall sports that will be registering.
- Soccer Camp being held at South Valley Middle School May 15-16 and June 9-13. Real Soccer will be hosting this camp.

#### **Recreation Advisory Committee:**

- Adult Egg Hunt April 19, 5:00-7:00 Ramblers Guild Band performed. We had 55 people in attendance.
- Cinco De Mayo Dinner and a show May 1, 2025-Partnering with Seniors to put this event on. Had 60 people attended.
- You, Me and Tea Event-Sunday May 18, 2025. 44 people signed up to attend. Registration will stay open until 5/16, and we will sell tickets at the door.

#### **Community Center Complex Work:**

- Jim has been getting the ballfields up and ready to go. He has been working with Public Works to get the sprinklers system fixed and sprinkler head set correctly.
- Jim and Shane have installed new wood to the backstops.
- Weed mitigation has begun. Jim is working with Public Works to get more weed spray to stay ahead of the weeds.
- Watering of new trees will start.



## Agenda Item Cover Sheet

**MEETING DATE:** 

May 20, 2025

**AGENDA ITEM:** 

Police Chief Report

**DEPARTMENT:** 

Police Department

PRESENTED BY:

Carl Dwyer, Police Chief

#### **SUMMARY**

Chief Dwyer has submitted a written report and will be available during the meeting to address any questions the Board may have.

#### **ATTACHMENTS**

Police Chief Report



#### Platteville Police Department Board Report

Mayor Michael Cowper, Board of Trustees and staff,

We've conducted four interviews for our SRO position and had some good luck. We've made a conditional job offer to Leotis Johnson, an applicant that we feel will do good in our Platteville and Gilcrest schools. Leotis will continue on to his psychological exam, written exam, polygraph and medical testing in the coming weeks. We're hoping to get Leotis through a field training program before school starts in August. He was previously a deputy with the Washington County Sheriff's Office, so we'll see how things progress in the coming weeks.

Our new patrol cars are getting close to being outfitted. Ameri-Tech said that they're shooting for an end of May, early June completion date for both vehicles. After Ameri-Tech, the vehicles will go to Fast Signs in Greeley for stickers, a process that should only take a couple of days to complete.

During the month of April, the Platteville Police Department partnered with Colorado State Patrol and numerous other agencies in Colorado for a click-it or ticket campaign. Agencies wrote over 1000 seatbelt tickets collectively between all municipalities throughout Colorado.

School is almost out for the summer! Graduation is May 31st and we'll have extra staff on duty for the event. Officer Kayleen Ceja will work the streets on and off during the summer months before departing for boot camp. Kayleen has decided to join the National Guard departing in August for several months. A good time to get our new SRO on board and trained.

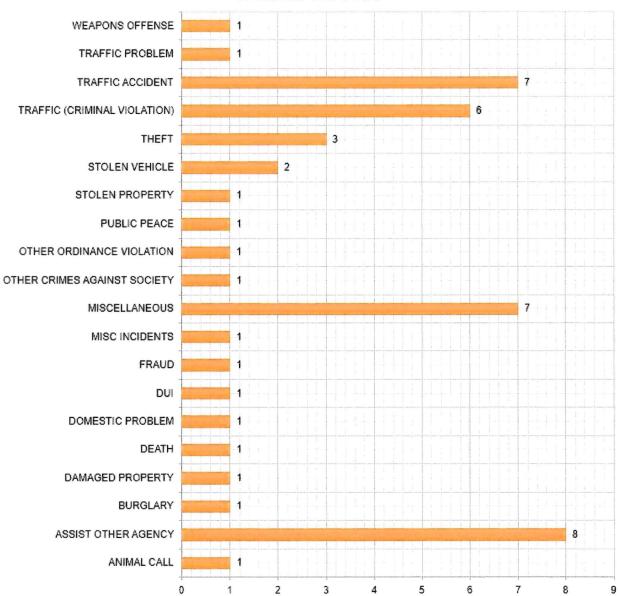
Last month, the police department got new police badges, shown on the top left of this report. Our last badges were close to 15 years old and pretty worn out, we were ready for a change.

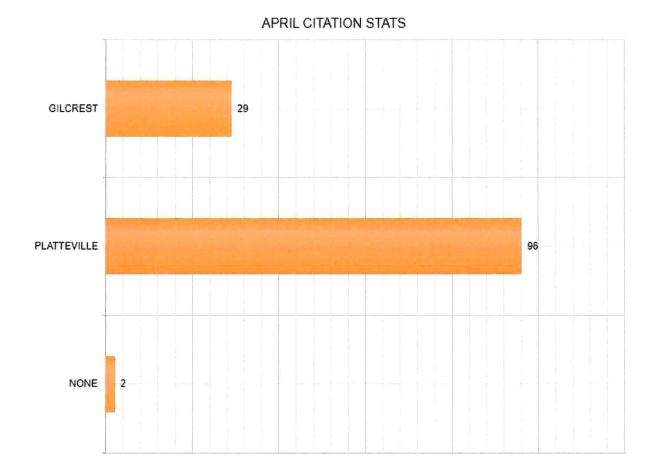
Lastly, we've had many good productive meetings regarding the new police department in recent weeks, a subject you'll be hearing much more about from Town Manager Renken and others!

Monthly statistic sheets have been created and added to this report. I'm happy to answer any questions you may have.

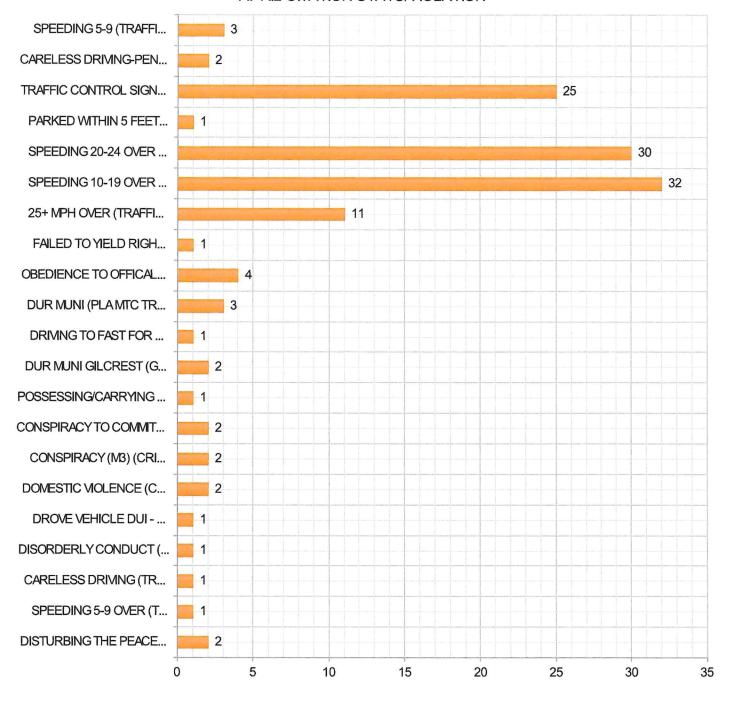
Kind regards, Chief Carl Dwyer







#### APRIL CITATION STATS/VIOLATION





## Agenda Item Cover Sheet

MEETING DATE

May 20, 2025

AGENDA ITEM:

Public Works Report

**DEPARTMENT:** 

Public Works

PRESENTED BY:

David Brand, Director

#### **SUMMARY**

Mr. Brand has submitted a written report and will be available during the meeting to answer any questions the Board may have.

#### **ATTACHMENTS**

Public Works Directors Report

# 1876 PLATTEVILLE

#### TOWN OF PLATTEVILLE

**David Brand** 

Public Works Director 400 Grand Avenue Platteville, Colorado 80651 970.785.2245 - 970.785.2476 (fax) dbrand@plattevillegov.org

#### **Public Works Memo**

May 2025

#### Wastewater System:

- The agreement with Concrete Conservation has been signed and they are ordering materials to be ready to complete the manhole rehab project during the month of June.
  - Once this work is completed, some flow testing can be done, then a determination of what sections
    of sewer lines to be re-lined can be finalized.
- The PO has been sent for the Goodrich Court Lift Station upgrades; waiting for the contractor to secure the parts and schedule the work; this work will most likely be completed in late June.
- The sewer jetting of the original portions of Town has been completed by DES. The will be back in July or August to do the Rodgers Farm and Old Homestead neighborhoods as well as the lines from Front Street along 32.5.
- Other routine maintenance and operations have been completed as required.

#### Water System:

- The semi-annual copper and lead samples have been collected and submitted to the lab to meet the CDPHE testing requirements.
- Brought in a crew from NCC to hydro-vac out a couple of curb stops on Main Street that were plugged and unusable. The crew replaced the curb-stop boxes.
  - o JD Chavez was able to get the sidewalk and curb repoured.
- The Town is coordinating communications between OXY, TFP and CWCWD regarding potential new master meter and lines in Front Street to meet some new demands.
  - The Town is working with Old Castle and CWCWD to finalize the easement and location of the new master meter and water main.
  - Old Castle approved the first draft, however, CWCWD suggested some changes, so those revisions have been sent back to Old Castle to approve.

#### Streets & Sidewalks:

- Most of the sidewalk grinding work has been completed.
- The annual chip seal proposal is part of the meeting agenda.
  - The pricing was very competitive which is good for the Town.
  - There were some variations to the "standard" bidding that were suggested by the contractors, but in the end, it appears that A-1 Chipseal offered the most reasonable estimate. The Town has worked with A-1 Chipseal many times in the past and they have been a reputable company to deal with.
- The PW team has installed several of the new benches along Grand Ave and Sterkel Blvd sidewalks.
- The sidewalk repair package has not been completed yet. Planning to present it at a meeting in June.

#### Parks:

- All the park and ball field irrigation systems have been turned on for the season.
  - Crews are still adjusting heads and making sure systems are working properly.
- The CDBG work has been scheduled for the first week of July.
  - Received the CDOT permit for the portion of sidewalk along the Main Street at Riverview Park.
- PW staff prepared the hole, installed the tree and then finished the grading and staking for the 5<sup>th</sup> Grade tree planting completed on April 23, 2025.

#### **Buildings and Grounds:**

- Working with the design team for the new Police Department building has been very interesting and productive. The team has produced some very realistic options for the Board to consider.
- Continuing to deal with various projects both inside and outside the Town facilities.
- Mowing and weed control projects are in full swing.

#### Cemetery:

- During a wind event in early May, a section of a tree on the west side blew into the power line causing a
  power outage.
  - When XCEL responded to remove the tree, they felled it onto the existing chain link fence at the west side of the cemetery.
  - A fencing contractor has provided a bid for the fence repair work, and this will be submitted to XCEL for reimbursement.
- While meeting with the fence contractor, some other areas in need of repair or replacement were discussed and the contractor will be providing bids for that work as well.
- Brightview, the contractor for the cemetery expansion and irrigation system has been busy getting the project constructed.
  - Most of the upgraded main lines serving the existing cemetery sections have been installed.
  - As this report is being written, BrightView crews are currently installing the new pump. Some final electrical parts are being ordered and then the connection to the newly installed XCEL transformer can be completed.
  - Brightview has most of the dirt work and roads installed in the new sections.
  - Brightview re-connected all the power and pipes to the existing system to begin watering the existing cemetery and Veteran's Memorial. This was functional on May 2, 2025.
  - Final completion date will depend on some material deliveries.

#### General & Miscellaneous Information:

- The PW team is grateful for the recognition the Board and management provide during the annual PW week in May.
  - It is a benefit to work in an environment where the Town Board and Manager are supportive for all Town employees year-round. However, the "extra" during this week is appreciated.
- If you have any questions or comments, please do not hesitate to contact me.



## Agenda Item Cover Sheet

**MEETING DATE:** 

May 20, 2025

**AGENDA ITEM:** 

Town Manager Report

**DEPARTMENT:** 

Administration

PRESENTED BY:

Troy Renken, Town Manager

#### **SUMMARY**

Manager Renken has submitted a written report and will be available during the meeting to address additional questions the Board may have.

#### **ATTACHMENTS**

Manager Report



#### Town of Platteville

Troy Renken, Town Manager
400 Grand Avenue, Platteville, Colorado 80651
970.785.2245 / trenken@plattevillegov.org
Platteville.Colorado.Gov

May 15, 2025

#### Town Manager's Board Report

The May 20, 2025 meeting agenda and packet is being presented for Board review and consideration. The Consent Agenda includes the May 6<sup>th</sup> regular meeting minutes along with the April paid bills and financial statements. The April Financial Statements show that 33% of the fiscal year has lapsed with General Fund revenues at 40.3% while total expenditures are at 24.1%. The largest General Fund expenditure will be the chip seal contract to complete the Reed and Sholdt Subdivisions. The Special Revenue Funds appear stable other than the Harvest Daze Fund as it shows a deficit until donations and golf tournament revenues come in. The Mizpah Cemetery expansion is the largest Capital Improvement Fund project with just over \$300,000 of the estimated \$1.2 million spent to date. The Water and Sewer Funds are on track and the first of two annual bond payments were made last month for the new WWTF out of the Sewer Fund. I've spent most of my time during the past two weeks working on the various agenda items but also worked on the following projects.

#### CDBG Grants

o I received notice that the CDBG Advisory Committee approved our most recent grant application in the amount of \$261,000 to construct a new permanent restroom at Lincoln Park in 2026. The initial application was for new restrooms in both Lincoln and Riverview Parks in the amount of \$536,432 but there was not enough available funding to complete both restrooms and provide awards to other applicants. The CDBG grant that was awarded to the Town this past year to complete the ADA ramp and sidewalk improvements in all four public parks will be completed in July. This grant award is \$96,000 with no Town match.

#### Harvest Daze Committee

O The committee met on the 14th to finalize the event agenda and a flyer will be developed and published in June and also sent out in the utility billing. A final meeting will be held on July 23rd at 2:00pm to discuss any last-minute items.

#### Hazard Mitigation Plan Update

o I met with Denise Bradshaw with Weld County Emergency Management to discuss the HMP update process. This is a lengthy and detailed process every 5-years and the upcoming schedule includes a Kickoff Meeting on May 28th followed by 3-hour workshops on June 11th, July 16th & 30th and August 27th. A consultant (WSB) will help guide the process and all communities in Weld County will participate in the update or won't be able to receive FEMA emergency funding if needed.

#### Committee Meetings

o I've attended several monthly meetings in the past few weeks including the Historical Society meeting on the 7th, Economic Development Committee on the 5th and the PTT Committee meeting on the 13th. The monthly Senior Advisory Committee meeting is scheduled for next Monday at 10:00am at the Senior Center.

#### > RAM Waste Trash Carts

The new 96-gallon trash carts will be delivered to all residents from Wednesday, May 21<sup>st</sup> through Friday, May 23<sup>st</sup>. Starting Friday, June 6<sup>th</sup> only these trash carts will be picked up by RAM.

I'll have additional items to discuss with the Board during the meeting. Have a nice weekend.



## Agenda Item Cover Sheet

MEETING DATE:

May 20, 2025

**AGENDA ITEM:** 

Mayor Report

**DEPARTMENT:** 

Executive / Legislative

PRESENTED BY:

Mike Cowper, Mayor

#### **SUMMARY**

Mayor Cowper will update the Board with any & all pertinent information currently at his disposal and will seek comments, questions, and concerns of the Board Members.

#### ATTACHMENTS

None